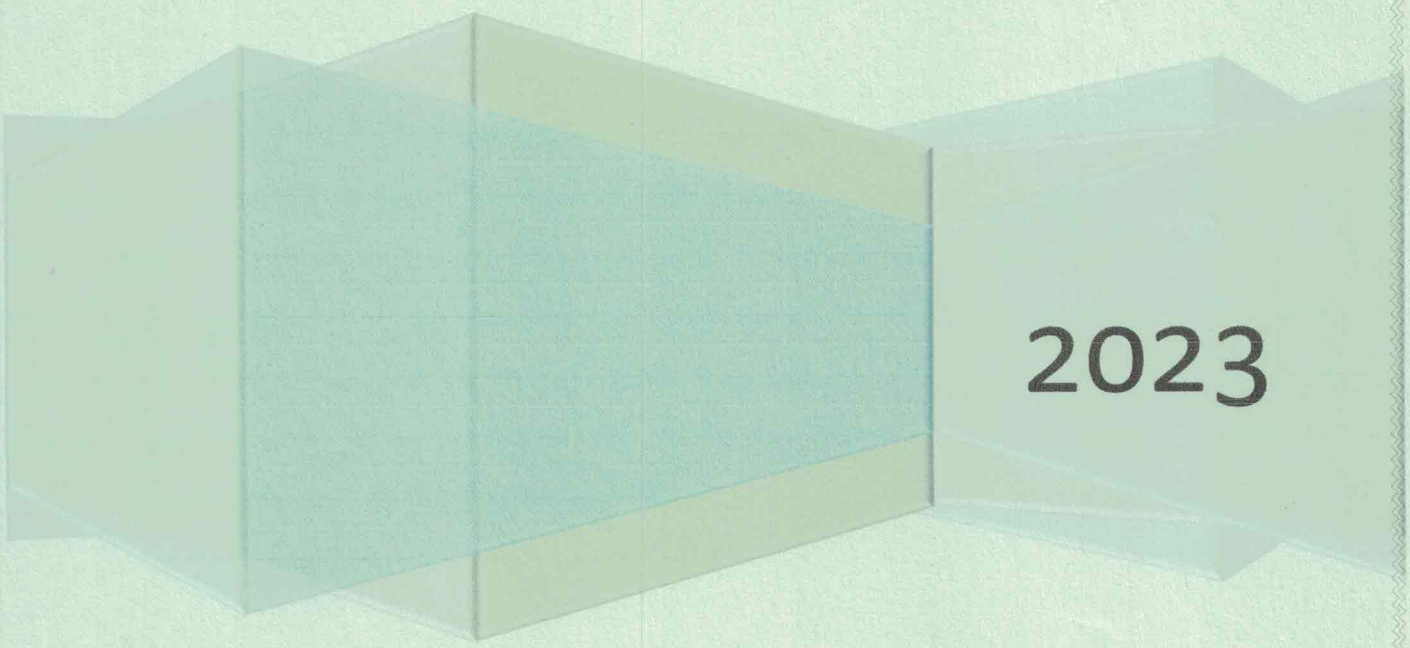
PROJECT NAME – SAMIKSHA ENCLAVE

PROMOTER NAME – PULMEN HOMES J.V

RERA REGISTRATION NO. BRERAP01637-1/171/R-1342/2022

QUARTERLY PROGRESS REPORT FOR RERA, BIHAR

Period – APRIL TO JUNE 2023



2023

FORM-7

[REGULATION-9]

Quarterly Progress Report for quarter ending June of 2023 Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	**BRERAP0163 7-1/171/R-1342/2022**	Name of Project/Phaseof Registered Project	**SAMIKSHA ENCLAVE**
Name of Promoter	**M/S PULMEN HOMES J.V**	Project Address	Mohalla- Hardaspur Near Kali Mandir Ps Rupaspur Patna
Name of Co-promoter	N/A		
Project Registration is valid up to	13/12/2023		
Starting date of Project or Phase of the Project	05/04/2023		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	Residential	
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5.Bungalow - 6. Plot etc. -		41	1. Booked/ Allotted - 04 2. Sold -

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted -	04
Block A & Block B	41	2. Sold -	

IV. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of Further filing)

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S.NO.	Name of the Approval / N.O.C. / Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C				
3.	Water Supply Permission				
4.	NOC from Airport Authority of India				
5.	Other Approval (S), if any, required for the Project				

V. Construction Progress of the Project

1. Building / Wing / Layout Number_____(To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	Block-A 100%
3.	Podiums (if any)	
4.	Plinth	Block-A 100%
5.	Stilt Floor	
6.	Slabs of Super Structure	Block-A 3rd Floor 80%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	Block-A 50%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	40%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%

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11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	0%

VI. Amenities and Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Yes		
2.	Water Supply	Yes		
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes		
4.	Storm Water Drains			
5.	Landscaping & Tree Planting			
6.	Street Lighting	No		
7.	Community Buildings	No		
8.	Treatment and Disposal of Sewage and Sullage Water	No		
9.	Solid Waste Management & Disposal			
10.	Water Conservation / Rain Water Harvesting	Yes		
11.	Energy Management	No		

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12.	Fire Protection and Fire Safety Requirements	Yes		
13.	Closed Parking	Yes		
14.	Open Parking			
15.	Electrical Meter Room, Sub-Station, Receiving Station	No		
16.	Others (Option to Add More)			

VI. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

		Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
1.	Internal Roads & Footpaths			
2.	Water Supply			
3.	Sewerage Chambers Septic Tank			
4.	Drains			
5.	Parks, Landscaping and Tree Planning			
6.	Street Lighting			
7.	Disposal of sewage & Sullage Water			
8.	Water conservation/ Rain Water Harvesting			
9.	Energy Management			

VII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT

(A)	Sr. No.		
	1.	Front Elevation.	Attach
	2.	Rear Elevation	Attach
	3.	Side Elevation	Attach

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(B)		Photograph of each floor	

VIII. Financial Progress of the Project		
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	921020045550609
2.	Estimated Cost of the Project including land cost at the start of the Project	
3.	Amount received during the Quarter	**Rs 16,82,500.00**
4.	Actual Cost Incurred during the Quarter	Rs. 2054375.00
5.	Net amount at end of the Quarter	Rs 0
6.	Total expenditure on Project **till date**	Rs 63,16,655
7.	Cumulative fund Collected till the end of Quarter in question	
8.	Cumulative expenditure done till the end of Quarter in question	

IX. Details of Mortgage or Charge if any created

X. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	No
2.	Name of Parties	No
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	Nil
2.	Agreement for Sale	Nil

XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART
Weather the project in progress is as per time schedule or lagging behind?

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Amit Kumar

Authorised Signatory

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Puthen Homes J. V.

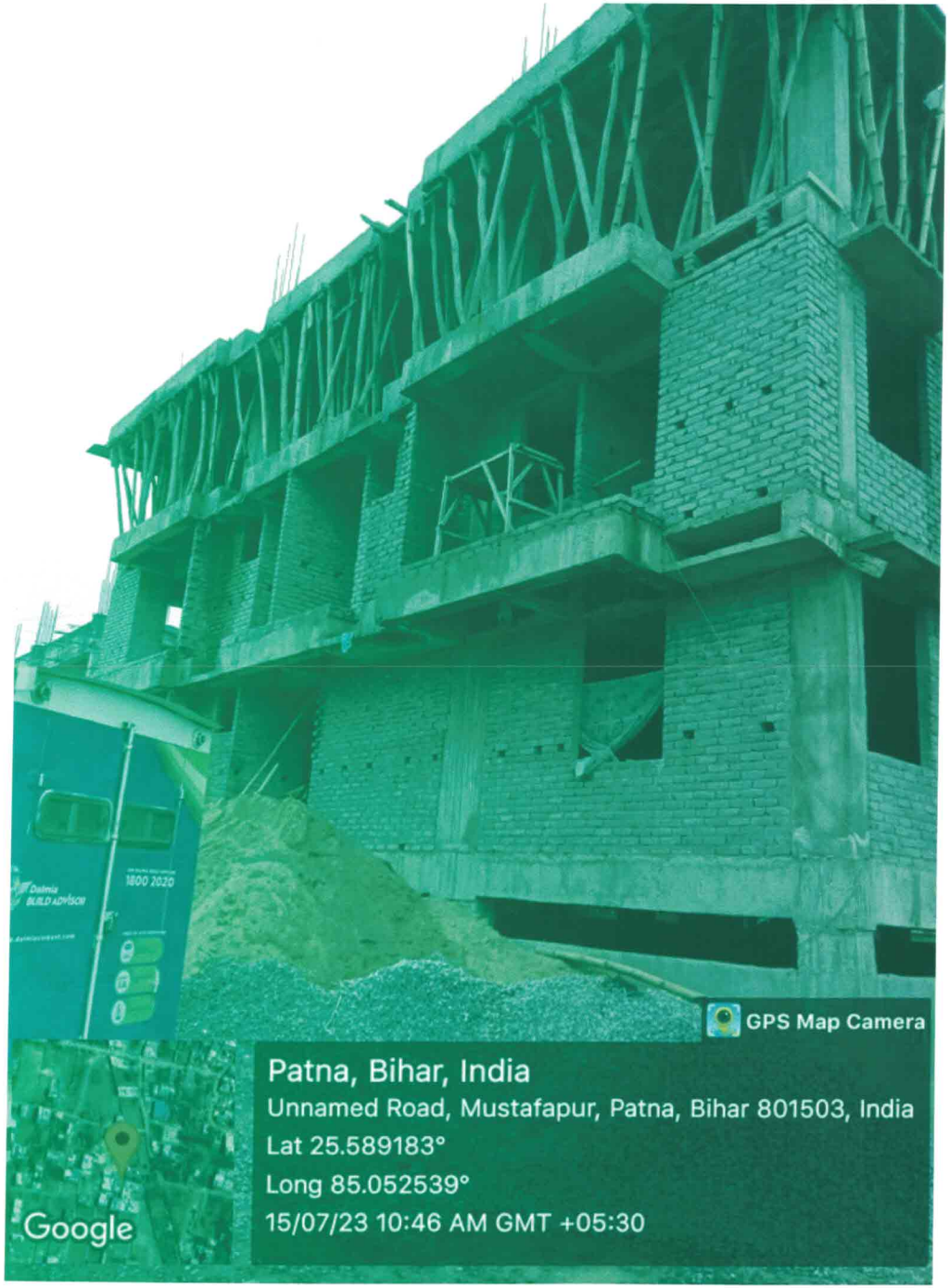
Sumit Kumar

Authorised Signatory

Signature of Promoter

Name: Sumit Kumar

Date: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Unnamed Road, Mustafapur, Patna, Bihar 801503, India
Lat 25.589183°
Long 85.052539°
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Google

GPS Map Camera
Kothawan, Bihar, India
H3R3+223, Mustafapur, Kothawan, Bihar 801503, India
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