ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of 2023 (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERA P21354 -1/1246/R1102/2021	Name of Project/Phase of Registered Project	RAM LAKHAN APARTMENT
Name of Promoter	NUTAN HOMES	Project Address	SUBASH NAGAR
Name of Co-promoter			JAGANPURA PATNA-27
Project Registration is valid up to	31.03.2024		
Starting date of Project or Phase of the Project			
Type of Project or Phase of the Project	~~1.~~ Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project		
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
No any. (Project has not Started yet.)	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5. Bungalow - 6. Plot etc. -			1. Booked/ Allotted - 2. Sold -

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted -	
No any booking		2. Sold -	

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number _____ (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	No
2.	Basements (if any)	No

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Managing Partner

3.	Podiums (if any)	No
4.	Plinth	No
5.	Stilt Floor	No
6.	Slabs of Super Structure	No
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	No
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	No
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	No
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	No.
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	No,

V. Amenities and Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	No	No	Project has been not started till.
2.	Water Supply	Yes.	No	

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3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes.	No	
4.	Storm Water Drains	Yes.	No	
5.	Landscaping & Tree Planting	No.	No	
6.	Street Lighting	Yes.	No.	
7.	Community Buildings	No.	No.	
8.	Treatment and Disposal of Sewage and Sullage Water	Yes	No	
9.	Solid Waste Management & Disposal	Yes.	No	
10.	Water Conservation / Rain Water Harvesting	Yes.	No	
11.	Energy Management	Yes.	No	
12.	Fire Protection and Fire Safety Requirements	Yes.	No	
13.	Closed Parking	Yes.	No	
14.	Open Parking	No.	No	
15.	Electrical Meter Room, Sub-Station, Receiving Station	Yes.	No	
16.	Others (Option to Add More)		No	

VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING
S. No.	Particulars
1.	Front Elevation. Vacant Place.
2.	Rear Elevation
3.	Side Elevation

VII.	Financial Progress of the Project	
S. No.	Particulars	Amount (In Rs.)

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(1)	(2)	(3)
1.	Project Account No. 4145122030 4145122343 Kotak Mahindra Bank, K. Bagh Patna.	4145123440
2.	Estimated Cost of the Project including land cost at the start of the Quarter	NIL
3.	Amount received during the Quarter	"
4.	Actual Cost Incurred during the Quarter	"
5.	Net amount at end of the Quarter	"
6.	Total expenditure on Project **till date**	"
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	"

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	No.
1.	Case No.	
2.	Name of Parties	
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

NUTAN HOMES

Signature of Promoter

Managing Partner

Name: MUNINDRA KUMAR SINHA.

Date : 25/05/2023