

FORM-7
[REGULATION-9]

Quarterly Progress Report for quarter ending June of 2023 (Year)

I. PARTICULARS OF PROJECT

Project Registration Number	BREAP11052-1/48/R-1369/2022	Name of Project/Phase of Registered Project	JAGANNATH ENCLAVE
Name of Promoter	Abhishek Kumar Gautam	Project Address	Mohalla- Judges Colony RPS More, Survey Mauza- Saguna, P.S.- Danapur, District Patna, within the Jurisdiction of Sub and Sadar Registry Office Danapur, under Thana No. 23 (Twenty Three), Tauzi No-18601, Khata No 67, Survey Plot No 418, Patna
Name of Co-promoter	Ajit Singh		
Project Registration is valid up to			
Starting date of Project or Phase of the Project			
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	Residential	
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
	1. 1 BHK - 1 2. 2 BHK - 9 3. 3 BHK - N/a 4. Shop - N/a 5. Bungalow - N/a 6. Plot etc. - N/a	265.08 6283.89		1. Booked/ Allotted - 3 2. Sold -4

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
JAGANNATH ENCLAVE	9	1. Booked/Allotted	4
		2. Sold	4

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(Signature)

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IV. DETAILS OF BUILDING APPROVALS					
(If already filed along with Registration Application, then there is no need of further filing)					
S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment	NA			
2.	Fire N.O.C.	NA			
3.	Water Supply Permission	NA			
4.	NOC from Airport Authority of India	NA			
5.	Other Approval(s), if any, required for the Project.	NA			

V. CONSTRUCTION PROGRESS OF THE PROJECT		
1. Plan Case No. _____ (To be filled for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	N/A
2.	Basements (if any)	N/A
3.	Podiums (if any)	N/A
4.	Plinth	100%
5.	Stilt Floor	100%
6.	Slabs of Super Structure	100%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats / Premises.	100%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	95%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	95%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	80%

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11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to complete project as per Specifications in Agreement of Sale.	50%
	Any other activities.	

VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Yes	0%	
2.	Water Supply	Yes	0%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	0%	
4.	Storm Water Drains	Yes	0%	
5.	Landscaping & Tree Planting	Yes	0%	
6.	Street Lighting	No	N/A	
7.	Community Buildings	No	N/A	
8.	Treatment and Disposal of Sewage and Sullage Water	Yes	0%	
9.	Solid Waste Management & Disposal	Yes	0%	
10.	Water Conservation / Rain Water Harvesting	Yes	0%	
11.	Energy Management	Yes	0%	

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[Signature]

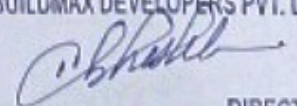
DIRECTOR

12.	Fire Protection and Fire Safety Requirements	No	N/A	
13.	Closed Parking	No	N/A	
14.	Open Parking	Yes	50%	
15.	Electrical Meter Room, Sub-Station, Receiving Station	Yes	50%	
16.	Others (Option to Add More)	N/A	N/A	

VI A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

		PROPOSED YES/NO.	PERCENTAGE OF ACTUAL WORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths	Yes	0%	
2.	Water Supply	Yes	0%	
3.	Sewerage Chambers Septic Tank	Yes	0%	
4.	Drains	Yes	0%	
5.	Parks, Land Scaping and Tree Planting	Yes	0%	
6.	Street Lighting	Yes	0%	
7.	Disposal of sewage & sullage water	Yes	0%	
8.	Water conservation/Rain Water Harvesting	Yes	0%	
9.	Energy Management	Yes	0%	

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VII. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT

(A)	Sr. No.		
	1.	Front Elevation	(Attached)
	2.	Rear Elevation	(Attached)
	3.	Side Elevation	(Attached)
(B)		Photograph of each floor	(Attached)

VIII. FINANCIAL PROGRESS OF THE PROJECT

S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	922020009107062
2.	Estimated Cost of the Project including land cost at the start of the Project	1,82,40,000/-
3.	Amount received during the Quarter	95,46,010.00
4.	Actual Cost Incurred during the Quarter	51,66,264.00
5.	Net amount at end of the Quarter	44,04,694/-
6.	Total expenditure on Project till date	1,67,38,325/-
7.	Cumulative fund collected till the end of Quarter in question	2,31,70,996/-
8.	Cumulative expenditure done till the end of Quarter in question	1,67,38,325/-

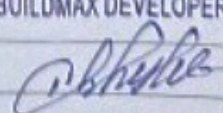
IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

N/A

X. MISCELLANEOUS

A	List of Legal Cases (If any):-N/A	
1.	Case No.	
2.	Name of Parties	
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	

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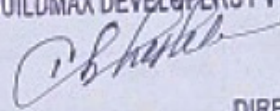
XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART

Whether the project in progress is as per time schedule or lagging behind?

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

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Signature of Promoter

Name:

Date:

ANNEXURE-A

Quarterly Progress Report for quarter ending June of 2023 (Year)

I. PARTICULARS OF PROJECT

Project Registration Number	BRERAP11052-1/48/R-1369/2022	Name of Project/Phase of Registered Project	JAGANNATH ENCLAVE
Name of Promoter	Abhishek Kumar Gautam	Project Address	Mohalla- Judges Colony RPS More, Survey Mauza- Saguna, P.S - Danapur, District Patna, within the Jurisdiction of Sub and Sadar Registry Office- Danapur, under Thana No. 23 (Twenty Three), Tazari No-18601, Khata No.67, Survey Plot No.418, Patna
Name of Co-promoter	Ajit Singh		
Project Registration is valid up to			
Starting date of Project or Phase of the Project			
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	Residential	
Period of validity of map by the Competent Authority			

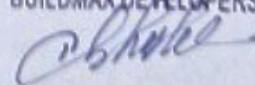
II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments One (1)	Total Number of Apartments - 1. Booked/ Allotted-4 2. Sold-4
	1. 1 BHK - 1 2. 2 BHK, - 9 3. 3 BHK - N/a 4. Shop - N/a 5. Bungalow - N/a 6. Plot etc. - N/a	265.08 6283.89		

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted - 2. Sold -
JAGANNATH ENCLAVE	9	4 4

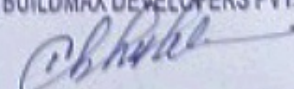
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IV. Construction Progress of the Project		
1. Building /Wing / Layout Number_____		(To beaded for each Building / Wing)
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	N/A
2.	Basements (if any)	N/A
3.	Podiums (if any)	N/A
4.	Plinth	100%
5.	Stilt Floor	100%
6.	Slabs of Super Structure	100%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	100%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	95%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	95%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	80%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale.	50%
	Any other activities.	

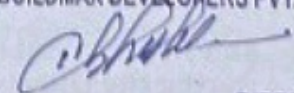
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V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Yes	0%	
2.	Water Supply	Yes	0%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	0%	
4.	Storm Water Drains	Yes	0%	
5.	Landscaping & Tree Planting	Yes	0%	
6.	Street Lighting	No	N/A	
7.	Community Buildings	No	N/A	
8.	Treatment and Disposal of Sewage and Sullage Water	Yes	0%	
9.	Solid Waste Management & Disposal	Yes	0%	
10.	Water Conservation / Rain Water Harvesting	Yes	0%	
11.	Energy Management	Yes	0%	
12.	Fire Protection and Fire Safety Requirements	No	N/A	
13.	Closed Parking	No	N/A	
14.	Open Parking	Yes	50%	
15.	Electrical Meter Room, Sub-Station, Receiving Station	Yes	50%	
16.	Others (Option to Add More)	N/A	N/A	

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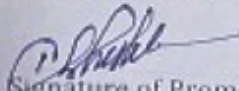
VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars
1.	Front Elevation. (Attached)
2.	Rear Elevation (Attached)
3.	Side Elevation (Attached)

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	922020009107062
2.	Estimated Cost of the Project including land cost at the start of the Quarter	1,82,40,000/-
3.	Amount received during the Quarter	95,46,010.00
4.	Actual Cost Incurred during the Quarter	51,66,264.00
5.	Net amount at end of the Quarter	44,04,694/-
6.	Total expenditure on Project till date	1,67,38,325/-
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	N/A

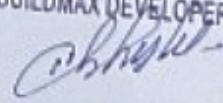
VIII. MISCELLANEOUS		
A	List of Legal Cases (if any) N/A	
1.	Case No.	
2.	Name of Parties	
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	N/A
2.	Agreement for Sale	I

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.


Signature of Promoter

Name: ABHISHEK KUMAR GAVTAN
Date: 13/02/2013

BUILDMAX DEVELOPERS PVT. LTD.

DIRECTOR

JAGANNATH ENCLAVE

Developers:- M/S BUILDMAX DEVELOPERS PVT. LTD.,
Mohalla- Judges Colony RPS More, Survey Mauza- Saguna, P.S.- Danapur, District Patna, within the
Jurisdiction of Sub and Sadar Registry Office Danapur, under Thana No. 23 (Twenty Three), Tauzi

