# FORM-7

## [REGULATION-9]

QuarterlyProgressReportforquarterending Juneof 2023.

| I.PARTICULARSOFPROJECT | | | |
|---|---|---|---|
| ProjectRegistrationNumber | BRERAP55049-1/09/R-1205/2021 | NameofProject/PhaseofRegisteredProject | BUDHAN PYARA APARTMENT |
| NameofPromoter | PYARA BUILDERS | ProjectAddress | CHANDAUTI MORE, MAHAVIR COLONY, RAMPUR, GAYA |
| NameofCo-promoter | NA | | |
| ProjectRegistrationisvalidupto | 01/10/2025 | | |
| Starting dateof Projector PhaseoftheProject | 15/01/2021 | | |
| TypeofProjectorPhaseofthePro ject | 1. Residential | | |
| PeriodofvalidityofmapbytheCompetentAuthority | 15/06/2023 | | |

| II.DISCLOSUREOFSOLD/BOOKEDINVENTORYOFAPARTMENTS | | | | | |
|---|---|---|---|---|---|
| Building/BlockNumber | ApartmentType | | CarpetArea | TotalNumberof sanctioned apartments | Total NumberofApartments-48 |
| BUDHAN PYARA APARTMENT | 1. 1BHK – | 0 | 0 | 48 | 1.Booked/ Allotted - 21<br>2.Sold - 0 |
| | 2. 2BHK – | 24 | 16656 | | |
| | 3. 3BHK – | 24 | 21024 | | |
| | 4. SHOP – | 0 | 0 | | |
| | 5. BUNGALOW – | 0 | 0 | | |
| | 6. PLOT – | 0 | 0 | | |

| III.DISCLOSUREOFSOLD/BOOKEDINVENTORYOFGARAGES | | | |
|---|---|---|---|
| Building/BlockNumber | TotalNumberofSanctionedGarages | TotalNumberofGarages: | |
| | | 1. Booked/Allotted - | 0 |
| BUDHAN PYARA APARTMENT | 0 | 2. Sold - | 0 |

**IV.DETAILSOFBUILDINGAPPROVALS**

(IfalreadyfiledalongwithRegistrationApplication,thenthereisnoneedofFurther filing)

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| S.NO. | 'NameoftheApproval/ N.O.C./Permission/C ertificate | Issuing Authority | Applied Date | Issuance Date | Enclosed asAnnexur e No. |
|---|---|---|---|---|---|



| | | | | | |
|---|---|---|---|---|---|
| 1. | NOCforEnvironment | NA | NA | NA | NA |
| 2. | FireN.O.C | already filed | already filed | already filed | already filed |
| 3. | WaterSupply Permission | NA | NA | NA | NA |
| 4. | NOC from AirportAuthority ofIndia | already filed | already filed | already filed | already filed |
| 5. | OtherApproval(S),if any,requiredfortheProject | NA | NA | NA | NA |

**V.ConstructionProgressoftheProject**

1. Building – BUDHAN PYARA APARTMENT

| S.No.(1) | Tasks/Activity(2) | PercentageofActualWorkDone(AsondateoftheCertificate)(3) |
|---|---|---|
| 1. | Excavation(ifany) | 100% |
| 2. | Basements(ifany) | 80% |
| 3. | Podiums(ifany) | NA |
| 4. | Plinth | 80% |
| 5. | StiltFloor | 80% |
| 6. | SlabsofSuperStructure | 100% |
| 7. | Internalwalls,InternalPlaster,Flooring s,DoorsandWindowswithinFlats/Premises. | 80% |
| 8. | SanitaryFittingswithintheFlat/Premises,ElectricalFittingswithintheFlat/Premises | 20% |
| 9. | Staircases, Lifts Wells and Lobbies ateachFloorlevel,OverheadandUndergroundWaterTanks. | 60% |
| 10. | Externalplumbingandexternalplaster,elevation, completionofterraces with waterproofing of theBuilding/Wing. | 10% |

