

**FORM-7**  
**[REGULATION-9]**

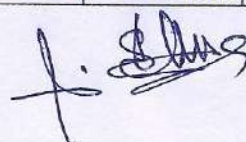
Quarterly Progress Report for quarter ending **June of 2023** Year

| <b>I. PARTICULARS OF PROJECT</b>                     |                                                                                        |                                             |                                                                            |
|------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------|
| Project Registration Number                          | BRERAP04054-2/65/R- 1379/2022                                                          | Name of Project/Phase of Registered Project | Ram Jiwan Apartment                                                        |
| Name of Promoter                                     | Metroplex Homes Pvt. Ltd.                                                              | Project Address                             | Plot No. 722, Opposite Ganga Hospital, Govindpur AIIMS Road, P.S- Khagaul, |
| Name of Co-promoter                                  | N/A                                                                                    |                                             |                                                                            |
| Project Registration is valid up to                  | 15.03.2026                                                                             |                                             |                                                                            |
| Starting date of Project or Phase of the Project     | 13.04.2022                                                                             | Residential                                 |                                                                            |
| Type of Project or Phase of the Project              | 1. Residential<br>2. Commercial<br>3. Residential-cum-Commercial<br>4. Plotted project |                                             |                                                                            |
| Period of validity of map by the Competent Authority |                                                                                        |                                             |                                                                            |

| <b>II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS</b> |                |    |               |                                       |                                             |
|--------------------------------------------------------------|----------------|----|---------------|---------------------------------------|---------------------------------------------|
| Building/Block Number                                        | Apartment Type |    | Carpet Area   | Total Number of sanctioned apartments | Total Number of Apartments -                |
|                                                              | 1. 1 BHK       | -  | 5784 sq. ft.  | 27 (Flats)                            | 1. Booked/<br>Allotted - 9<br>2. Sold - Nil |
|                                                              | 2. 2 BHK,      | 12 |               |                                       |                                             |
|                                                              | 3. 3 BHK       | 15 | 11670 sq. ft. |                                       |                                             |
|                                                              | 4. Shop        | -  |               |                                       |                                             |
|                                                              | 5. Bungalow    | -  |               |                                       |                                             |
|                                                              | 6. Plot etc.   | -  |               |                                       |                                             |

| <b>III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES</b> |                                    |                          |     |
|--------------------------------------------------------------|------------------------------------|--------------------------|-----|
| Building / Block Number                                      | Total Number of Sanctioned Garages | Total Number of Garages: |     |
| 1                                                            | 27                                 | 1. Booked/Allotted       | 9   |
|                                                              |                                    | 2. Sold                  | Nil |

| <b>IV. DETAILS OF BUILDING APPROVALS</b><br>(If already filed along with Registration Application, then there is no need of Further filing) |                                                          |                           |              |               |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------|--------------|---------------|--------------------------|
| S.NO.                                                                                                                                       | Name of the Approval / N.O.C. / Permission / Certificate | Issuing Authority         | Applied Date | Issuance Date | Enclosed as Annexure No. |
|                                                                                                                                             |                                                          | Metroplex Homes Pvt. Ltd. |              |               |                          |

  
 Director

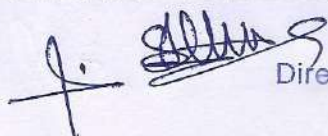
|    |                                                         |                                                                                    |            |            |  |
|----|---------------------------------------------------------|------------------------------------------------------------------------------------|------------|------------|--|
| 1. | NOC for Environment                                     |                                                                                    |            |            |  |
| 2. | Fire N.O.C                                              | OFFICE OF<br>THE STATE<br>FIRE<br>OFFICER-<br>CUM-<br>DIRECTOR,<br>BIHAR,<br>PATNA | 09/03/2021 | 20/03/2021 |  |
| 3. | Water Supply<br>Permission                              |                                                                                    |            |            |  |
| 4. | NOC from Airport<br>Authority of India                  |                                                                                    |            |            |  |
| 5. | Other Approval (S), if<br>any, required for the Project |                                                                                    |            |            |  |

#### V. Construction Progress of the Project

1. Building / Wing / Layout Number 1 (To be filled for each Building / Wing)

| S. No.<br>(1) | Tasks / Activity<br>(2)                                                                                                     | Percentage of Actual Work Done<br>(As on date of the Certificate)<br>(3) |
|---------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1.            | Excavation (if any)                                                                                                         | 100% Completed                                                           |
| 2.            | Basements (if any)                                                                                                          | 75% Completed                                                            |
| 3.            | Podiums (if any)                                                                                                            | N.A                                                                      |
| 4.            | Plinth                                                                                                                      | N.A                                                                      |
| 5.            | Stilt Floor                                                                                                                 | N.A                                                                      |
| 6.            | Slabs of Super Structure                                                                                                    | 80% Completed                                                            |
| 7.            | Internal walls, Internal Plaster,<br>Floorings, Doors and Windows within<br>Flats /Premises.                                | Not Completed                                                            |
| 8.            | Sanitary Fittings within the<br>Flat/Premises, Electrical Fittings<br>within the Flat/Premises                              | Not Completed                                                            |
| 9.            | Staircases, Lifts Wells and Lobbies at<br>each Floor level, Overhead and<br>Underground Water Tanks.                        | Not Completed                                                            |
| 10.           | External plumbing and external<br>plaster, elevation, completion of<br>terraces with waterproofing of the<br>Building/Wing. | Not Completed                                                            |

Metroplex Homes Pvt. Ltd.

  
Director

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 11. | <p>Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale.</p> <p>Any other activities.</p> | Not Completed |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|

**VI. Amenities and Common Area and External Infrastructure Development Works)**

| S. No. | Common Areas and Facilities                        | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Details     |
|--------|----------------------------------------------------|-------------------|----------------------------------------------------------------|-------------|
| (1)    | (2)                                                | (3)               | (4)                                                            | (5)         |
| 1.     | Internal Roads & Footpaths                         | No                |                                                                |             |
| 2.     | Water Supply                                       | Yes               | 100%                                                           | Self-Boring |
| 3.     | Sewerage (Chamber, Line, Septic Tank, STP)         | Yes               | Nil                                                            |             |
| 4.     | Storm Water Drains                                 | No                |                                                                |             |
| 5.     | Landscaping & Tree Planting                        | No                |                                                                |             |
| 6.     | Street Lighting                                    | No                |                                                                |             |
| 7.     | Community Buildings                                | No                |                                                                |             |
| 8.     | Treatment and Disposal of Sewage and Sullage Water | No                |                                                                |             |
| 9.     | Solid Waste Management & Disposal                  | No                |                                                                |             |
| 10.    | Water Conservation / Rain Water Harvesting         | No                |                                                                |             |
| 11.    | Energy Management                                  | No                |                                                                |             |

Metroplex Homes Pvt. Ltd.

  
Director

|     |                                                       |     |  |  |
|-----|-------------------------------------------------------|-----|--|--|
| 12. | Fire Protection and Fire Safety Requirements          | Yes |  |  |
| 13. | Closed Parking                                        | Yes |  |  |
| 14. | Open Parking                                          | No  |  |  |
| 15. | Electrical Meter Room, Sub-Station, Receiving Station | N/A |  |  |
| 16. | Others (Option to Add More)                           |     |  |  |

**VI. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT**

|    |                                              | Proposed<br>(Yes/No) | Percentage of actual<br>Work Done (As on<br>date of the<br>Certificate) | Details |
|----|----------------------------------------------|----------------------|-------------------------------------------------------------------------|---------|
| 1. | Internal Roads & Footpaths                   | N/A                  |                                                                         |         |
| 2. | Water Supply                                 | N/A                  |                                                                         |         |
| 3. | Sewerage Chambers<br>Septic Tank             | N/A                  |                                                                         |         |
| 4. | Drains                                       | N/A                  |                                                                         |         |
| 5. | Parks, Landscaping and Tree<br>Planning      | N/A                  |                                                                         |         |
| 6. | Street Lighting                              | N/A                  |                                                                         |         |
| 7. | Disposal of sewage &<br>Sullage Water        | N/A                  |                                                                         |         |
| 8. | Water conservation/ Rain<br>Water Harvesting | N/A                  |                                                                         |         |
| 9. | Energy Management                            | N/A                  |                                                                         |         |

**VII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT**

| (A) | Sr. No. |                  |            |
|-----|---------|------------------|------------|
|     | 1.      | Front Elevation. | (Attached) |
|     | 2.      | Rear Elevation   | (Attached) |
|     | 3.      | Side Elevation   | (Attached) |

Metroplex Homes Pvt. Ltd.



Director

|     |                          |            |
|-----|--------------------------|------------|
| (B) | Photograph of each floor | (Attached) |
|-----|--------------------------|------------|

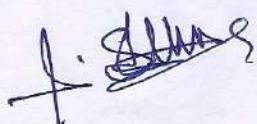
| VIII. Financial Progress of the Project |                                                                               |                        |
|-----------------------------------------|-------------------------------------------------------------------------------|------------------------|
| S. No.<br>(1)                           | Particulars<br>(2)                                                            | Amount (In Rs.)<br>(3) |
| 1.                                      | Project Account No.                                                           | 0745160793             |
| 2.                                      | Estimated Cost of the Project including land cost at the start of the Project | Rs 6,53,00,000.00/-    |
| 3.                                      | Amount received during the Quarter                                            | Rs 74,00,990.00/-      |
| 4.                                      | Actual Cost Incurred during the Quarter                                       | Rs 70,56,434.01/-      |
| 5.                                      | Net amount at end of the Quarter                                              | Rs 26,62,446.19/-      |
| 6.                                      | Total expenditure on Project till date                                        | Rs 2,06,33,188.69/-    |
| 7.                                      | Cumulative fund Collected till the end of Quarter in question                 | Rs 2,21,20,381.00/-    |
| 8.                                      | Cumulative expenditure done till the end of Quarter in question               | Rs 2,06,33,188.69/-    |

| IX. Details of Mortgage or Charge if any created |
|--------------------------------------------------|
| N/A                                              |

| X. MISCELLANEOUS |                                            |     |
|------------------|--------------------------------------------|-----|
| A                | List of Legal Cases (if any)               |     |
| 1.               | Case No.                                   | N/A |
| 2.               | Name of Parties                            | N/A |
| B                | Sale/Agreement for Sale during the Quarter |     |
| 1.               | Sale Deed                                  | Nil |
| 2.               | Agreement for Sale                         | 9   |

| XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART                          |
|----------------------------------------------------------------------------|
| Weather the project in progress is as per time schedule or lagging behind? |

Metroplex Homes Pvt. Ltd.

 Director

**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

Name: Tipu Sultan

Date: 14/07/2023

Metroplex Homes Pvt. Ltd.

  
Director

## ENGINEER CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To

The Metroplex Homes Pvt. Ltd.

House No-77, Jamuna Apartment, Boring Road,  
Gandhi Nagar, SK Puri, Patna - 800001,

**Subject:** -Certificate of Percentage of Completion of Construction Work of project **Ram Jiwan Apartment** No. of Building(s)/ **1** Wing(s)/\_\_\_\_\_ of the Phase of the Project RERA Registration Number **BRERAP04054-2/65/R-1379/2022** situated on the Plot No. **722P** bearing C.N. No./CTS No./Survey no./ Final Plot no \_\_\_\_\_ demarcated by its boundaries ( latitude and longitude of the end points) \_\_\_\_\_ to the North to the South \_\_\_\_\_ to the East \_\_\_\_\_ to the West of village **Danapur** taluka \_\_\_\_\_ District **Patna** PIN **801505** admeasuring **1462.45 sq.mts.** area being developed by **Metroplex Homes Pvt. Ltd.** [Promoter's Name] as on **30/06/2023**

Sir,

I/We **Md Shible** have undertaken assignment of certifying Estimated Cost for the Subject Real Estate Project proposed to be registered under Maha RERA No **BRERAP04054-2/65/R-1379/2022**, being Building(s)/ **1** Wing(s) \_\_\_\_\_ of the No./Survey no. / Final Plot no \_\_\_\_\_ District of Village Danapur talauka \_\_\_\_\_ District Patna PIN 801505 admeasuring **1462.45 sq. mts.** area being developed by **Metroplex Homes Pvt. Ltd.** [Owner/Promoter] as on **30/06/2023**

I. Following technical professionals are appointed by Owner / Promoter:-

- (i) M/s/Shri/Smt **Ajit Singh** as L.S. / Architect
- (ii) M/s /Shrii Smt **Ghulam Rabbani** as Structural Consultant
- (iii) M/s /Shri / Smt **Ajit Singh** as MEP Consultant
- (iv) M/s /Shri / Smt **Md Shible** as Site Engineer

Shible  
**MD SHIBLE**  
Project Engineer

2. We have estimated the cost of the completion to obtain Occupation Certificate/ Completion Certificate, of the Civil, MEP and Allied works, of the Building(s) of the project. Our estimated cost calculations are based on the Drawings/plans made available to us for the project under reference by the Developer and Consultants and the Schedule of items and quantity for the entire work as calculated by Rs \_\_\_\_\_ quantity Surveyor\* appointed by Developer/Engineer, and the assumption of the cost of material, labour and other inputs made by developer, and the site inspection carried out by us.

3. We estimate Total Estimated Cost of completion of the building(s) of the aforesaid project under reference as Rs **2,82,00,000/-** (total of Table A & B). The estimated Total Cost of project is with reference to the Civil, MEP and allied works required to be completed for the purpose of obtaining occupation certificate / completion certificate for the building(s) from the \_\_\_\_\_ being the Planning Authority under whose jurisdiction the aforesaid project is being implemented.

4. The Estimated Cost Incurred till date is calculated at Rs **1,52,28,000/-** (Total of Table A & B). The amount of Estimated Cost Incurred is calculated on the base of amount of Total Estimated Cost.

5. The Balance cost of Completion of the Civil, MEP and Allied works of the Building(s) of the subject project to obtain Occupation Certificate / Completion Certificate from \_\_\_\_\_ (planning Authority) is estimated at Rs **1,29,72,000/-** (Total of Table A & B).

6. I certify that the Cost of the Civil, MEP and allied work for the aforesaid Project as completed on the date of this certificate is as given in Table A and B below :

Signature of Engineer →

MD. SHAMUL  
Project Engineer

TABLE A

Building /Wing bearing Number **1** or called **Ram Jiwan Apartment**

(to be prepared separately for each Building Ailing of the Real Estate Project)

| Sr. No | Particulars                                                                                 | Amounts                        |
|--------|---------------------------------------------------------------------------------------------|--------------------------------|
| 1      | Total estimated cost of the buildings/wings as on <b>13/04/2022</b> date of registration is | Rs <b><u>2,82,00,000/-</u></b> |
| 2      | Cost incurred as on <b>30/06/2023</b> (based on the Estimated cost )                        | Rs <b><u>1,52,28,000/-</u></b> |
| 3      | Work done in percentage (as percentage of the estimated cost)                               | <b><u>54%</u></b>              |
| 4      | Balance Cost to be Incurred (Based on Estimated Cost                                        | Rs <b><u>1,29,72,000/-</u></b> |
| 5      | Cost incurred on Additional/Extra Items as on _____ not included in the estimated Cost      | Rs _____/-                     |

  
Signature of Engineer

TABLE B

(to be prepared for the entire registered phase of the Real Estate Project)

| Sr. No | Particulars                                                                                                                                                          | Amounts                        |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 1      | Total Estimated cost of the Internal and external Development Works including amenities and Facilities in the layout as on date of Registration is <b>13/04/2022</b> | Rs <b><u>2,82,00,000/-</u></b> |
| 2      | Cost incurred as on <b>30/06/2023</b> (based on the Estimated cost )                                                                                                 | Rs <b><u>1,52,28,000/-</u></b> |
| 3      | Work done in percentage (as percentage of the estimated cost)                                                                                                        | <b><u>54%</u></b>              |
| 4      | Balance Cost to be Incurred (Based on Estimated Cost                                                                                                                 | Rs <b><u>1,29,72,000/-</u></b> |
| 5      | Cost incurred on Additional/Extra Items as on _____ not included in the estimated Cost                                                                               | Rs _____/-                     |

