

# Peace S Square Buildtech

Quarterly Progress report for Quarter April to June 2023

| I . PARTICULARS OF PROJECT                           |                                                                |                                               |                           |
|------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------|---------------------------|
| Project Registration Number                          | BRERAP000-1 /1108 /R-976 /2020                                 | Name of Project / Phase of Registered Project | Tabassum Residency        |
| Name Of Promoter                                     | Peace S Square Buildtech                                       | Project Address                               | RK ,Nagar Phulwari Sharif |
| Name Of co-promoter                                  | Mohammad Shahnwaz Kousar                                       |                                               |                           |
| Project Registration is valid up to                  | 11/08/2024                                                     |                                               |                           |
| Starting date of Project or Phase of the project     | 8/05/2020                                                      |                                               |                           |
| Types of Project or Phase of the Project             | 1.Residential<br>2. Commercial<br>3.Residential Cum-Commercial | Residential                                   |                           |
| Period of validity of map by the Competent Authority |                                                                |                                               |                           |

| II .DISCLOSURE OF SOLD / BOOKED INVENTION OF APARTMENT |                |     |                                            |                                      |                           |
|--------------------------------------------------------|----------------|-----|--------------------------------------------|--------------------------------------|---------------------------|
| Building / Block Number                                | Apartment Type |     | Carpet Area                                | Total Number of Sanctioned Apartment | Total Number of Apartment |
|                                                        | 2 BHK          | YES | 7225.44 sqft<br>611.73 sqft<br>862.73 sqft | 1                                    | 1                         |
|                                                        | 3BHK           | Yes | 675.73 sqft<br>775.05 sqft<br>617.95 sqft  |                                      |                           |

| III. DISCLOSURE OF SOLD /BOOKED INVENTORY OF GARGES |                                    |                                |    |
|-----------------------------------------------------|------------------------------------|--------------------------------|----|
| Building / Block Number                             | Total Number of Sanctioned Garages | Total Number of Garages :      |    |
|                                                     |                                    | 1. Booked /Allotted<br>2. Sold | 24 |
| 1                                                   | 24                                 |                                |    |

| IV . DETAILS OF BUILDING APPROVALS                                                            |                                                         |                   |              |               |                          |
|-----------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------|--------------|---------------|--------------------------|
| ( If already filed along with Registration Application ,them there is no need further filing) |                                                         |                   |              |               |                          |
| S.No                                                                                          | Name of the Approval / N.O.C / Permission / Certificate | Issuing Authority | Applied Date | Issuance Date | Enclosed as Annexure No. |
| 1.                                                                                            | N O C for Environment                                   |                   |              |               |                          |
| 2.                                                                                            | Fire N.O.C                                              |                   |              |               |                          |
| 3.                                                                                            | Water Supply Permission                                 |                   |              |               |                          |

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Shahnwaz Kousar

partner

|    |                                                       |  |  |  |  |
|----|-------------------------------------------------------|--|--|--|--|
| 4. | NOC from Airport Authority of India                   |  |  |  |  |
| 5. | Other Approval (s), if any , Required for the project |  |  |  |  |

| V. CONSTRUCTION PROGRESS OF THE PROJECT                    |                                                                                                                                                                                                                                                                                                                       |                                                                          |
|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1. Plan Case No _____ (To beaded for each Building / Wing) |                                                                                                                                                                                                                                                                                                                       |                                                                          |
| S.No<br>(1)                                                | Task / Activity<br>(2)                                                                                                                                                                                                                                                                                                | Percentage of Actual Work<br>Done (As on date of the Certificate)<br>(3) |
| 1.                                                         | Excavation (if any)                                                                                                                                                                                                                                                                                                   | No                                                                       |
| 2.                                                         | Basement (if any)                                                                                                                                                                                                                                                                                                     | No                                                                       |
| 3.                                                         | Podiums (if any)                                                                                                                                                                                                                                                                                                      | No                                                                       |
| 4.                                                         | Plinth                                                                                                                                                                                                                                                                                                                | Yes                                                                      |
| 5.                                                         | Stilt Floor                                                                                                                                                                                                                                                                                                           | No                                                                       |
| 6.                                                         | Slab of Super Structure                                                                                                                                                                                                                                                                                               | Yes                                                                      |
| 7.                                                         | Internal Walls , internal Plaster, Floorings, Doors and Window within Flats / Premises                                                                                                                                                                                                                                | Yes                                                                      |
| 8.                                                         | Sanitary Fittings within the Flat / Premises<br>Electrical Fitting within the Flat / Premises                                                                                                                                                                                                                         | Yes                                                                      |
| 9.                                                         | Staircase. Lift Wells and Lobbies at each Floor level , Overhead and Underground Water tank                                                                                                                                                                                                                           | Yes                                                                      |
| 10.                                                        | External Plumbing and external plaster ,<br>Elevation Completion of terraces with waterproofing of the Building / Wings                                                                                                                                                                                               | Yes                                                                      |
| 11.                                                        | Installation of lift , Water pump , Fire Fighting fitting and Equipment as per CFO ,NOC, Electrical fittings, Mechanical Equipment, Compliance to condition of environment CRZ/NOC , finishing to entrance lobby / s, plinth protection , paving of areas appurtenant to Building / Wings Compound Wall and all other | Yes                                                                      |
| 12.                                                        | Requirements as may be required to complete project as per Specification in Agreements of sale                                                                                                                                                                                                                        | No                                                                       |
| 13.                                                        | Any other activities                                                                                                                                                                                                                                                                                                  | No                                                                       |

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*Sahil Wadgaonkar*

partner

# **I. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORK**

| S.NO | Common Areas and Facilities                                | Proposed<br>(Yes / No ) | Percentage of actual<br>work Done (As on<br>date of the Certificate) | Details |
|------|------------------------------------------------------------|-------------------------|----------------------------------------------------------------------|---------|
| (1)  | (2)                                                        | (3)                     | (4)                                                                  | (5)     |
| 1.   | Internal Roads & Footpath                                  | No                      |                                                                      |         |
| 2.   | Water Supply                                               | Yes                     |                                                                      |         |
| 3.   | Sewerage (Chamber,<br>Line,SepticTank,STP)                 | Yes                     |                                                                      |         |
| 4.   | Storm Water Drains                                         | Yes                     |                                                                      |         |
| 5.   | Landscaping & Tree planting                                | No                      |                                                                      |         |
| 6.   | Street Lighting                                            | No                      |                                                                      |         |
| 7.   | Community Building                                         | No                      |                                                                      |         |
| 8.   | Treatment and Disposal of<br>Sewage and Sullage Water      | No                      |                                                                      |         |
| 9.   | Solid Waste Managements &<br>Disposal                      | No                      |                                                                      |         |
| 10.  | Water Conservation / Rain<br>Water Harvesting              | Yes                     |                                                                      |         |
| 11.  | Energy Management                                          | Yes                     |                                                                      |         |
| 12.  | Fire Protection and fire Safety<br>Requirements            | Yes                     |                                                                      |         |
| 13.  | Close Parking                                              | No                      |                                                                      |         |
| 14.  | Open Parking                                               | Yes                     |                                                                      |         |
| 15.  | Electrical Metre Room , Sub-<br>Station ,Receiving Station | No                      |                                                                      |         |
| 16.  | Other (Option to Add More )                                |                         |                                                                      |         |

## **VII. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT**

|    |                                            | PROPOSED<br>YES / NO | PERCENTAGE OF ACTUAL WORK<br>DONE (As on Date of Certificate) | Details |
|----|--------------------------------------------|----------------------|---------------------------------------------------------------|---------|
| 1. | Internal Road and<br>Footpath              | No                   |                                                               |         |
| 2. | Sewerage Chambers Septic<br>Tank           | Yes                  |                                                               |         |
| 3. | Drains                                     | Yes                  |                                                               |         |
| 4. | Park , Land Scrapping and<br>Tree Planting | No                   |                                                               |         |
| 5. | Street Lighting                            | No                   |                                                               |         |

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*[Signature]*

partner

|    |                                            |     |  |  |
|----|--------------------------------------------|-----|--|--|
| 6. | Water Supply                               | Yes |  |  |
| 7. | Disposal of sewage & Sullug Water          | Yes |  |  |
| 8. | Water Conservation / rain Water harvesting | Yes |  |  |
| 9. | Energy Management                          | Yes |  |  |

### VIII . GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK)OF THE PROJECT

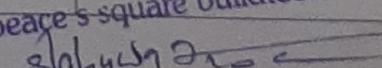
| (A) | Sr.No |                          |     |
|-----|-------|--------------------------|-----|
|     | 1.    | Front Elevation          | Yes |
|     | 2.    | Rear Elevation           | Yes |
|     | 3.    | Side Elevation           | Yes |
| (B) |       | Photograph of each Floor |     |

### IX. FINANCIAL PROGRESS OF THE PROJECT

| S. No<br>(1) | Particulars<br>(2)                                                            | Amount (In Rs.)<br>(3)                                  |
|--------------|-------------------------------------------------------------------------------|---------------------------------------------------------|
| 1.           | Project Account No                                                            | 9613943674                                              |
| 2.           | Estimated Cost of the Project including land cost at the start of the project | Land Cost : 1,80,00,000/-<br>Project Cost :3,53,10000/- |
| 3.           | Amount Received during the Quarter                                            | 2,00,000/-                                              |
| 4.           | Actual Cost Incurred during the Quarter                                       | 14,13,936/-                                             |
| 5.           | Net Amount at end of the Quarter                                              | -12,13,936/-                                            |
| 6.           | Total Expenditure on Project till Date                                        | 2,86,31,975/-                                           |
| 7.           | Cumulative fund collected till the end of Quarter in question                 |                                                         |
| 8.           | Cumulative expenditure done till the end of quarter in question               |                                                         |

### X. MISCELLANEOUS

|    |                                              |    |
|----|----------------------------------------------|----|
| A  | List of Legal Case (If any)                  |    |
| 1. | Case No                                      | No |
| 2. | Name of Parties                              | No |
| B  | Sale / Agreement for sale during the Quarter |    |
| 1. | Sale Deed                                    | No |
| 2. | Agreement for Sale                           | No |

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 partner

**XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART**

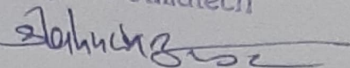
Whether the project in progress is as per time schedule or lagging behind?

Undertaking:

I /We solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing materials has been concealed here from. I am/ we are executing this undertaking to attest to the truth of all the foregoing and to apprise the authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve .

Name: Mohammad Shahnwaz Kousar

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partner

Signature of promoter