



# JAGAT HOMES & RESORTS PVT. LTD.

Regd. Off: 3, 1<sup>st</sup> Floor, Jugal Smriti Complex, Khajpura, Bailey Road, Patna- 800014. Ph: (0612) 2590168  
www.jagathomes.com

Ref. No. ....

Date: .....

To,  
Real Estate Regulatory Authority,  
Patna, Bihar

Sub:-Submitting quarter ended 31<sup>th</sup> December 2022 report of J.B Mall, Danapur, Khagaul Road, Patna  
RERA Reg no-BRERAP..364-1/249/R-120/2018

This is to state that hereby I am submitting quarter ended 31<sup>TH</sup> December 2022 report certified by  
C.A., Engineer and photographs of above mentioned project.

1. Quarterly Report-6 Page.
2. Photographs- 2pc.

Place: Patna

Date:-

Thanking you

JAGAT HOMES & RESORTS PVT. LTD

  
DIRECTOR

Director

**FORM-7**  
**REGULATION-9**

Quarterly progress report for quarter ending of December 2022

| <b>I. PARTICULARS OF PROJECT</b>                     |                                                                                          |                                             |                       |
|------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------|
| Project Registration Number                          | BRERAP00364-1/249/R-120/2018                                                             | Name of Project/Phase of Registered Project | J B MALL              |
| Name of Promoter                                     | JAGAT HOMES & RESORTS PVT LTD                                                            | Project Address                             | KHAGAUL ROAD, DANAPUR |
| Name of Co-promoter                                  | N.A.                                                                                     |                                             |                       |
| Project Registration is valid up to                  | 5 YEARS                                                                                  |                                             |                       |
| Starting date of Project or Phase of the Project     | 2018                                                                                     |                                             |                       |
| Type of Project or Phase of the Project              | 1. Residential<br>2. Commercial<br>3. Residential- cum- Commercial<br>4. Plotted project | Commercial                                  |                       |
| Period of validity of map by the Competent Authority | 26/08/2024                                                                               |                                             |                       |

| II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS |                |    |             |                                       |                                    |
|-------------------------------------------------------|----------------|----|-------------|---------------------------------------|------------------------------------|
| Building/Block Number                                 | Apartment Type |    | Carpet Area | Total Number of sanctioned apartments | Total Number of Apartments/Shops - |
|                                                       | 1. 1 BHK -     |    |             |                                       | 1. Booked/ Allotted -              |
|                                                       | 2. 2 BHK -     |    |             | 66 SHOPS                              | 10                                 |
|                                                       | 3. 3 BHK -     |    |             |                                       |                                    |
|                                                       | 4. Shop -      | 66 |             |                                       |                                    |
|                                                       | 5. Bungalow -  |    |             |                                       |                                    |
|                                                       | 6. Plot etc. - |    |             |                                       |                                    |
|                                                       |                |    |             |                                       | 2. Sold - 0                        |

| <b>III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES</b> |                                    |                          |      |
|--------------------------------------------------------------|------------------------------------|--------------------------|------|
| Building / Block Number                                      | Total Number of Sanctioned Garages | Total Number of Garages: | N.A. |
|                                                              |                                    | 1. Booked/Allotted       | -    |
| Single Block                                                 | N.A.                               | 2. Sold                  | -    |

| <b>IV. DETAILS OF BUILDING APPROVALS</b>                                                        |  |
|-------------------------------------------------------------------------------------------------|--|
| (If already filed along with Registration Application, then there is no need of further filing) |  |

| S. No. | Name of the Approval / N.O.C./ Permission / Certificate | Issuing Authority                   | Applied Date | Issuance Date | Enclosed as Annexure No. |
|--------|---------------------------------------------------------|-------------------------------------|--------------|---------------|--------------------------|
| 1.     | NOC for Environment                                     | Bihar State Pollution Control Board | 27/09/2021   | 11/03/2022    | APPLICATION NO - 5624331 |
| 2.     | Fire N.O.C.                                             | State Fire Office, Bihar            | 29/02/2016   | 15/04/2016    | Letter no -1747          |
| 3.     | Water Supply Permission                                 | N.A.                                |              |               |                          |
| 4.     | NOC from Airport Authority of India                     | N.A.                                |              |               |                          |
| 5.     | Other Approval(s), if any, required for the Project.    | N.A.                                |              |               |                          |

#### V. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No. \_\_\_\_\_ (To be added for each Building / Wing)

| S. No.<br>(1) | Tasks / Activity<br>(2)                                                                                            | Percentage of Actual Work Done<br>(As on date of the Certificate)<br>(3)                                                                             |
|---------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.            | Excavation (if any)                                                                                                | 100 % DONE                                                                                                                                           |
| 2.            | Basements (if any)                                                                                                 | 100% DONE                                                                                                                                            |
| 3.            | Podiums (if any)                                                                                                   | N.A.                                                                                                                                                 |
| 4.            | Plinth                                                                                                             | 100% DONE                                                                                                                                            |
| 5.            | Stilt Floor                                                                                                        | 100 % DONE                                                                                                                                           |
| 6.            | Slabs of Super Structure                                                                                           | 1 <sup>ST</sup> Floor 100 %, 2 <sup>nd</sup> Floor 100%, 3 <sup>rd</sup> Floor 100%, 4 <sup>th</sup> Floor 100%, 5 <sup>th</sup> Floor 20% slab done |
| 7.            | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.                             | Work not started                                                                                                                                     |
| 8.            | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                           | Work not started                                                                                                                                     |
| 9.            | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.                     | Stair case 35% of full Building and other work not started                                                                                           |
| 10.           | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | Work not started                                                                                                                                     |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 11. | <b>Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to complete project as per Specifications in Agreement of Sale.</b><br><br>Any other activities. | Work not started |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|

#### VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS

| S. No. | Common Areas and Facilities                        | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Details            |
|--------|----------------------------------------------------|-------------------|----------------------------------------------------------------|--------------------|
| (1)    | (2)                                                | (3)               | (4)                                                            | (5)                |
| 1.     | Internal Roads & Footpaths                         | NO                |                                                                |                    |
| 2.     | Water Supply                                       | YES               | 15%                                                            | INSTALLED FOR SITE |
| 3.     | Sewerage (Chamber, Line, Septic Tank, STP)         | YES               | 0%                                                             |                    |
| 4.     | Storm Water Drains                                 | N.A.              |                                                                |                    |
| 5.     | Landscaping & Tree Planting                        | N.A.              |                                                                |                    |
| 6.     | Street Lighting                                    | N.A.              |                                                                |                    |
| 7.     | Community Buildings                                | N.A.              |                                                                |                    |
| 8.     | Treatment and Disposal of Sewage and Sullage Water | N.A.              |                                                                |                    |
| 9.     | Solid Waste Management & Disposal                  | N.A.              |                                                                |                    |
| 10.    | Water Conservation / Rain Water Harvesting         | Yes               | 0%                                                             |                    |
| 11.    | Energy Management                                  | Yes               | 0%                                                             |                    |
| 12.    | Fire Protection and Fire Safety Requirements       | YES               | 0%                                                             |                    |

|     |                                                       |     |                   |  |
|-----|-------------------------------------------------------|-----|-------------------|--|
| 13. | Closed Parking                                        | Yes | Slab casting done |  |
| 14. | Open Parking                                          | Yes | 0%                |  |
| 15. | Electrical Meter Room, Sub-Station, Receiving Station | Yes | 0%                |  |
| 16. | Others (Option to Add More)                           | No  |                   |  |

**VI A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT**

|    |                                          | PROPOSED<br>YES/NO. | PERCENTAGE OF<br>ACTUALWORK<br>DONE (As on date<br>of certificate) | Details |
|----|------------------------------------------|---------------------|--------------------------------------------------------------------|---------|
| 1. | Internal Roads and foot paths            | N.A.                |                                                                    |         |
| 2. | Water Supply                             | N.A.                |                                                                    |         |
| 3. | Sewerage Chambers Septic Tank            | N.A.                |                                                                    |         |
| 4. | Drains                                   | N.A.                |                                                                    |         |
| 5. | Parks, Land Scaping and Tree Planting    | N.A.                |                                                                    |         |
| 6. | Street Lighting                          | N.A.                |                                                                    |         |
| 7. | Disposal of sewage & sullage water       | N.A.                |                                                                    |         |
| 8. | Water conservation/Rain Water Harvesting | N.A.                |                                                                    |         |
| 9. | Energy Management                        | N.A.                |                                                                    |         |

**VII. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT**

|     |         |                 |  |
|-----|---------|-----------------|--|
| (A) | Sr. No. |                 |  |
|     | 1.      | Front Elevation |  |
|     | 2.      | Rear Elevation  |  |
|     | 3.      | Side Elevation  |  |

|     |                          |  |
|-----|--------------------------|--|
| (B) | Photograph of each floor |  |
|-----|--------------------------|--|

### VIII. FINANCIAL PROGRESS OF THE PROJECT

| S. No.<br>(1) | Particulars<br>(2)                                                            | Amount (In Rs.)<br>(3) |
|---------------|-------------------------------------------------------------------------------|------------------------|
| 1.            | Project Account No.                                                           | 20460787504            |
| 2.            | Estimated Cost of the Project including land cost at the start of the Project |                        |
| 3.            | Amount received during the Quarter                                            | 2678571                |
| 4.            | Actual Cost Incurred during the Quarter                                       | 2788090                |
| 5.            | Net amount at end of the Quarter                                              | (-) 109519             |
| 6.            | Total expenditure on Project till date                                        | 128912335              |
| 7.            | Cumulative fund collected till the end of Quarter in question                 | 7660894                |
| 8.            | Cumulative expenditure done till the end of Quarter in question               | 8839640                |

### IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

|  |
|--|
|  |
|  |
|  |

### X. MISCELLANEOUS

|          |                                            |   |
|----------|--------------------------------------------|---|
| <b>A</b> | List of Legal Cases (if any)               |   |
| 1.       | Case No.                                   |   |
| 2.       | Name of Parties                            |   |
| <b>B</b> | Sale/Agreement for Sale during the Quarter |   |
| 1.       | Sale Deed                                  | 0 |
| 2.       | Agreement for Sale                         | 0 |

### XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART

Weather the project in progress is as per time schedule or lagging behind?

**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

JAGAT HOMES & RESORTS PVT. LTD



DIRECTOR

Signature of Promoter

✓

Name: JAGAT HOMES & RESORTS PVT LTD

Date: