

**FORM-
7[REGULATION-
9]**

Quarterly progress report for quarter ending March/June/Sept/December of April to June 2023

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP60535-3/176/R-1476/2022	Name of Project/Phase of Registered Project	SKREPL Silver Oak
Name of Promoter	SKREPL ENTERPRISES	Project Address	SKREPL Enterprises Opposite Aqua Water Park Near DAV SCHOOL DANAPUR KHAGAU STATION ROAD DANAPUR, PATNA
Name of Co-promoter	NA		
Project Registration is valid upto	30/10/2027		
Starting date of Project or Phase of the Project	21/10/2022		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	3. Residential cum-Commercial	
Period of validity of map by the Competent Authority	5 years		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of Sanctioned Apartments	Total Number of Apartments-
	1. 1BHK -				
	2. 2BHK, -				
	3. 3BHK - 4		4136.4 sqft		1. Booked/ Allotted -
	4. 4 BHK - 2		2655.52 sqft	B+G+10	6
	5. Shop -				
	6. Bungalow -				2. Sold -6
	7. Plot etc. -				

III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF GARAGES			
Building/Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted	-
		2. Sold	-

IV. DETAILS OF BUILDING APPROVALS					
(If already filed along with Registration Application, then there is no need of further filing)					
S.No.	Name of the Approval/ N.O.C./Permission/ Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.

1.	NOCforEnvironment	NA	NA	NA	NA
2.	FireN.O.C.	STATE FIRE OFFICER- CUM DIRECTOR,BIHAR,PAT NA		19/12/2019	

3.	WaterSupplyPermission	NA	NA		
4.	NOCfromAirportAuthority ofIndia	Airports Authority of India		29/05/2019	
5.	OtherApproval(s),ifany, requiredfortheProject.	NA	NA	NA	NA

V. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No. _____ (To be added for each Building/Wing)

S. No. (1)	Tasks/Activity(2)	Percentage of Actual Work Done (As on date of the Certificate)(3)
1.	Excavation(if any)	100%
2.	Basements(if any)	80%
3.	Podiums(if any)	NA
4.	Plinth	0%
5.	Stilt Floor	0%
6.	Slabs of Super Structure	0%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats/ Premises.	0%
8.	Sanitary Fittings within the Flat/ Premises, Electrical Fittings within the Flat/ Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Under ground Water Tanks.	0%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFONOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZNOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	0%

	<p>requirements as may be required to complete project as per Specifications in Agreement of Sale.</p> <p>Any other activities.</p>	
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VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths		0%	
2.	Water Supply		0%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)		0%	
4.	Storm Water Drains		0%	
5.	Landscaping & Tree Planting		0%	
6.	Street Lighting		0%	
7.	Community Buildings		0%	
8.	Treatment and Disposal of Sewage and Sullage Water		0%	
9.	Solid Waste Management & Disposal		0%	
10.	Water Conservation / Rain Water Harvesting		0%	
11.	Energy Management		0%	
12.	Fire Protection and Fire Safety Requirements		0%	
13.	Closed Parking		0%	

14.	OpenParking		0%	
15.	ElectricalMeterRoom,Sub-Station,ReceivingStation		0%	
16.	Others(OptiontoAddMore)		0%	

VI AEXTERNALANDINTERNALDEVELOPMENTWORKSINCASE OF PLOTTEDDEVELOPMENT			
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		PROPOSED YES/NO.	PERCENTAGEOF ACTUALWORK DONE(Asondate ofcertificate)	Details
1.	Internal Roads and footpaths	NA	NA	
2.	WaterSupply	NA	NA	
3.	SewerageChambersSeptic Tank	NA	NA	
4	Drains	NA	NA	
5.	Parks,LandScapingandTreePlanting	NA	NA	
6.	StreetLighting	NA	NA	
7.	Disposal of sewage & sullagewater	NA	NA	
8.	Waterconservation/RainWaterHarvesting	NA	NA	
9.	EnergyManagement	NA	NA	

VII. GEOTAGGEDANDDATEPHOTOGRAPHOF(EACHBLOCK)OF THE PROJECT		
(A)	Sr.No.	

1.	FrontElevation	 <p>GPS Map Camera</p> <p>Jamsaut, Bihar, India J23R+FWJ, Mustafapur, Jamsaut, Bihar 801503, India Lat 25.603786° Long 85.041858° 07/07/23 02:06 PM GMT +05:30</p> <p>Google</p>
2.	RearElevation	 <p>GPS Map Camera</p> <p>Jamsaut, Bihar, India J23R+FWJ, Mustafapur, Jamsaut, Bihar 801503, India Lat 25.603834° Long 85.042143° 07/07/23 01:58 PM GMT +05:30</p> <p>Google</p>

	3.	Side Elevation	
(B)		Photograph of each floor	

VIII. FINANCIAL PROGRESS OF THE PROJECT		
S.No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	Yes Bank-025363400003431
2.	Estimated Cost of the Project including land cost at the start of the Project	Rs 30,00,00,000/-
3.	Amount received during the Quarter	Rs 23,82,858/-
4.	Actual Cost Incurred during the Quarter	Rs 95,22,701.71/-
5.	Net amount at end of the Quarter	NA
6.	Total expenditure on Project till date	Rs 33,34,5845.94 /-
7.	Cumulative fund collected till the end of Quarter in question	Rs 39,07,620/-
8.	Cumulative expenditure done till the end of Quarter in question	Rs 33,34,5845.94/-

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED	

X. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NA
2.	Name of Parties	NA

B	Sale/AgreementforSale duringtheQuarter	
1.	SaleDeed	NA
2.	AgreementforSale	NA
XI. PERCENTAGEOFWORKALONGWITHMILESTONECHART		
Weathertheprojectinprogressisasptimescheduleorlaggingbehind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed herefrom. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purpose this undertaking may serve.



Shantendra Singh
Signature of Promoter

Name:

Date: 14/07/2023