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| | | |
|---|---|---|
| 11. | Installation of Lifts, water pumps,Fire Fighting Fittings andEquipment asper CFONOC,Electricalfittings,Mechanic alEquipment, compliancetoconditionsofenvironme nt/CRZNOC, Finishingtoentrancelobby/s,plinthpro tection,pavingofareasappurtenant toBuilding/Wing,CompoundWalland allotherrequirementsasmyberequired tocompleteproject as perspecificationsinAgreementofSale.<br><br>Anyotheractivities. | 5% |

| VI. AmenitiesandCommonAreaandExternalInfrastructureDevelopmentWorks) | | | | |
|---|---|---|---|---|
| S.No. | CommonAreas andFacilities | Proposed(Yes/No) | Percentageofactual WorkDone (Asondateof theCertificate) | Details |
| (1) | (2) | (3) | (4) | (5) |
| 1. | InternalRoads&Footpaths | YES | 0% | |
| 2. | WaterSupply | YES | 0% | |
| 3. | Sewerage (Chamber,Line,SepticT ank,STP) | YES | 0% | |
| 4. | StormWaterDrains | YES | 0% | |
| 5. | Landscaping&TreePlanting | NO | 0% | |
| 6. | StreetLighting | NO | 0% | |
| 7. | CommunityBuildings | NO | 0% | |
| 8. | TreatmentandDisposalofSe wageandSullageWater | NO | 0% | |
| 9. | SolidWasteManagement&Disp osal | NO | 0% | |
| 10. | WaterConservation/RainW aterHarvesting | YES | 0% | |
| 11. | EnergyManagement | NO | 0% | |

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| | | | | |
|---|---|---|---|---|
| 12. | FireProtectionandFireSafetyRequirements | YES | 0% | |
| 13. | ClosedParking | YES | 80% | |
| 14. | OpenParking | YES | 0% | |
| 15. | Electrical Meter Room, Sub-Station,ReceivingStation | YES | 0% | |
| 16. | Others (Option to AddMore) | NO | 0% | |

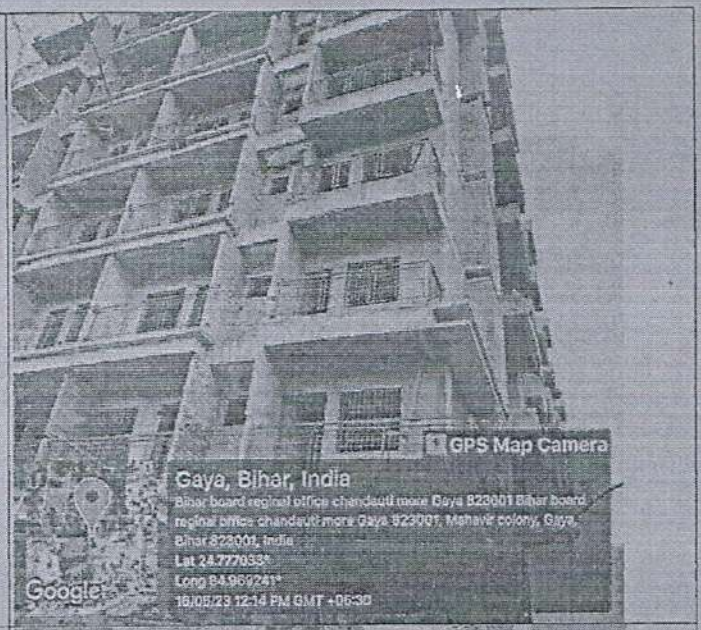
**VI.AEXTERNALANDINTERNALDEVELOPMENTWORKSINCASEOFPLOTTEDDEVELOPMENT**

| | | Proposed (Yes/No) | Percentageofactual WorkDone (Asondateof theCertificate) | Details |
|---|---|---|---|---|
| 1. | InternalRoads&Footpaths | NA | NA | |
| 2. | WaterSupply | NA | NA | |
| 3. | Sewerage ChambersSepticTank | NA | NA | |
| 4. | Drains | NA | NA | |
| 5. | Parks,LandscapingandTreePlanning | NA | NA | |
| 6. | StreetLighting | NA | NA | |
| 7. | Disposalofsewage&SullageWater | NA | NA | |
| 8. | Waterconservation/RainWater Harvesting | NA | NA | |
| 9. | EnergyManagement | NA | NA | |

