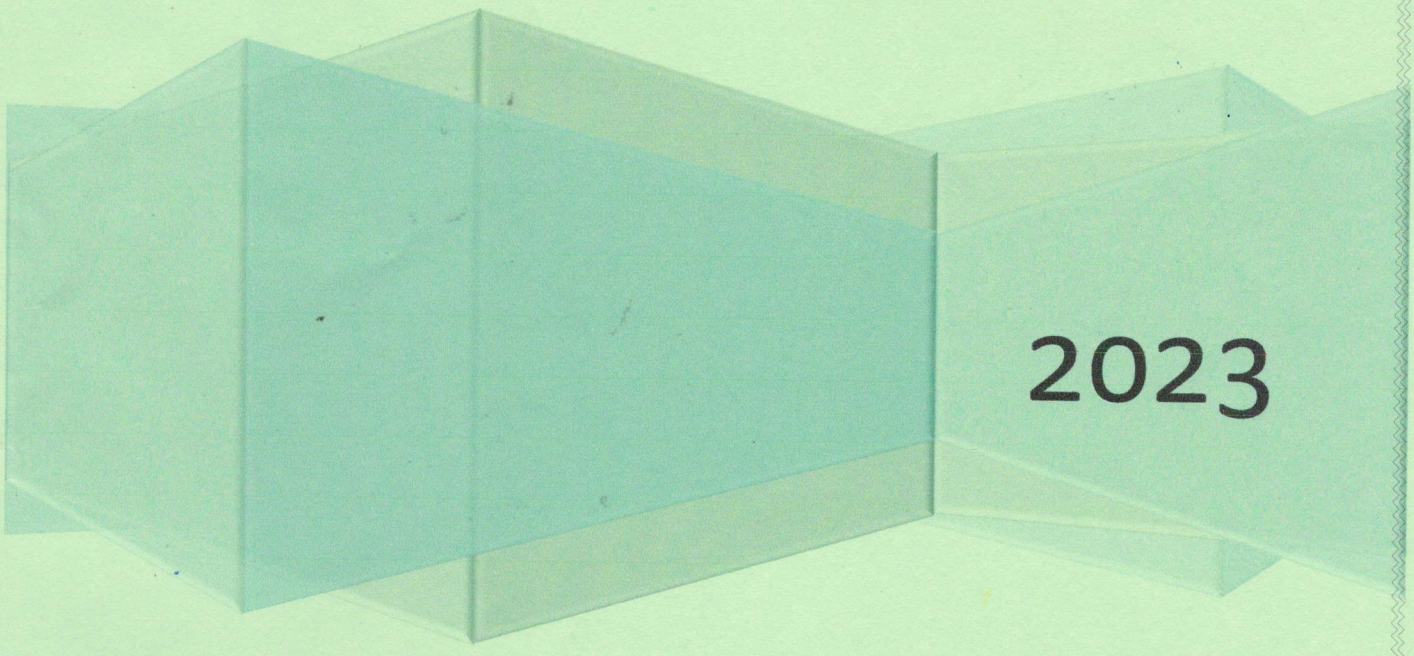
PROJECT NAME – PASHUPATI LILA ENCLAVE

PROMOTER NAME –ELEVATION SOLUTIONS PRIVATE LIMITED

RERA REGISTRATION NO. BRERAP00271-4/1018/R-831/2019

# QUARTERLY PROGRESS REPORT FOR RERA, BIHAR

Period – APRIL TO JUNE 2023



2023

# FORM-7

## [REGULATION-9]

Quarterly Progress Report for quarter ending June of 2023

| I. PARTICULARS OF PROJECT | | | |
|---|---|---|---|
| Project Registration Number | BRERAP00271-4/1018/R-831/2019 | Name of Project/Phase of Registered Project | PASHUPATI LILA ENCLAVE |
| Name of Promoter | ELEVATION SOLUTIONS PRIVATE LIMITED | Project Address | NEAR GATE NO.5, ARMY CAMP, PAHARPUR, CHANDAUTI, GAYA-823004 |
| Name of Co-promoter | N/A | | |
| Project Registration is valid up to | 25/02/2024 | | |
| Starting date of Project or Phaseof the Project | 14/11/2019 | | |
| Type of Project or Phase of theProject | 1. Residential<br>2. Commercial<br>3. Residential-cum-Commercial<br>4, Plotted project | Residential and Commercial | |
| Period of validity of map by the Competent Authority | 3 YEARS | | |

| II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS | | | | |
|---|---|---|---|---|
| Building/Block Number | Apartment Type | Carpet Area | Total Number of sanctioned apartments | Total Number of Apartments –<br>1. Booked/ Allotted -<br>2. Sold - |
| | 1. 1 BHK -<br>2. 2 BHK, -<br>3. 3 BHK -<br>4. Shop -<br>5.Bungalow -<br>6. Plot etc. - | | | |

