

**FORM-7  
REGULATION-9]**

Quarterly progress report for quarter ending March/June/sept/December of June 2023-24 (01-04-2023 to 30-06-2023)  
(year)

<b>I. PARTICULARS OF PROJECT</b>			
Project Registration Number	BRERAP00498-2/158/R-1358/2022	Name of Project/Phase of Registered Project	OLYMPUS
Name of Promoter	INDUS GREEN INFRA PVT. LTD.	Project Address	JALALPUR, NEAR LIC COLONY, DANAPUR, PLOT NO-225, 226(P) KHATA NO.-123, THANA NO.-22, MAUZA- JALALPUR, DIST- PATNA
Name of Co-promoter			
Project Registration is valid up to	15/05/2024		
Starting date of Project or Phase of the Project	16/11/2021		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential- cum- Commercial 4. Plotted project	RESIDENTIAL	
Period of validity of map by the Competent Authority			

<b>II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS</b>						
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -	
	1. 1 BHK	- 1 BHK 01		13	1. Booked/ Allotted	-
	2. 2 BHK	- 2 BHK 09			NILL	
	3. 3 BHK	- 3 BHK 03			2. Sold	-
	4. Shop	-				
	5. Bungalow	-				
	6. Plot etc.	-				

<b>III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES</b>			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
	13	1. Booked/Allotted	-
		2. Sold	-
			NILL

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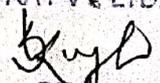
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IV. DETAILS OF BUILDING APPROVALS					
(If already filed along with Registration Application, then there is no need of further filing)					
S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C.				
3.	Water Supply Permission				
4.	NOC from Airport Authority of India				
5.	Other Approval(s), if any, required for the Project.				

V. CONSTRUCTION PROGRESS OF THE PROJECT		
1. Plan Case No. _____ (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	N/A
3.	Podiums (if any)	100%
4.	Plinth	100%
5.	Stilt Floor	100%
6.	Slabs of Super Structure	100%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	70%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	10%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	45%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	15%

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11.	<p>Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to complete project as per Specifications in Agreement of Sale.</p> <p>Any other activities.</p>	<p>WATER PUMP INSTALLED</p>
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VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	0%	
2.	Water Supply	YES	0%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	
4.	Storm Water Drains	NO	-	
5.	Landscaping & Tree Planting	YES	AFTER COMPLETE OF BUILDING	
6.	Street Lighting	YES	0%	
7.	Community Buildings	N/A	-	
8.	Treatment and Disposal of Sewage and Sullage Water	YES	0%	
9.	Solid Waste Management & Disposal	YES	0%	
10.	Water Conservation / Rain Water Harvesting	N/A	-	
11.	Energy Management	YES	0%	
12.	Fire Protection and Fire Safety Requirements	YES	0%	

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13.	Closed Parking	YES	50%	
14.	Open Parking	N/A	-	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0%	
16.	Others (Option to Add More)	-	-	

**VI A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT**

		PROPOSED YES/NO.	PERCENTAGE OF ACTUAL WORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths	PROPOSED		
2.	Water Supply	PROPOSED		
3.	Sewerage Chambers Septic Tank	PROPOSED		
4.	Drains	PROPOSED		
5.	Parks, Land Scaping and Tree Planting	PROPOSED		
6.	Street Lighting	PROPOSED		
7.	Disposal of sewage & sullage water	N/A		
8.	Water conservation/Rain Water Harvesting	PROPOSED		
9.	Energy Management	N/A		

**VII. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT**

(A)	Sr. No.		
	1.	Front Elevation	ATTACHED
	2.	Rear Elevation	ATTACHED

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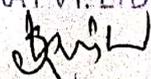
	3.	Side Elevation	ATTACHED
(B)		Photograph of each floor	ATTACHED

VIII. FINANCIAL PROGRESS OF THE PROJECT		
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	9246567100
2.	Estimated Cost of the Project including land cost at the start of the Project	37200000/-
3.	Amount received during the Quarter	-
4.	Actual Cost Incurred during the Quarter	1000000/-
5.	Net amount at end of the Quarter	337000/-
6.	Total expenditure on Project till date	11500000/-
7.	Cumulative fund collected till the end of Quarter in question	Adv. From Customer -650000/- Liability Amount - 11187000/- =11837000/-
8.	Cumulative expenditure done till the end of Quarter in question	11500000/-

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED	

X. MISCELLANEOUS	
A	List of Legal Cases (if any)
1.	Case No. NO ANY
2.	Name of Parties NO ANY
B	Sale/Agreement for Sale during the Quarter
1.	Sale Deed NO ANY
2.	Agreement for Sale NO ANY
XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART	
Weather the project in progress is as per time schedule or lagging behind?	

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## Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

Name:

INDUS GREEN INFRA PVT. LTD.

Date:

*Sudhakar Singh*  
DIRECTOR