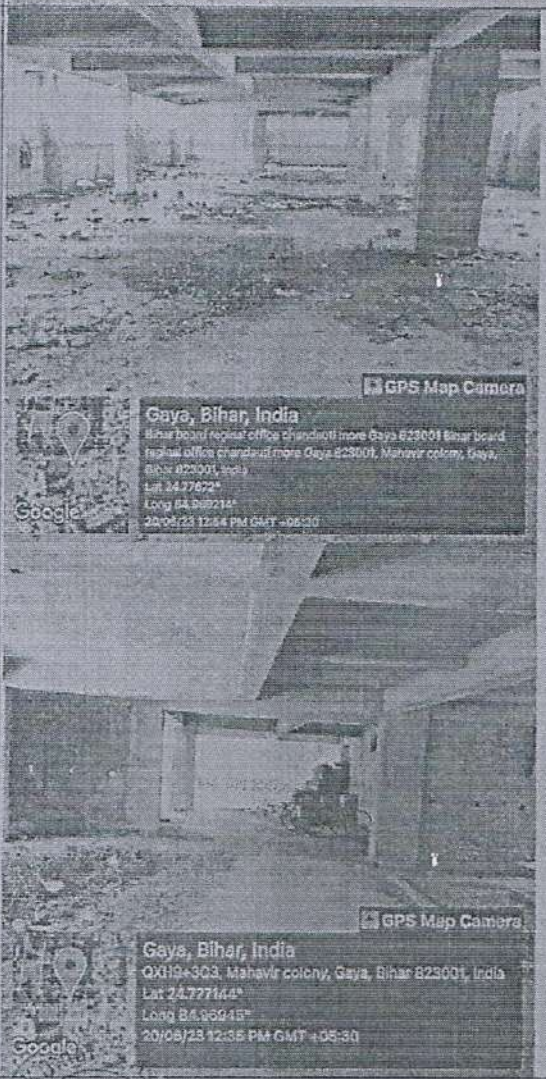
**VII. GEOTAGGEDANDDATEPHOTOGRAPHOF(EACHBLOCK)OFTHEPROJECT**

| (A) | Sr.No. |
|---|---|

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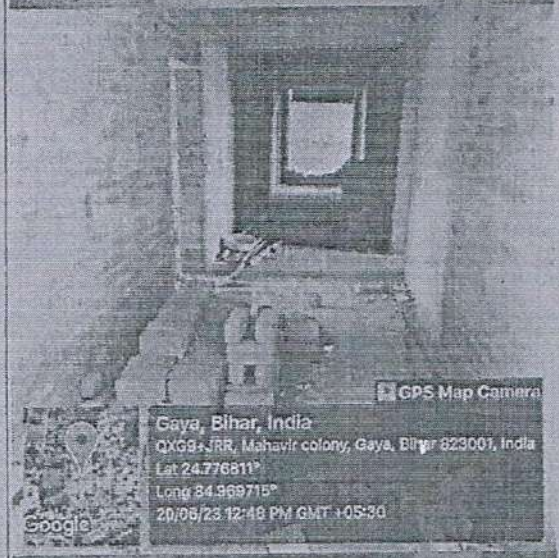
| | | | |
|---|---|---|---|
| | 1. | FrontElevation. |  |
| | 2. | RearElevation |  |
| | 3. | SideElevation |  |

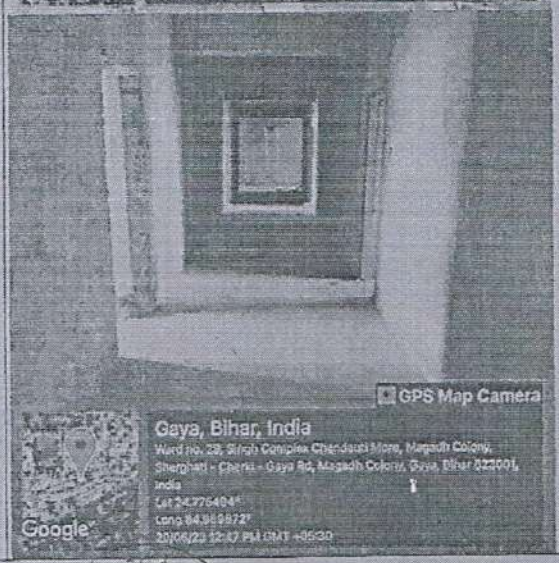
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| | | | |
|---|---|---|---|
| | | |  |
| (B) | | Photographofeachfloor |  |