## III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

| Building / Block Number | Total Number of Sanctioned Garages | Total Number of Garages: | |
|---|---|---|---|
| | | 1. Booked/Allotted - | |
| | | 2. Sold - | |

## IV. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of Further filing)

| S.NO. | Name of the Approval / N.O.C. / Permission / Certificate | Issuing Authority | Applied Date | Issuance Date | Enclosed as Annexure No. |
|---|---|---|---|---|---|
| 1. | NOC for Environment | | | | |
| 2. | Fire N.O.C | | | | |
| 3. | Water Supply Permission | | | | |
| 4. | NOC from Airport Authority of India | | | | |
| 5. | Other Approval (S), if any, required for the Project | | | | |

## V. Construction Progress of the Project

1. Building / Wing / Layout Number_____(To beaded for each Building / Wing)

| S. No. (1) | Tasks / Activity (2) | Percentage of Actual Work Done (As on date of the Certificate) (3) |
|---|---|---|
| 1. | Excavation (if any) | |
| 2. | Basements (if any) | IN PROGRESS |
| 3. | Podiums (if any) | |
| 4. | Plinth | 100% |
| 5. | Stilt Floor | N/A |
| 6. | Slabs of Super Structure | 30% |

| | | |
|---|---|---|
| 7. | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises. | 0% |
| 8. | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | 0% |
| 9. | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks. | 0% |
| 10. | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | 0% |
| 11. | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale.<br><br>Any other activities. | 0% |

| **VI. Amenities and Common Area and External Infrastructure Development Works)** | | | | |
|---|---|---|---|---|
| S. No. | Common Areas and Facilities | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Details |
| (1) | (2) | (3) | (4) | (5) |
| 1. | Internal Roads & Footpaths | NO | | |
| 2. | Water Supply | YES | 100% | |
| 3. | Sewerage (Chamber, Line, Septic Tank, STP) | YES | | |
| 4. | Storm Water Drains | YES | | |

| | | | | |
|---|---|---|---|---|
| 5. | Landscaping & Tree Planting | NO | | |
| 6. | Street Lighting | NO | | |
| 7. | Community Buildings | NO | | |
| 8. | Treatment and Disposal of Sewage and Sullage Water | NO | | |
| 9. | Solid Waste Management & Disposal | NO | | |
| 10. | Water Conservation / Rain Water Harvesting | NO | | |
| 11. | Energy Management | NO | | |
| 12. | Fire Protection and Fire Safety Requirements | YES | 0% | |
| 13. | Closed Parking | YES | 0% | |
| 14. | Open Parking | YES | 0% | |
| 15. | Electrical Meter Room, Sub-Station, Receiving Station | YES | 0% | |
| 16. | Others (Option to Add More) | NO | | |

**VI. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT**

| | | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Details |
|---|---|---|---|---|
| 1. | Internal Roads & Footpaths | | | |
| 2. | Water Supply | | | |
| 3. | Sewerage Chambers Septic Tank | | | |
| 4. | Drains | | | |
| 5. | Parks, Landscaping and Tree Planning | | | |

| | |
|---|---|
| | |

| X. MISCELLANEOUS | | |
|---|---|---|
| A | List of Legal Cases (if any) | |
| 1. | Case No. | NO |
| 2. | Name of Parties | NO |
| B | Sale/Agreement for Sale during the Quarter | |
| 1. | Sale Deed | NIL |
| 2. | Agreement for Sale | NIL |
| XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART | | |
| Weather the project in progress is as per time schedule or lagging behind? | | |

**Undertaking**:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

For Elevation Solutions Pvt. Ltd.
Kavita Parya

Signature of Promoter Director

Name:

Date:

Project Name – Pashupati Lila













GPS Map Camera
Gaya, Bihar, India
QX58+RCM, Paharpur, Gaya, Hario, Bihar 823004, India
Lat 24.759751°
Long 84.966252°
12/07/23 03:05 PM GMT +05:30
Google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Lat 24.760061°
Long 84.966482°
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