

FORM-7
[REGULATION-9]

Quarterly progress report for quarter ending March/June/sept/December of 1ST QTR
2023-24 (year)

I. PARTICULARS OF PROJECT

Project Registration Number	BRERAP30301-2/107/R1435/2022	Name of Project/Phase of Registered Project	ARCON ARUN ASHOK MANSION
Name of Promoter	ARJUN SINGH	Project Address	MAUZA-SIKANDARPUR, P.S. -DANAPUR
Name of Co-promoter	TNK SINGH		
Project Registration is valid up to	01-01-2026		
Starting date of Project or Phase of the Project	15-06.2022		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	RESIDENTIAL-CUM-COMMERCIAL	
Period of validity of map by the Competent Authority	01-03.2026		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5. Bungalow - 6. Plot etc. -	2BHK 3BHK SHOP 1076 SQFT 1267&1279 SQFT BETWEEN 109&367SQFT	ONE	1. Booked/ Allotted-NIL 2. Sold- NIL

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	NO SHARE DISTRIBUTION IS DECIDED YET SO NO BOOKING
ONE BLOCK	36	1. Booked/Allotted 2. Sold	

IV. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C.				

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3.	Water Supply Permission				
4.	NOC from Airport Authority of India				
5.	Other Approval(s), if any, required for the Project.				

V. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No. 01/22-23 (To be filled for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	95%
3.	Podiums (if any)	_____
4.	Plinth	_____
5.	Stilt Floor	60%
6.	Slabs of Super Structure	_____
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats / Premises.	_____
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	_____
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	_____
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	_____
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	_____

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requirements as may be required to complete project as per Specifications in Agreement of Sale.	
Any other activities.	

VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	NOT STARTED	
2.	Water Supply	YES	NOT STARTED	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	NOT STARTED	
4.	Storm Water Drains	YES	NOT STARTED	
5.	Landscaping & Tree Planting	YES	NOT STARTED	
6.	Street Lighting	YES	NOT STARTED	
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water	NO		
9.	Solid Waste Management & Disposal	NO		
10.	Water Conservation / Rain Water Harvesting	YES	NOT STARTED	
11.	Energy Management	NO		
12.	Fire Protection and Fire Safety Requirements	YES	NOT STARTED	
13.	Closed Parking	YES	NOT STARTED	

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14.	Open Parking	NO		
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	NOT STARTED	
16.	Others (Option to Add More)			

VI A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

		PROPOSED YES/NO.	PERCENTAGE OF ACTUAL WORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths	NA		
2.	Water Supply	NA		
3.	Sewerage Chambers Septic Tank	NA		
4.	Drains	NA		
5.	Parks, Land Scaping and Tree Planting	NA		
6.	Street Lighting	NA		
7.	Disposal of sewage & sullage water	NA		
8.	Water conservation/Rain Water Harvesting	NA		
9.	Energy Management	NA		

VII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT

(A)	Sr. No.		
	1.	Front Elevation	ENCLOSED
	2.	Rear Elevation	ENCLOSED

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	3.	Side Elevation	ENCLOSED
(B)		Photograph of each floor	ENCLOSED

VIII. FINANCIAL PROGRESS OF THE PROJECT

S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	40995004899
2.	Estimated Cost of the Project including land cost at the start of the Project	Rs 10,00,00,000.00
3.	Amount received during the Quarter (Promoter Contribution)	Rs 37,15,671/-
4.	Actual Cost Incurred during the Quarter	Rs 37,15,671/-
5.	Net amount at end of the Quarter	
6.	Total expenditure on Project till date	Rs 2,24,43,540/-
7.	Cumulative fund collected till the end of Quarter in question	NO SHARE DISTRIBUTION IS DECIDED YET SO NO BOOKING
8.	Cumulative expenditure done till the end of Quarter in question	Rs 2,24,43,540/-

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

X. MISCELLANEOUS

A	List of Legal Cases (if any)	
1.	Case No.	NA
2.	Name of Parties	NA
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NO SHARE DISTRIBUTION IS DECIDED YET SO NO BOOKING
2.	Agreement for Sale	NO SHARE DISTRIBUTION IS DECIDED YET SO NO BOOKING

XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART

Weather the project in progress is as per time schedule or lagging behind?

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ITS ALMOST ON TIME

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Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

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Signature of Promoter

Name: *T N R Singh*

Date: