



RGS AND ASSOCIATES
"PALLAVI APARTMENTS" 5TH FLOOR
NALA ROAD PATNA- 800023
TEL NO.: 98358 27706 (MOBILE)

ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sep/December of 2023 (Year)

I. Particulars Of Project			
Project Registration Number	BRERAP40335-5/12/R-1321/2022	Name of Project/Phase Of Registered Project	SHRI SAI ASHISH PHASE-2
Name of Promoter	Mr. Uday Pratap Singh, Director (Aarthik Housing Limited)	Project Address	Bari Khagaul, Jamaluddin Chak, Near Ram Janki Mandir, Patna, Plot No 1121 (P), Khata No-107, Thana No-49, Mauza - Bari Khagaul
Name of Co-promoter	Mr. Rajesh Kr. Sharma Director (Aarthik Housing Limited)		
Project Registration is valid up to	31.12.2024		
Starting date of Project or Phase of the Project	20.03.2022		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-Cum-Commercial 4. Plotted Project	Residential	
Period of validity of map by the Competent Authority	3 Year		

Competent Authority

II. Disclosure Of Sold/Booked Inventory Of Apartments						
Building/Block Number	Apartment Type			Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments- 12
SHRISAIASHISH/ PHASE-2	1.1BHK	-	3BH K	890.94	4	1. Booked/Allotted-6 2. Sold-
	2.2BHK.	-				
	3.3BHK	-	3BH K	725.28	8	
	4. Shop	-				
	5. Bungalow	-				
	5. Plot etc.	-				

AND ASSOCIAT

III. Disclosure Of Sold/Booked Inventory Of Garages		
Building/Block Number	Total Number of Sanctioned Garages	Total Number of Garages
SHRI SAI ASHISH /PHASE-2	12	1. Booked/Allotted 2. Sold

IV. Details of Building Approvals

AARTHIK HOUSING LIMITED

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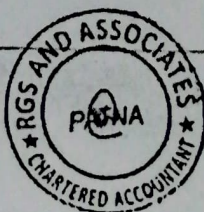
(If already filed along with Registration Application, there is no need of further filing)

S.No.	Name of Approval/ NOC/ Permission/Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment	-	-	-	-
2.	Fire NOC	-	-	-	-
3.	Water Supply Permission	-	-	-	-
4.	NOC from Airport Authority of India	-	-	-	-
5.	Other Approval(s), if any, required for the project	-	-	-	-

IV. Construction Progress Of The Project

1. Building/Wing/Layout Number PHASE-2 To be added for each Building/Wing)

S. No. (1)	Tasks/Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	-
3.	Podiums (if any)	100%
4.	Plinth	100%
5.	Stilt Floor	100%
6.	Slabs of Super Structure	100%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats/Premises.	90%
8.	Sanitary Fittings within the Flat/ Premises, Electrical Fittings within the Flat/Premises	98%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Over head and Under ground Water Tanks.	98%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	98%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFONOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZNOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale.	95%
	Any other activities.	



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VI. Amenities And Common Area And External Infrastructure Development Works				
S.No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Yes	95%	
2.	Water Supply	Yes	95%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	98%	
4.	Storm Water Drains	No	95%	
5.	Landscaping & Tree Planting	Yes	95%	
6.	Street Lighting	Yes	98%	
7.	Community Buildings	No	-	
8.	Treatment and Disposal of Sewage and Sewage Water	No	95%	
9.	Solid Waste Management & Deposal	No	98%	
10.	Water Conservation / Rain Water Harvesting	Yes	95%	
11.	Energy Management	Yes	98%	
12.	Fire Protection and Fire Safety Requirements	No	95%	
13.	Closed Parking	Yes	100%	
14.	Open Parking	Yes	-	
15.	Electrical Meter Room, Sub-Station, Receiving Station	Yes	100%	
16.	Others (Option to Add More)	No	0%	



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VII. An External and Internal Development Works in case of Plotted Development			
S.No.	Particulars	PROPOSED YES NO	PERCENTAGE OF ACTUAL WORK DONE (As on date of certificate)
1.	Internal Roads and footpaths	-	-
2.	Water Supply	-	-
3.	Sewerage Chambers Septic Tank	-	-
4.	Drains	-	-
5.	Parks, Land scaping and Tree Planting	-	-
6.	Street Lighting	-	-
7.	Disposal of Sewage and Sullage Water	-	-
8.	Water Conservation/ Rain Water Harvesting	-	-
9.	Energy Management	-	-

VIII. Geo Tagged And Date Photograph of (Each Floor) of The Project			
(A.)	S. No.	Particulars	
	1.	Front Elevation	Attached
	2.	Rear Elevation	Attached
	3.	Side Elevation	Attached
(B)		Photograph of each Floor	

IX. Financial Progress Of The Project		
S.No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	29680210000649
2.	Estimated Cost of the Project including land cost at the start of the Project	44,000,000.00
3.	Amount received during the Quarter	6,25,750
4.	Actual Cost Incurred during the Quarter	13,26,000
5.	Net amount at end of the Quarter	99.40
6.	Total expenditure on Project till date	1,23,17,575.56
7.	Cumulative fund collected till the end of Quarter in question	1,23,17, 675.00
8.	Cumulative expenditure done till the end of Quarter in question	1,26,67,575.56



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X. Details of Mortgage or Charge If Any Created	
No	

XI. Miscellaneous		
A	List of Legal Cases (if any)	
1.	Case No.	No
2.	Name of Parties	No
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	-
2.	Agreement for Sale	6

XII. Percentage of Work Along with Milestone Chart	
Weather the Project in progress is as per time schedule or lagging behind?	

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this under taking may serve.

Signature of Promoter

Name: **AARTHIK HOUSING LIMITED**

Date:

[Signature]
DIRECTOR



UDIN: 23063579BGUVQL7749