No-18601, Khata No.67, Survey Plot No.418, **Patna**

RERA NO. – BRERAPI1052-1/48/R-1369/2022

Quarterly Report from 01/04/2023 to 30/06/2023

1.	Quarterly up-to-date status of project (Physical and Financial)	
	Status of the project: -	JAGNNATH ENCLAVE, DANAPUR, PATNA
A	Status of construction of each building with photographs	<ul style="list-style-type: none">Plaster work is Complete. Electricity, Plumbing, Tiles and other finishing work is in progress.
B	Status of construction of each Floor with photographs	Attached
C	Status of construction of internal infrastructure and common areas with photographs	Attached
D	Details of the fund received through booking or other means (equity, loan etc), money spent, balance available, the proposed plan for sourcing the funds etc	<ul style="list-style-type: none">a) Amount received from booking of Fl is Rs. 95,46,010.00b) Money spent on materials on abe mentioned Construction works is Rs. 9,87,781.00c) Money spent on contractors on abe mentioned Construction works is Rs. 9,98,100.00d) Other administrative Expenses is Rs. 31,80,383.00e) Balance available is Rs. 44,04,694.00f) Proposed Plan for Sourcing the Fund by Raising Capital through Equity from Booking of Flats.
2.	Quarterly up-to-date list of number and types of apartments or plots, as the case may be, booked	
A	List of number and type of apartments or plots, booked (Opening balance, booked during the quarter and closing balance):	Op. Booking =04 Booked during the quarter =1 Cl. Booking = 03
B	List of number of garages (Covered only) booked (Opening balance, booked during the quarter and closing balance):	Op. Booking = Booked during the quarter =0 Cl. Booking =
3.	Quarterly up-to-date list of approvals taken and the approvals which are pending subsequent to commencement certificate	N.A.
	Status of approvals: -	

A	Approvals received during the quarter	-
B	Approvals applied and expected date of receipt	-
C	Approvals to be applied and date planned for application	-
D	Modifications, amendment or revisions, if any, issued by the competent authority with regard to any sanctioned plans, layout plans, specifications, license, permit or approval for the project	-

This certificate is being issued on specific request of MS/ BUILDMAX DEVELOPERS PVT. LTD. for RERA compliance. The certification is based on the information and records produced before me and are true to the best of my knowledge and belief.

For Gupta Sachdeva & Co
Chartered Accountants
FRN - 006706N



SHISHIR KUMAR
Partner
MRN - 421815

Place: Patna
Date: 10/07/2023

FORM No.1
[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date 10.04.2023

To,

**BUILD MAX
DEVELOPERS PVT LTD**
2nd Floor, Plot no - 05, Shiv shambhu Nagar
Near Laddu Gopal Sweets, Ashiana Digha
Road, Patna - 800014

Subject:- Certificate of Percentage of Work executed in the project having 1 - No. of Building(s) 1- Wing(s) of the Phase-I bearing the Registration No. BRERAP11052-1/48/R-1369/2022 and being developed on the Khata No. 67, Plot No. 418 demarcated by its boundaries (latitude and longitude of the end points) of the land situated in Mohalla- Judges Colony RPS More, Survey Mauza- Saguna, P.S.- Danapur, District Patna admeasuring - 358.43 sq.mts., area being developed by the Promoter - BUILDMAX DEVELOPERS PVT LTD.

Sir,

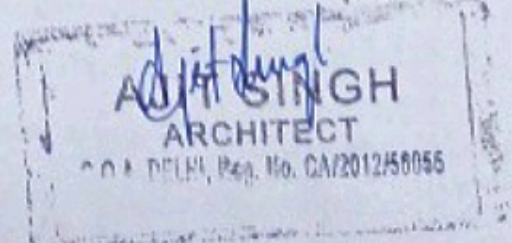
I/We AJIT SINGH have under taken assignment as Architect/Licensed
Survey or of certifying Percentage of execution of Work of the JAGANNATH ENCLAVE.
-----Building(s)/-----Wing(s) of the-----Phase of the Project,
Situated on the plot bearing C.S.no...../Survey No...../Plot No **418 • Mohalla- Judges Colony RPS
More, Survey Mauza- Saguna, P.S.- Danapur, District Patna admeasuring - 358.43 sq.mts., area being
developed by the Promoter - BUILDMAX DEVELOPERS PVT LTD.**
of --

1. Following technical professionals are appointed by Owner/Promoter:-

- (i) M/s/Shri/Smt AJIT SINGH as L.S./Architect;
- (ii) M/s/Shri/Smt ER. BRAJESH KUMAR SINHA as Structural Consultant
- (iii) M/s/Shri/ Smt. PRASHANT GAURAV
as Mechanical/Electrical/Plumbing Consultant (MEP)
- (iv) M/s/Shri/Smt VIKRAM KUMAR as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I
certify that as on the date of this certificate, the Percentage of Work done
for each of the building/Wing of the Real Estate Project as registered vide number

_____ under
Bihar RERA is as per table A herein below. The percentage of the work executed with respect
to each of the activity of the entire phase is detailed in Table



V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Yes	0%	
2.	Water Supply	Yes	0%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	0%	
4.	Storm Water Drains	Yes	0%	
5.	Landscaping & Tree Planting	Yes	0%	
6.	Street Lighting	No	N/A	
7.	Community Buildings	No	N/A	
8.	Treatment and Disposal of Sewage and Sullage Water	Yes	0%	
9.	Solid Waste Management & Disposal	Yes	0%	
10.	Water Conservation / Rain Water Harvesting	Yes	0%	
11.	Energy Management	Yes	0%	
12.	Fire Protection and Fire Safety Requirements	No	N/A	
13.	Closed Parking	No	N/A	
14.	Open Parking	Yes	50%	
15.	Electrical Meter Room, Sub-Station, Receiving Station	Yes	50%	
16.	Others (Option to Add More)	N/A	N/A	

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) of L.S./Architect

(Registration No./License No.)

ARCHITECT

Reg. No. CA/2012/58055