APRIL / MAY / JUNE

YEAR - 2023

ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of 2023 (Year)

I. PARTICULARS OF PROJECT

Project Registration Number	RERAP29420 800324	Name of Project/Phase of Registered Project	Kartikey Enclave
Name of Promoter	KARTIKEY ENCLAVE	Project Address	Gopalpur Alternative Bypass Road,Bhagalpur
Name of Co-promoter	C. GHOSH	GOPALPUR	
Project Registration is valid up to	05/04/2023	BHAGALPUR	
Starting date of Project or Phase of the Project	03/05/2019		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project		
Period of validity of map by the Competent Authority		JANUARY - 2024	

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments - (BLOCK-A)
BLOCK-A	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5.Bungalow - 6. Plot etc. -	1015 1305	3X48 =144	1. Booked/ Allotted - 12 2. Sold - 36

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
A, B & C	144	1. Booked/Allotted -	71
		2. Sold -	17

A - BLOCK COMPLETED B & C UNDER PROGRESS

IV. Construction Progress of the Project

1. Building / Wing / Layout Number_____(To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%.
2.	Basements (if any)	B & C Under completion UPTO 1ST (SHIFT FLOOR)

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3.	Podiums (if any)	
4.	Plinth	
5.	Stilt Floor	100% A Block
6.	Slabs of Super Structure	100% A Block
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	100% "
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	100% "
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	100% "
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	100% "
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	Installation of Lift- done Electrical fitting - done Entrance - done Road - Due to drainage it will be completed within three/four months

V. Amenities and Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	In Process	98%	
2.	Water Supply	Completed	100%	

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3.	Sewerage (Chamber, Line, Septic Tank, STP)	Completed	100%	
4.	Storm Water Drains	In Progress	90%	
5.	Landscaping & Tree Planting	In Progress	80%	
6.	Street Lighting	Done		
7.	Community Buildings	Done		
8.	Treatment and Disposal of Sewage and Sullage Water	Done	100%	
9.	Solid Waste Management & Disposal	Under Progress	90%	
10.	Water Conservation / Rain Water Harvesting			
11.	Energy Management			
12.	Fire Protection and Fire Safety Requirements	Under Progress	70%	
13.	Closed Parking	Done		
14.	Open Parking	Under Progress		
15.	Electrical Meter Room, Sub-Station, Receiving Station	Done		
16.	Others (Option to Add More)			

VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING
S. No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

VII.	Financial Progress of the Project	
S. No.	Particulars	Amount (In Rs.)

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(1)	(2)	(3)
1.	Project Account No.	91802000442793 3
2.	Estimated Cost of the Project including land cost at the start of the Quarter	1.27
3.	Amount received during the Quarter	58.83
4.	Actual Cost Incurred during the Quarter	1.05
5.	Net amount at end of the Quarter	15.01
6.	Total expenditure on Project **till date**	16.97
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NOT DONE

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	NIL
1.	Case No.	NIL
2.	Name of Parties	NIL
B	Sale/Agreement for Sale during the Quarter	3
1.	Sale Deed	3
2.	Agreement for Sale	—

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Chanchal Ghosh
Signature of Promoter

Name:
Date : 10/7/23

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