**FORM-7**

**[REGULATION-9]**

**Quarterly Progress Report for quarter ending June of 2023 (Year)**

| **I. PARTICULARS OF PROJECT** | | | |
|---|---|---|---|
| Project Registration Number | **1485/2022** | Name of Project/Phase of Registered Project | **RAJBARI GRANDE** |
| Name of Promoter | **DAFTARI DEVELOPERS PVT. LTD.** | Project Address | **DINAJPUR ROAD, KISHANGANJ** |
| Name of Co-promoter | | | |
| Project Registration is valid up to | **30/09/2027** | | |
| Starting date of Project or Phase of the Project | **20/07/2022** | | |
| Type of Project or Phase of the Project | 1. Residential<br>2. Commercial<br>3. Residential-cum-Commercial<br>4, Plotted project | **Residential- cum-Commercial** | |
| Period of validity of map by the Competent Authority | **21/06/2025** | | |

| **II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS ( Promoter Share Only )** | | | | | |
|---|---|---|---|---|---|
| Building/Block Number | Apartment Type | | CarpetArea | Total Number of sanctioned Flat | Total Number of Apartments – |
| | **1. 3 BHK** - | **24** | **34943 Sq Ft** | **34 (Promoter Share)** | 1. Booked/ Allotted - **14 (Thirteen)** |
| | **2. 4 BHK** - | **6** | **10747 Sq Ft** | | |
| | **3. 5 BHK** - | **2** | **3009 Sq Ft** | | |
| | **4. 6 BHK** - | **2** | **2627 Sq Ft** | | |
| | **5. Shop** - | **3** | **18330 Sq Ft** | | 2. Sold - |
| | 6. Plot etc. - | | | | |

| **III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES** | | | |
|---|---|---|---|
| Building / Block Number | Total Number of Sanctioned Garages | Total Number of Garages:<br>1. Booked/Allotted - | **14** |
| **BLOCK – A & B** | **52** | 2. Sold - | |

## IV. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, Then there is no need of further filing)

| S.No. | Name of the Approval/N.O.C/ Permission/Certificate | Issuing Authority | Applied Date | Issuance Date | Enclosed Annexure No. |
|---|---|---|---|---|---|
| 1. | NOC for Environment | | | | |
| 2. | Fire N.O.C | **FILED** | | | |
| 3. | Water Supply Permission | | | | |
| 4. | NOC from Airport Authority of India | **FILED** | | | |
| 5. | Other Approval (S), if any, required for the Project | | | | |

## V. CONSTRUCTION PROGRESS OF THE PROJECT

1. Building / Wing/ Layout Number **BLOCK - A** (To be added for each Building/Wing)

| S. No. (1) | Tasks / Activity (2) | Percentage of Actual Work Done (As on date of the Certificate) (3) |
|---|---|---|
| 1. | Excavation (if any) | **50%** |
| 2. | Basements (if any) | **50%** |
| 3. | Podiums (if any) | **NA** |
| 4. | Plinth | **50%** |
| 5. | Stilt Floor | **50%** |
| 6. | Slabs of Super Structure | **B + G + 3 Floor** |
| 7. | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises. | **Basement & First Floor – Internal Wall** |
| 8. | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | 0% |
| 9. | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks. | **B + G + 3 Floor** |
| 10. | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | 0% |

| | | |
|---|---|---|
| 11. | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale.<br><br>Any other activities. | 0% |

| VI. Amenities and Common Area and External Infrastructure Development Works) | | | | |
|---|---|---|---|---|
| S. No. | Common Areas and Facilities | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Details |
| (1) | (2) | (3) | (4) | (5) |
| 1. | Internal Roads & Footpaths | YES | ------ | |
| 2. | Water Supply | YES | ------ | |
| 3. | Sewerage (Chamber, Line, Septic Tank, STP) | YES | ------ | |
| 4. | Storm Water Drains | YES | ------ | |
| 5. | Landscaping & Tree Planting | YES | ------ | |
| 6. | Street Lighting | YES | ------ | |
| 7. | Community Buildings | YES | ------ | |
| 8. | Treatment and Disposal of Sewage and Sullage Water | YES | ------ | |
| 9. | Solid Waste Management & Disposal | YES | ------ | |
| 10. | Water Conservation / Rain Water Harvesting | YES | ------ | |
| 11. | Energy Management | YES | ------ | |
| 12. | Fire Protection and Fire Safety Requirements | YES | ------ | |
| 13. | Closed Parking | YES | ------ | |
| 14. | Open Parking | YES | ------ | |
| 15. | Electrical Meter Room, Sub-Station, Receiving Station | YES | ------ | |
| 16. | Others (Option to Add More) | | ------ | |