Yours Faithfully

Signature of Engineer 

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To

The Metroplex Homes Pvt. Ltd.  
House No-77, Jamuna Apartment, Boring Road,  
Gandhi Nagar, SK Puri, Patna - 800001,

**Subject:** -Certificate of Percentage of Completion of Construction Work of project **Ram Jiwan Apartment** No. of Building(s)/ **1** Wing(s)/\_\_\_\_\_ of the Phase of the Project RERA Registration Number **BRERAP04054-2/65/R-1379/2022** situated on the Plot No. **722P** bearing C.N. No./CTS No./Survey no./ Final Plot no \_\_\_\_\_ demarcated by its boundaries ( latitude and longitude of the end points) \_\_\_\_\_ to the North to the South \_\_\_\_\_ to the East \_\_\_\_\_ to the West of village **Danapur** taluka \_\_\_\_\_ District **Patna** PIN **801505** admeasuring **1462.45 sq.mts.** area being developed by **Metroplex Homes Pvt. Ltd.** [Promoter's Name]

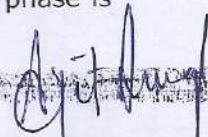
Sir,

I/ We **Ajit Singh** have undertaken assignment as Architect/Licensed Surveyor of certifying **54 %** Percentage of Completion of Construction Work of the project **Ram Jiwan Apartment** Building(s)/ **1** Wing(s) of \_\_\_\_\_ Phase of the Project, situated on the plot no. **722P** bearing C.N. No./CTS No./Survey no./ Final Plot no \_\_\_\_\_ of village **Danapur** taluka \_\_\_\_\_ District **Patna** PIN **801505** admeasuring **1462.45 sq .mts.** area being developed by **Metroplex Homes Pvt. Ltd.** [Promoter's Name] as on **30-06-2023**

I. Following technical professionals are appointed by Owner / Promoter:-

- (i) M/s/Shri/Smt **Ajit Singh** as L.S. / Architect
- (ii) M/s /Shrii Smt **Ghulam Rabbani** as Structural Consultant
- (iii) M/s /Shri / Smt **Ajit Singh** as MEP Consultant
- (iv) M/s /Shri / Smt **Md Shible** as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **BRERAP04054-2/65/R-1379/2022** under RERA is as pertable a herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

  
**AJIT SINGH**  
ARCHITECT  
C.O.A. DELHI, Reg. No. CA/2012/56055

## Table A

Building /Wing Number 1 (to be prepared separately for each Building /Wing of the Project)

| Sr. No | Tasks /Activity                                                                                                                                                                                                                                                                                                                                                                                                         | Percentage of work done |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                              | 100%                    |
| 2      | _____ number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                  | 75 % (Basement)         |
| 3      | _____ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                 | N.A                     |
| 4      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                             | N.A                     |
| 5      | _____ 5 _____ number of Slabs of super structure                                                                                                                                                                                                                                                                                                                                                                        | 80%                     |
| 6      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                       | Nil                     |
| 7      | Sanitary Fittings within the Flat /Premises Electrical Fittings within the Flat /Premises                                                                                                                                                                                                                                                                                                                               | Nil                     |
| 8      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                           | Nil                     |
| 9      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/ Wings,                                                                                                                                                                                                                                                                                                | Nil                     |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | Nil                     |

  
**AJIT SINGH**  
**ARCHITECT**  
 C.O.A. DELHI, Reg. No. CA/2012/50055

## Table B

Internal & External Development Works in Respect of the entire Registered Phase.

| S No | Common areas and Facilities, Amenities                | Proposed (Yes/No) | Percentage of Work done | Details     |
|------|-------------------------------------------------------|-------------------|-------------------------|-------------|
| 1    | Internal Roads & Footpaths                            | No                | -                       | -           |
| 2    | Water Supply                                          | Yes               | 100%                    | Self-Boring |
| 3    | Sewerage (chamber, Septic Tank, STP)lines             | Yes               | Nil                     | -           |
| 4    | Storm Water Drains                                    | No                | -                       | -           |
| 5    | Landscaping & Tree Planting                           | No                | -                       | -           |
| 6    | Street Lighting                                       | No                | -                       | -           |
| 7    | Community Buildings                                   | No                | -                       | -           |
| 8    | Treatment and disposal of sewage and sullage water    | No                | -                       | -           |
| 9    | Solid Waste management & disposal                     | No                | -                       | -           |
| 10   | Water conservation, Rain water harvesting             | No                | -                       | -           |
| 11   | Energy management                                     | No                | -                       | -           |
| 12   | Fire protection and fire safety requirements          | Yes               | Nil                     | -           |
| 13   | Electrical meter room, sub-station, receiving station | No                | -                       | -           |
| 14   | Others ( Option to Add more)                          | -                 | -                       | -           |

Yours Faithfully

Ajit Singh

(Empanelment No. -





**Irfan Alam & Co.**  
Chartered Accountants

**FORM-7**  
[REGULATION-9]

**Quarterly Progress Report for quarter ending June of 2023**

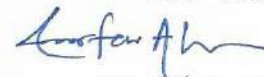
| I. PARTICULARS OF PROJECT                            |  |                              |                                                                                           |
|------------------------------------------------------|--|------------------------------|-------------------------------------------------------------------------------------------|
| Project Registration Number                          |  | BRERAP04054-2/65/R-1379/2022 |                                                                                           |
| Name of Promoter                                     |  | Name of Project              | RAM JIWAN APARTMENT                                                                       |
| METROPLEX HOMES PVT LTD                              |  |                              |                                                                                           |
| Name of Co-promoter                                  |  | Project Address              | Plot No-722, Opposite Ganga Hospital, Govindpur, Aiiims Road, PS- Khagaul, Danapur, Patna |
| N/A                                                  |  |                              |                                                                                           |
| Project Registration is valid up to                  |  |                              |                                                                                           |
| 15-03-2026                                           |  |                              |                                                                                           |
| Starting date of Project                             |  | 10-03-2022                   |                                                                                           |
| Type of Project                                      |  | RESIDENCIAL / GROUP HOUSING  |                                                                                           |
| Period of validity of map by the Competent Authority |  | 12-02-2025                   |                                                                                           |

| <b>VIII. FINANCIAL PROGRESS OF THE PROJECT</b> |                                                                               |                        |
|------------------------------------------------|-------------------------------------------------------------------------------|------------------------|
| S. No.                                         | Particulars                                                                   | Amount (In Rs.)        |
| 1.                                             | Project Account No. & Other Bank                                              | KOTAK A/C - 0745160793 |
| 2.                                             | Estimated Cost of the Project including land cost at the start of the Quarter | 6,53,00,000.00         |
| 3.                                             | Amount received during the Quarter                                            | 74,00,990.00           |
| 4.                                             | Actual Cost Incurred during the Quarter                                       | 70,56,434.01           |
| 5.                                             | Net amount at end of the Quarter                                              | 26,62,446.19           |
| 6.                                             | Total expenditure on Project Till Date                                        | 2,06,33,188.69         |
| 7.                                             | Cumulative fund collected till the end of Quarter                             | 2,21,20,381.00         |
| 8.                                             | Cumulative expenditure done till the end of Quarter                           | 2,06,33,188.69         |

This is to Certify that details of Amount Received and Cost incurred on the Project during the quarter from 01.04.2023 to 30.06.2023 is on the basis of books of accounts maintained. The developer has been operating from the designated Bank account (as per RERA Certificate).

TIPU SULTAN  
Director, DIN -08298590

**For Irfan Alam & Co.**  
Chartered Accountants  
FRN - 033339C

  
(CA. Md Irfan Alam)  
Proprietor  
M.No: 460660  
UDIN-23460660BGXUWQ8737

Place: Patna  
Date:- 14/07/2023

Metroplex Homes Pvt. Ltd



Director



S/O MD MAQSOOD ALAM, KHANMIRZA AKHARA, PS-SULTANGANJ PO-MAHENDRU PATNA- 800 006

Mob No.:8294660256, E-Mail: office.cairfan@gmail.com