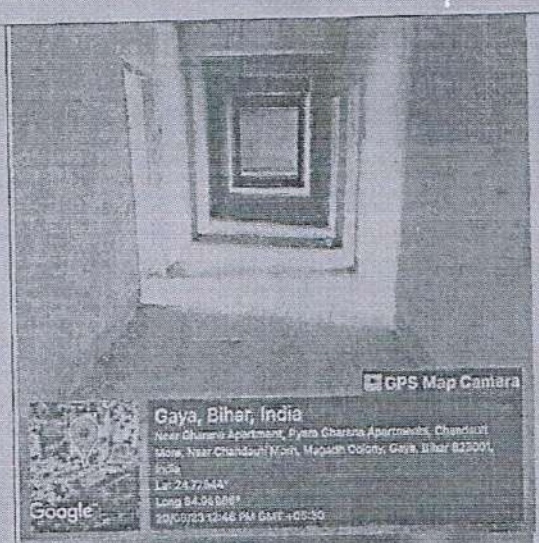
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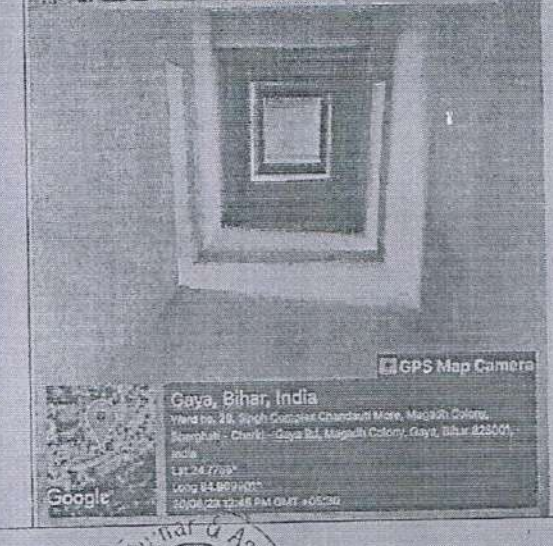




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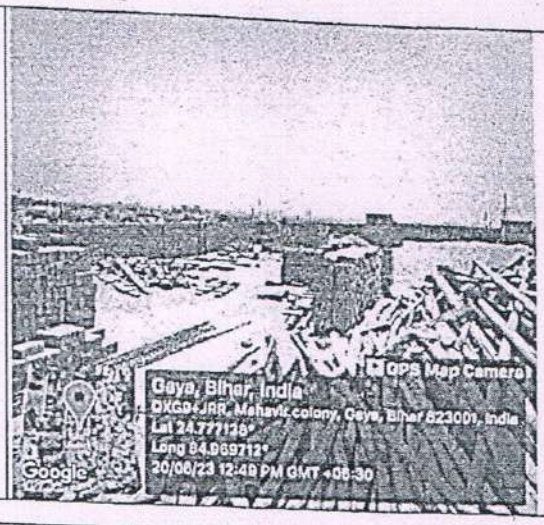









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|---|---|---|---|
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| VIII. FinancialProgressoftheProject | | |
|---|---|---|
| S.No. (1) | Particulars (2) | Amount(InRs.) (3) |
| 1. | ProjectAccountNo. | 385000210006034 |
| 2. | Estimated Cost of the Project including land cost atthestartoftheProject | 8,68,00,000/- |
| 3. | AmountreceivedduringtheQuarter | 22,05,000/- |
| 4. | ActualCostIncurredduring theQuarter | 22,20,152/- |
| 5. | NetamountatendoftheQuarter | 2,21,105/- |
| 6. | TotalexpenditureonProjecttilldate | 2,98,36,610/- |
| 7. | CumulativefundCollectedtilltheendofQuarterinquestion | 1,03,08,985/- |
| 8. | Cumulativeexpendituredonetilltheendof Quarterinquestion | 2,98,36,610/- |

| IX. DetailsofMortgageorChargeifanycreated |
|---|
| - |
| - |

| X.MISCELLANEOUS | | |
|---|---|---|
| A | ListofLegalCases(ifany) | |
| 1. | CaseNo. | NA |
| 2. | NameofParties | NA |

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| | | |
|---|---|---|
| B | Sale/AgreementforSale duringtheQuarter | |
| 1. | SaleDeed | 0 |
| 2. | AgreementforSale | 0 |
| XI.PERCENTAGEOFWORKALONGWITHMILESTONECHART | | |
| Weathertheprojectinprogressisaspertimescheduleorlaggingbehind? – ON TIME | | |

**Undertaking**:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. Iam/we are executing this undertaking to attest to the truth of all the foregoing and toapprisetheAuthorityofsuchfactsasmentionedaswellasfor whatever other legalpurposesthisundertakingmayserve.

For: Budhan Pyara

Appartment

For BUDHAN PYARA APARTMENT

Vivek Kumar

Partner

Name: Vivek Kumar
Partner

Jainendra Kumar & Associates
Chartered Accountants
Jainendra Kumar Jha
Proprietor
Mem No.-528031/FRN-018843C

Date: 20.06.2023
Place: Patna

UDIN:

23528031BGUTST9520