## FORM-7 [REGULATION-9]

Quarterly progress report for quarter ending March/June/sept/December of <u>2023-94</u> (year)

I. PARTICULARS OF PROJE	CT -		
Project Registration Number	BRERAP00148 218061R-8241	Name of Project/Phase of Registered Project	Hope Royal
Name of Promoter	Forting political	Project Address	Neas-Gyan Nikotan School
Name of Co-promoter	Lid: VVI		Chiefolous Road
Project Registration is valid up to	31.12.2023		1 4 4
Starting date of Project or Phase of the Project	15.3.2019		
Type of Project or Phase of the Project	1.Residential 2. Commercial 3. Residential- cum-Commercial 4, Plotted project		
Period of validity of map by the Competent Authority	26.11.2023	40	

II. DISCLOSURE	OF SOLD/BO	OKED	INVENTO	RY OF APARTME	NTS .
Building/Block	Apartment 7	Гуре	Carpet	Total Number of	Total Number of
Number			Area	sanctioned	Apartments –
14	1. 1 BHK -		.81	apartments	
*	2. 2 BHK, -	20			1. Booked/
	3. 3 BHK -	20		10	Allotted - 19
	4. Shop -			40	.0
	5. Bungalow -			20 Builder Share	2. Sold - 18
40	6. Plot etc		<sup>-1</sup> =	Po Mura de Sina	

III. DISCLOSURE O	F SOLD / BOOKED INVE	ENTORY OF GARAGES		
Building / Block Number	Total Number of Sanctioned	Total Number of Garages:		
1(ONE)	Garages	1. Booked/Allotted	-	20
(G 40)	44, Buildox Slave - 22-	2. Sold	-	20

	ETAILS OF BUILDING AI falready filed along with Regist		here is no	need of furt	her filing)
S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority fatna Municipal Cooppation.	Applied	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C.	State Fixe Office	e		

3.	Water Supply Permission	Patna Mujcipa Con poscition
4.	NOC from Airport Authority of India	N:A-
5.	Other Approval(s), if any, required for the Project.	N-A

Plar	Case No (To beaded for ea	ch Building / Willigh
. No.	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	NIL
2.	Basements (if any)	NIL
3.	Podiums (if any)	NIL
4.	Plinth	100%
5.	Stilt Floor	100%
6.	Slabs of Super Structure	100 %
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	60 % o
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%.
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	90%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	90%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	0%

requirements as me be required to complete project as per Specifications in Agreement of Sale.

Any other activities.

VI.	AMENITIES AND COMMON DEVELOPMENT WORKS	AREA AND EXTERI	nal infrastructu	JRE
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Yes	0 %	
2.	Water Supply	tes	7000	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	7eg	60 No	
4.	Storm Water Drains	Yes	0 90	
5.	Landscaping & Tree Planting	Yes	0%	
6.	Street Lighting	res	00/6	
7.	Community Buildings	Yes	500/0	
8.	Treatment and Disposal of Sewage and Sullage Water	No	_	
9.	Solid Waste Management & Disposal	No.		
10.	Water Conservation / Rain Water Harvesting	hei	000.	
11.	Energy Management	NO.		
12.	Fire Protection and Fire Safety Requirements	Yes	00/0	
13.	Closed Parking	MO.		

14.	Open Parking	Yes	00/0	
15.	Electrical Meter Room, Sub- Station, Receiving Station	Yes	00/0	•
16.	Others (Option to Add More)	WD,	_	
VI.	A EXTERNAL AND INTERNA	AL DEVELOPMENT	WORKS IN CASE	OF
	PLOTTED DEVELOPMENT			<b>大型的图象性数据</b>
Sec. 20 Sec. 200 CS		PROPOSED YES/NO.	PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths	795	0%	
2.	Water Supply	725	2001°	
3.	Sewerage Chambers Septic Tank	Yes	600)0	
4	Drains	79	odo	
5.	Parks, Land Scaping and Tree Planting	Yes	00/0	
6.	Street Lighting	yes	ob o	
7.	Disposal of sewage & sullage water	nes	0 0) p	
8.	Water conservation/Rain Water Harvesting	Yes	00/0	
9.	Energy Management	NO.	_	

VII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT					
(A)	Sr. No.				
	1.	Front Elevation	Yes		
	2.	Rear Elevation	Yes		

	3.	Side Elevation	Yes
(B)		Photograph of each floor	78

VIII. F	INANCIAL PROGRESS OF THE PROJECT	
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No. 10901125003   SBP	48 32050
2.	Estimated Cost of the Project including land cost at the start of the Project	& 726 lakhs
3.	Amount received during the Quarter	8 27 68 456
4.	Actual Cost Incurred during the Quarter	NOT CLEAR
5.	Net amount at end of the Quarter	\$ 32050
6.	Total expenditure on Project till date	\$ 5,76,11,727
7.	Cumulative fund collected till the end of Quarter in question	B 4,78,54,947
8.	Cumulative expenditure done till the end of Quarter in question	\$ 5,99,36,106

IX.	DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED				

A	List of Legal Cases (if any)	NO ANY
1.	Case No.	NO Amy
2.	Name of Parties	No Any
В	Sale/Agreement for Sale during the Quarter	NIL
1.	Sale Deed	NIL
2.	Agreement for Sale	MIL
XI.	PERCENTAGE OF WORK ALONG	WITH MILESTONE CHART

## Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

FRONTLINE PROJECTS & ENGINEERS
PRIVATE LIMITED

Signature of Promoter

DIRECTOR

Date:

Name: