

# Kirti Sagar Construction Pvt. Ltd.



**KIRTI SAGAR**

## FORM-7 [REGULATION-9]

Quarterly progress report for quarter ending June 2023

### I. PARTICULARS OF PROJECT

|                                                      |                                  |                                             |                                |
|------------------------------------------------------|----------------------------------|---------------------------------------------|--------------------------------|
| Project Registration Number                          | BRERAP00114-5/40/R-1371/2022     | Name of Project/Phase of Registered Project | KIRTI RESIDENCY                |
| Name of Promoter                                     | KIRTI SAGAR CONSTRUCTION PVT LTD | Project Address                             | MAINPURA, PLOT NO.477, DANAPUR |
| Name of Co-promoter                                  |                                  |                                             |                                |
| Project Registration is valid up to                  | 30/06/2024                       |                                             |                                |
| Starting date of Project or Phase of the Project     | 15/03/2022                       |                                             |                                |
| Type of Project or Phase of the Project              | Residential                      |                                             |                                |
| Period of validity of map by the Competent Authority | 01/09/2024                       |                                             |                                |

### II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

| Building/Block Number | Apartment Type                                                                             | Carpet Area | Total Number of sanctioned apartments | Total Number of Apartments -<br>1. Booked/ Allotted - <b>1</b><br>2. Sold - |
|-----------------------|--------------------------------------------------------------------------------------------|-------------|---------------------------------------|-----------------------------------------------------------------------------|
|                       | 1. 1 BHK -<br>2. 2 BHK, - 19<br>3. 3 BHK -<br>4. Shop -<br>5. Bungalow -<br>6. Plot etc. - |             |                                       |                                                                             |

### III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

| Building / Block Number | Total Number of Sanctioned Garages | Total Number of Garages:<br>1. Booked/Allotted - <b>1</b><br>2. Sold |
|-------------------------|------------------------------------|----------------------------------------------------------------------|
|                         |                                    |                                                                      |

### IV. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

| S.No. | Name of the Approval / N.O.C./ Permission / Certificate | Issuing Authority | Applied Date | Issuance Date | Enclosed as Annexure No. |
|-------|---------------------------------------------------------|-------------------|--------------|---------------|--------------------------|
| 1.    | NOC for Environment                                     | Not required      |              |               |                          |
| 2.    | Fire N.O.C.                                             | Not required      |              |               |                          |
| 3.    | Water Supply Permission                                 | Not required      |              |               |                          |
| 4.    | NOC from Airport Authority of India                     | Not required      |              |               |                          |
| 5.    | Other Approval(s), if any, required for the Project.    | Not required      |              |               |                          |



**Corporate Office :**  
Lalti Palace, Ranjan Path,  
Near Maruti Alankar Service Center,  
RPS More, Bailey Road, Patna

Email : [kirtisagar@gmail.com](mailto:kirtisagar@gmail.com)  
Website : [www.kirtisagarconstruction.com](http://www.kirtisagarconstruction.com)



# V. CONSTRUCTION PROGRESS OF THE PROJECT

1. **Kirti Sagar Construction Pvt. Ltd.**  
(To be filled for each Building / Wing)  
S. No. (1)

|     |                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 1.  | Excavation (if any)                                                                                                                                                                                                                                                                                                                                                                                              | No                            |
| 2.  | Basements (if any)                                                                                                                                                                                                                                                                                                                                                                                               | No                            |
| 3.  | Podiums (if any)                                                                                                                                                                                                                                                                                                                                                                                                 | No                            |
| 4.  | Plinth                                                                                                                                                                                                                                                                                                                                                                                                           | Yes                           |
| 5.  | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                      | Stilt Floor Work is completed |
| 6.  | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                         | 3rd Slab work is underway     |
| 7.  | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.                                                                                                                                                                                                                                                                                                                           | Work has not started yet      |
| 8.  | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                         | Work has not started yet      |
| 9.  | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                                                   | Work has not started yet      |
| 10. | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                               | Work has not started yet      |
| 11. | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. | Work has not started yet      |



**Corporate Office :**  
Lalti Palace, Ranjan Path,  
Near Maruti Alankar Service Center,  
RPS More, Bailey Road, Patna

✉ Email : [kirtisagarconstruction@gmail.com](mailto:kirtisagarconstruction@gmail.com)  
🌐 Website : [www.kirtisagarconstruction.com](http://www.kirtisagarconstruction.com)

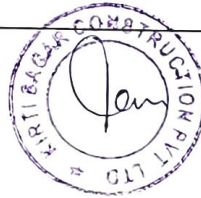
**VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS**

| S. No. | Common Areas and Facilities                           | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Details |
|--------|-------------------------------------------------------|-------------------|----------------------------------------------------------------|---------|
| (1)    |                                                       |                   |                                                                |         |
| 1.     | Internal Roads & Footpaths                            | No                | Work has begun, 30% of the work is done                        |         |
| 2.     | Water Supply                                          | Yes               | 50% of the work is done                                        |         |
| 3.     | Sewerage (Chamber, Line, Septic Tank, STP)            | No                | Work has not begun                                             |         |
| 4.     | Storm Water Drains                                    | Yes               | Work has not begun                                             |         |
| 5.     | Landscaping & Tree Planting                           | Yes               | 30% of the work is done                                        |         |
| 6.     | Street Lighting                                       | No                |                                                                |         |
| 7.     | Community Buildings                                   | No                |                                                                |         |
| 8.     | Treatment and Disposal of Sewage and Sullage Water    | No                |                                                                |         |
| 9.     | Solid Waste Management & Disposal                     | No                |                                                                |         |
| 10.    | Water Conservation / Rain Water Harvesting            | Yes               | Work has not begun                                             |         |
| 11.    | Energy Management                                     | No                |                                                                |         |
| 12.    | Fire Protection and Fire Safety Requirements          | Yes               | Work has not begun                                             |         |
| 13.    | Closed Parking                                        | Yes               | Casting of Parking Floor Completed                             |         |
| 14.    | Open Parking                                          |                   |                                                                |         |
| 15.    | Electrical Meter Room, Sub Station, Receiving Station | Yes               | Work has not begun                                             |         |
| 16.    | Others (Option to Add More)                           |                   |                                                                |         |

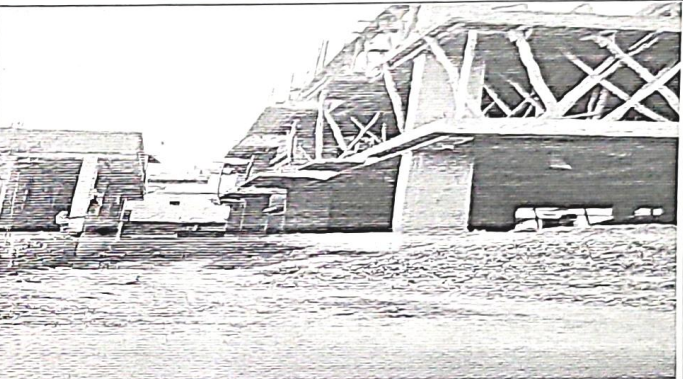


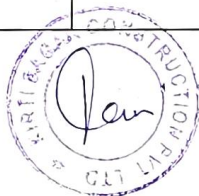
**VI A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT**

|    |                                          | PROPOSED YES/NO. | PERCENTAGE OF ACTUALWORK DONE (As on date of certificate) | Details |
|----|------------------------------------------|------------------|-----------------------------------------------------------|---------|
| 1. | Internal Roads and foot paths            | NA               |                                                           |         |
| 2. | Water Supply                             | NA               |                                                           |         |
| 3. | Sewerage Chambers Septic Tank            | NA               |                                                           |         |
| 4  | Drains                                   | NA               |                                                           |         |
| 5. | Parks, Land Scaping and Tree Planting    | NA               |                                                           |         |
| 6. | Street Lighting                          | NA               |                                                           |         |
| 7. | Disposal of sewage & sullage water       | NA               |                                                           |         |
| 8. | Water conservation/Rain Water Harvesting | NA               |                                                           |         |
| 9. | Energy Management                        | NA               |                                                           |         |



**VII. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT**

| (A) | Sr. No. |                          |                                                                                    |
|-----|---------|--------------------------|------------------------------------------------------------------------------------|
|     | 1.      | Rear Elevation           |  |
|     | 2.      | Side Elevation           |  |
| (B) | 3       | Photograph of each floor |                                                                                    |



**VIII. FINANCIAL PROGRESS OF THE PROJECT**

| S. No.<br>(1) | Particulars<br>(2)                                                            | Amount (In Rs.)<br>(3) |
|---------------|-------------------------------------------------------------------------------|------------------------|
| 1.            | Project Account Number                                                        | 333905000793,          |
| 2.            | Estimated Cost of the Project including land cost at the start of the Project | 21,755,415.00          |
| 3.            | Amount received during the Quarter                                            | 2,054,455.45           |
| 4.            | Actual Cost Incurred during the Quarter                                       | 1,421,271.22           |
| 5.            | Net amount at end of the Quarter                                              |                        |
| 6.            | Total expenditure on Project till date                                        | 5,469,673.34           |
| 7.            | Cumulative fund collected till the end of Quarter in question                 |                        |
| 8.            | Cumulative expenditure done till the end of Quarter in question               |                        |

**IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED****X. MISCELLANEOUS**

|    |                              |    |
|----|------------------------------|----|
| A  | List of Legal Cases (if any) | No |
| 1. | Case No.                     |    |
| 2. |                              |    |
| B  |                              |    |
| 1. | Sale Deed                    | No |
| 2. | Agreement for Sale           | 1  |

**XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART**

|                                                                            |                              |
|----------------------------------------------------------------------------|------------------------------|
| Weather the project in progress is as per time schedule or lagging behind? | Work is as per time schedule |
|----------------------------------------------------------------------------|------------------------------|

**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of authorised Signatory



Name :

Date :

→ Ravi Prakash