| VI. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT | | | | |
|---|---|---|---|---|
| | | Proposed (Yes/No) | Percentage of actualWork Done (As on date of the Certificate) | Details |
| 1 | Internal Roads & Footpaths | | | |
| 2 | Water Supply | | | |
| 3 | Sewerage Chambers Septic Tank | | | |
| 4 | Drains | | | |
| 5 | Parks, Landscaping and Tree Planning | | | |
| 6 | Street Lighting | | | |
| 7 | Disposal of sewage & Sullage Water | | | |
| 8 | Water conservation/Rain Water Harvesting | | | |
| 9 | Energy Management | | | |

| VII. GEO TAGGED AND DATE PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE PROJECT | | | |
|---|---|---|---|
| (A) | Sr. No. | | |
| | 1. | FRONT ELEVATION | ATTACHED |
| | 2. | REAR ELEVATION | ATTACHED |
| | 3. | SIDE ELEVATION | ATTACHED |
| (B) | | **Photograph of each Floor** | |
| | 1. | BASEMENT | ATTACHED |
| | 2. | GROUND FLOOR | ATTACHED |
| | 3. | FIRST FLOOR | ATTACHED |
| | 4. | SECOND FLOOR | ATTACHED |
| | 5. | THIRD FLOOR | ATTACHED |
| | 6. | FOURTH FLOOR | ATTACHED |

| VIII. Financial Progress of the Project | | |
|---|---|---|
| S. No. | Particulars | Amount (In Rs.) |
| (1) | (2) | (3) |
| 1. | Project Account No. | **41147478145 (STATE BANK OF INDIA)** |
| 2. | Estimated Cost of the Project including land cost at the start of the Quarter | **23,22,41,900/-** |
| 3. | Amount received during the Quarter | **21,00,000/-** |

| | | |
|---|---|---|
| 4. | Actual Cost Incurred during the Quarter | **58,57,996/-** |
| 5. | Net amount at end of the Quarter | **7,97,799/-** |
| 6. | Total expenditure on Project **till date** | **4,36,89,733/-** |
| 7. | Cumulative fund collected till the end of Quarter in question | **1,49,00,000/-** |
| 8. | Cumulative expenditure done till the end of Quarter in question | **4,36,89,733/-** |

| **IX. Details of Mortgage of Change if any created** |
|---|
| |
| **NO** |

| **X. MISCELLANEOUS** | | |
|---|---|---|
| **A** | List of Legal Cases (if any) | |
| 1. | Case No. | **Title Suit No : 38/2023**<br>**Court of Sub-Judge 1st, Kishanganj** |
| 2. | Name of Parties | **Devendra Kumar Jain, Kishanganj** |
| **B** | Sale/Agreement for Sale during the Quarter | |
| 1. | Sale Deed | **NONE** |
| 2. | Agreement for Sale | **11 ( Eleven)** |
| **XI. PERCENTAGE WORK ALONG WITH MISLESTONE CHART - 16% Approx** | | |
| Whether the project in progress is as per time schedule of lagging behind – **AS PER SCHEDULE** | | |

**Undertaking**:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Daftari Developers Pvt. Ltd.
Manish Daftari
Director

SIGNATURE OF PROMOTER

Name: **MANISH KUMAR DAFTARI**

Date : **14-JUN-2023**




GPS Map Camera
Kishanganj, Bihar, India
4X28+C69, Purab Palli Road, Dilawar Ganj, Dharamganj,
Kishanganj, Bihar 733208, India
Lat 26.101217°
Long 87.966032°
14/07/23 12:50 PM GMT +05:30
Google


GPS Map Camera
Kishanganj, Bihar, India
4X28+C69, Purab Palli Road, Dilawar Ganj, Dharamganj, Kishanganj, Bihar 733208, India
Lat 26.101781°
Long 87.965847°
14/07/23 12:54 PM GMT +05:30
Google