FORM-7
[REGULATION-9]
(JAI MATA DI GREEN HOMES PRIVATE LIMITED)

Quarterly progress report for quarter ending **June (Q1) of FY 2023-24**

I. PARTICULARS OF PROJECT

Project Registration Number	BRERAP23554-2 /1124/R-1043/2020	Name of Project/Phase of Registered Project	SONA ENCLAVE (JAI MATA DI GREEN HOMES PRIVATE LIMITED)
Name of Promoter	MANOJ SHARMA	Project Address	FARIDPUR, BHAGHKOL, BIKRAM, PATNA BIHAR
Name of Co-promoter	Baby Yadav		
Project Registration is valid up to	25/12/2024		
Starting date of Project or Phase of the Project	30/12/2019		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	We have project related with sale of only Plot of Land.	
Period of validity of map by the Competent Authority		NA	

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of PLOTS= 54
	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5. Bungalow - 6. Plot etc. -	54 PLOT	14038.84 SQM		1. Booked/ Allotted -11 2. Sold -11

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	NA NA
		1. Booked/Allotted -	
NA	NA	2. Sold -	NA

IV. DETAILS OF BUILDING APPROVALS- Not applicable

(If already filed along with Registration Application, then there is no need of further filing)

S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C.				

3.	Water Supply Permission				
4.	NOC from Airport Authority of India				
5.	Other Approval(s), if any, required for the Project.				

V. TRUCTION PROGRESS OF THE PROJECT- Not Applicable as this is sale of Plot of Land.		
1. Plan Case No._____(To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	
2.	Basements (if any)	
3.	Podiums (if any)	
4.	Plinth	
5.	lt Floor	
6.	Slabs of Super Structure	
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	
10.	External plumbing and external plaster, elevation, completion of races with waterproofing of the Building/Wing.	
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	

	requirements as me be required to complete project as per Specifications in Agreement of Sale. Any other activities.	

VI.	AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS- Not Applicable as this is sale of Plot of Land.			
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths			
2.	Water Supply			
3.	Sewerage (Chamber, Line, Septic Tank, STP)			
4.	Storm Water Drains			
5.	Landscaping & Tree Planting			
6.	Street Lighting			
7.	Community Buildings			
8.	Treatment and Disposal of Sewage and Sullage Water			
9.	Solid Waste Management & Disposal			
10.	Water Conservation / Rain Water Harvesting			
11.	Energy Management			
12.	Fire Protection and Fire Safety Requirements			
13.	Closed Parking			

14.	Open Parking			
15.	Electrical Meter Room, Sub-Station, Receiving Station			
16.	Others (Option to Add More)			

VI	A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT-			
		PROPOSED YES/NO.	PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths	YES	20%	
2.	Water Supply	YES	15%	
3.	Sewerage Chambers Septic Tank	YES	0%	
4	Drains	YES	0%	
5.	Parks, Land Scaping and Tree Planting	YES	5%	
6.	Street Lighting	YES	0%	
7.	Disposal of sewage & sullage water	YES	0%	
8.	Water conservation/Rain Water Harvesting	NO	0%	
9.	Energy Management	YES	0%	

VII.	GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT- Not Applicable as this is sale of Plot of Land.		
(A)	Sr. No.		
	1	Front Elevation	
	2.	Rear Elevation	

	3.	Side Elevation	
(B)		Photograph of each floor	

VIII. FINANCIAL PROGRESS OF THE PROJECT		
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	A/C NO-238305000589 BANK- ICICI BANK
2.	Estimated Cost of the Project including land cost at the start of the Project	250 LAKHS
3.	Amount received during the Quarter	30000
4.	Actual Cost Incurred during the Quarter	21000
5.	Net amount at end of the Quarter	46833
6.	Total expenditure on Project **till date**	1178596
7.	Cumulative fund collected till the end of Quarter in question	1187597
8.	Cumulative expenditure done till the end of Quarter in question	1178596

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

X. CELLANEOUS-		
A	List of Legal Cases (if any)	
1.	Case No.	NO ANY CASE
2.	Name of Parties	NO ANY CASE
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	
XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

For JAI MATA DI GREEN HOMES PVT. LTD.

Signature of Promoter

Director

Name: MANOJ SHARMA

Date: 13/07/2023