

FORM-7
[REGULATION-9]

Quarterly progress report for quarter ending ~~March~~/June/~~sept~~/December of 2023
(year)

I. PARTICULARS OF PROJECT

Project Registration Number	<u>BRERA P 21354</u> <u>-1/1246/R1102/2021</u>	Name of Project/Phase of Registered Project	<u>RAM LAKHAN</u> <u>APARTMENT</u>
Name of Promoter	<u>NUTAN HOMES</u>	Project Address	<u>SUBASH NAGAR</u> <u>JAGANPURA</u> <u>PATNA-27</u>
Name of Co-promoter			
Project Registration is valid up to	<u>31.03.2024</u>		
Starting date of Project or Phase of the Project	<u>Not Start</u>		
Type of Project or Phase of the Project	☒ 1. Residential ☐ 2. Commercial ☐ 3. Residential-cum-Commercial ☐ 4. Plotted project		
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
<u>NO any Booking</u>	1. 1 BHK	-			1. Booked/ Allotted -
	2. 2 BHK, -				
	3. 3 BHK	-			
	4. Shop	-			
	5. Bungalow	-			2. Sold -
	6. Plot etc.	-			

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
<u>NO any Booking</u>		1. Booked/Allotted	-
		2. Sold	-

IV. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

S. No.	Name of the Approval / N.O.C. / Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C.				

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Managing Partner

3.	Water Supply Permission				
4.	NOC from Airport Authority of India				
5.	Other Approval(s), if any, required for the Project.				

V. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No. _____ (To be filled for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	No.
2.	Basements (if any)	No.
3.	Podiums (if any)	No
4.	Plinth	No
5.	Stilt Floor	No
6.	Slabs of Super Structure	No
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats / Premises.	No
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	No.
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	No.
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	No.
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	No.

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	requirements as may be required to complete project as per Specifications in Agreement of Sale.	
	Any other activities.	

VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths			
2.	Water Supply	Yes	No.	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	No	
4.	Storm Water Drains	Yes	No.	
5.	Landscaping & Tree Planting	No	No	
6.	Street Lighting	Yes.	No.	
7.	Community Buildings	No.	No.	
8.	Treatment and Disposal of Sewage and Sullage Water	Yes	No.	
9.	Solid Waste Management & Disposal	Yes	No.	
10.	Water Conservation / Rain Water Harvesting	Yes	No.	
11.	Energy Management	Yes	No.	
12.	Fire Protection and Fire Safety Requirements	Yes	No.	
13.	Closed Parking	Yes	No.	

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14.	Open Parking	No	No	
15.	Electrical Meter Room, Sub-Station, Receiving Station	yes.	No.	
16.	Others (Option to Add More)			

VI A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

		PROPOSED YES/NO.	PERCENTAGE OF ACTUAL WORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths	No.	No.	
2.	Water Supply	yes.	No.	
3.	Sewerage Chambers Septic Tank	yes.	No.	
4.	Drains	yes.	No.	
5.	Parks, Land Scaping and Tree Planting	No.	No.	
6.	Street Lighting	yes.	No.	
7.	Disposal of sewage & sullage water	yes.	No.	
8.	Water conservation/Rain Water Harvesting	yes.	No.	
9.	Energy Management	yes.	No.	

VII. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT

(A)	Sr. No.		
	1.	Front Elevation	Vacant land.
	2.	Rear Elevation	Photo.

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Managing Partner

	3.	Side Elevation	Vacant Land.
(B)		Photograph of each floor	

VIII. FINANCIAL PROGRESS OF THE PROJECT

S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No. 4145122030, 4415122343, 4145123440 Kotak Mahindra Bank, K. Bagh Path.	
2.	Estimated Cost of the Project including land cost at the start of the Project	No any
3.	Amount received during the Quarter	"
4.	Actual Cost Incurred during the Quarter	"
5.	Net amount at end of the Quarter	"
6.	Total expenditure on Project till date	"
7.	Cumulative fund collected till the end of Quarter in question	"
8.	Cumulative expenditure done till the end of Quarter in question	"

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

X. MISCELLANEOUS

A	List of Legal Cases (if any)	No.
1.	Case No.	
2.	Name of Parties	
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	

XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART

Weather the project in progress is as per time schedule or lagging behind?

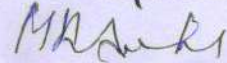
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M. K. Singh

Managing Partner

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

NUTAN HQMES**Managing Partner**

Signature of Promoter

Munindra Kumar Sinha. Name:

Date: 07.07.2023 .