

FORM-7
[REGULATION-9]

Quarterly Progress Report for quarter ending JAN FEB MAR/ of 2023 (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	- BRERAP00021-1/522/R-447/2019	Name of Project/Phase of Registered Project	SOUTH CITY CENTRE
Name of Promoter	Shivam heights and infra	Project Address	
Name of Co-promoter	N/A	Plot no: 297 Village / Mauza: NOHSA, PHULWARISHARI F , District: PATNA.	
Project Registration is valid up to	N/A		
Starting date of Project or Phase of the Project			
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial4, Plotted project	Commercial cum Residnetial	
Period of validity of map by the Competent Authority		March 2024 with extension.	

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments
	1. 1 BHK	-			-
	2. 2 BHK,	-			1. Booked/ Allotted - 3
	3. 3 BHK	- 3			2. Sold -0
	4. Shop	-			
	5.Bungalow	-			
	6. Plot etc.	-			

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted	- 3
	28	2. Sold	-

IV. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of Further filing)

Already Filled at Registration

S.NO.	Name of the Approval / N.O.C. / Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C				
3.	Water Supply Permission				
4.	NOC from Airport Authority of India				
5.	Other Approval (S), if any, required for the Project				

V. Construction Progress of the Project

1. Building / Wing / Layout Number _____ (To be filled for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100
2.	Basements (if any)	100
3.	Podiums (if any)	100
4.	Plinth	100
5.	Stilt Floor	100
6.	Slabs of Super Structure	100
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats / Premises.	50
8.	Sanitary Fittings within the Flat / Premises, Electrical Fittings within the Flat / Premises	20
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	50
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building / Wing.	20

11.	<p>Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale.</p> <p>Any other activities.</p>	<p>Order of LIFT DONE</p> <p>FIRE FIGHTING WORK in progress.</p>
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VI. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Y	60	
2.	Water Supply	Y	60	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Y	50	
4.	Storm Water Drains	N	NA	
5.	Landscaping & Tree Planting	Y	10	
6.	Street Lighting	Y	0	
7.	Community Buildings	N	NA	
8.	Treatment and Disposal of Sewage and Sullage Water	N	NA	
9.	Solid Waste Management & Disposal	N	NA	
10.	Water Conservation / Rain Water Harvesting	Y	20	
11.	Energy Management	N	NA	

12.	Fire Protection and Fire Safety Requirements	40		
13.	Closed Parking	50		
14.	Open Parking	N/A		
15.	Electrical Meter Room, Sub-Station, Receiving Station	NA		
16.	Others (Option to Add More)			

VI. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

		Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
1.	Internal Roads & Footpaths	NA		
2.	Water Supply	NA		
3.	Sewerage Chambers Septic Tank	NA	Na	
4.	Drains	NA		
5.	Parks, Landscaping and Tree Planning	NA		
6.	Street Lighting	NA		
7.	Disposal of sewage & Sullage Water	NA		
8.	Water conservation/ Rain Water Harvesting	NA		
9.	Energy Management	NA		

VII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT

(A)	Sr. No.		
	1.	Front Elevation.	Photo attached at site
	2.	Rear Elevation	Photo attached at site
	3.	Side Elevation	Photo attached at site

(B)		Photograph of each floor	Photo attached at site
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VIII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	Idbi 0065102000037305
2.	Estimated Cost of the Project including land cost at the start of the Project	800 L
3.	Amount received during the Quarter	51,00,000
4.	Actual Cost Incurred during the Quarter	39,48,128
5.	Net amount at end of the Quarter	12,43,725
6.	Total expenditure on Project till date	650 L
7.	Cumulative fund Collected till the end of Quarter in question	41 L
8.	Cumulative expenditure done till the end of Quarter in question	650 L

IX. Details of Mortgage or Charge if any created
N/A

X. MISCELLANEOUS		
A	List of Legal Cases (if any)	NA
1.	Case No.	
2.	Name of Parties	
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	
XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.



Signature of _____

Promoter

Name:

Chandan

Rungta