



# SATVIKA BINDHYAWASINIS CONSTRUCTION PVT. LTD.

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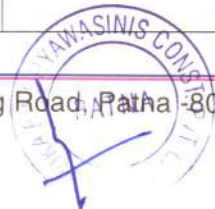
## FORM-7 [REGULATION-9]

### Quarterly Progress Report for the quarter ending JUNE-2023

| I. PARTICULARS OF PROJECT                            |                                                                   |                                             |                                                        |
|------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------|
| Project Registration Number and Date                 | BRERAP00069-6/77/R-1243/2021<br>30.11.2021                        | Name of Project/Phase of Registered Project | SATVIKA SAPPHIRE PHASE-II                              |
| Name of Promoter                                     | SATVIKA BINDHYAWASINIS CONSTRUCTION PVT. LTD.                     | Project Address                             | SATVIKA SAPPHIRE, SHIV PURI, AADAMPUR ROAD, LAKHNBIGHA |
| Name of Co-promoter                                  | -                                                                 |                                             |                                                        |
| Project Registration is valid up to                  | 04-04-2024                                                        |                                             |                                                        |
| Starting date of Project or Phase of the project     | 30.11.2021                                                        |                                             |                                                        |
| Type of Project or phase of the Project              | Residential                                                       |                                             |                                                        |
| Period of validity of map by the Competent Authority | Valid till 30.03.2024 vide office Letter No. 303 dated 31.03.2021 |                                             |                                                        |

### II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS (BUILDER PROPORTION)

| Building/Block Number | Apartment/Flat Type | Carpet Area<br>C-Carpet, B-Balcony | Total Number of Sanctioned Apartments/Flat | Total Number of Apartments/Flat – |
|-----------------------|---------------------|------------------------------------|--------------------------------------------|-----------------------------------|
| RESIDENTIAL DWELLING  | 3BHK                | C-1153, B-298                      | 05 UNIT                                    | Booked – Nil, Sold - Nil          |
|                       | 3BHK                | C-821, B-222                       | 04 UNIT                                    | Booked – 04, Sold - Nil           |
|                       | 2BHK                | C-812, B-70                        | 04 UNIT                                    | Booked – 02 Sold - Nil            |
|                       | 3BHK                | C-944, B-204                       | 01 UNIT                                    | Booked – 01 Sold - Nil            |
|                       | 2BHK                | C-719, B-42                        | 02 UNIT                                    | Booked – Nil Sold - Nil           |
|                       | 3BHK                | C-1175, B-243                      | 01 UNIT                                    | Booked – Nil Sold - Nil           |
|                       | 2BHK                | C-695, B-115                       | 01 UNIT                                    | Booked – Nil Sold - Nil           |
|                       | 3BHK                | C-914, B-222                       | 01 UNIT                                    | Booked – Nil Sold - Nil           |





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## VIII-B. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT

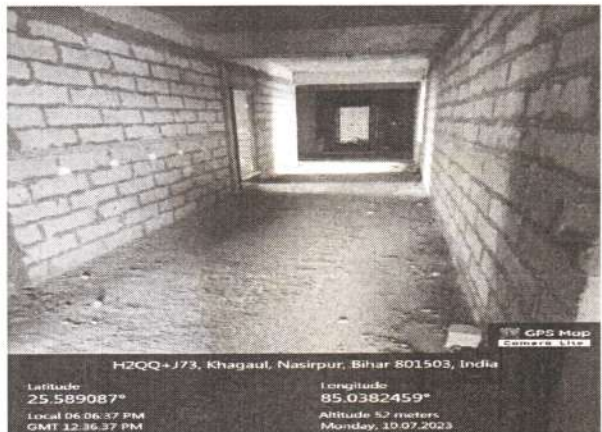
### Ground Floor:



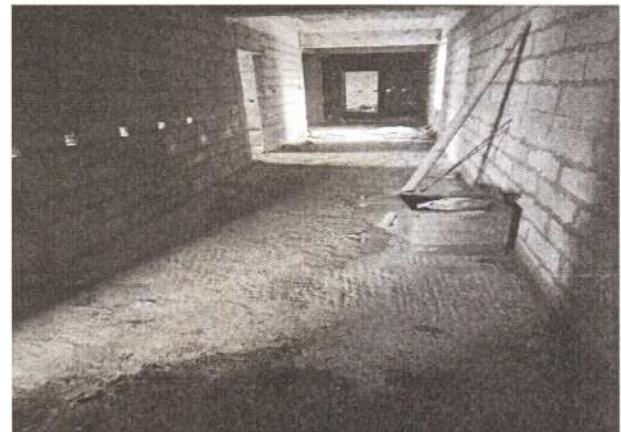
### First Floor:



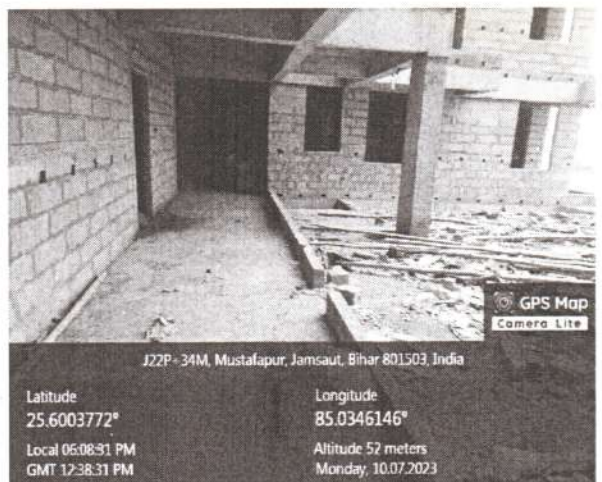
### Second Floor:



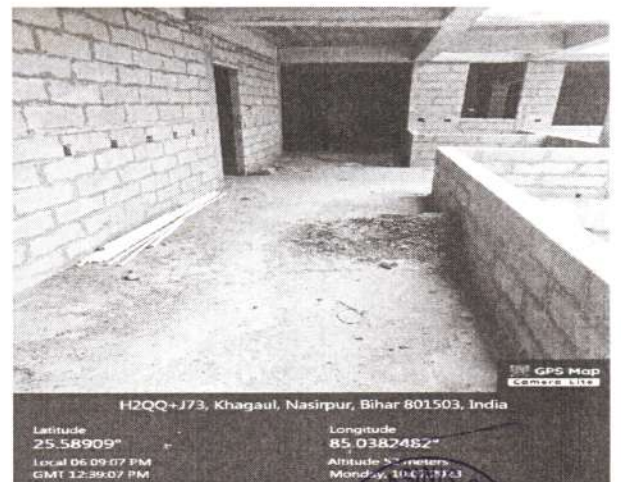
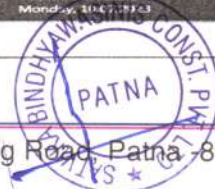
### Third Floor:



### Fourth Floor:



### Fifth Floor:

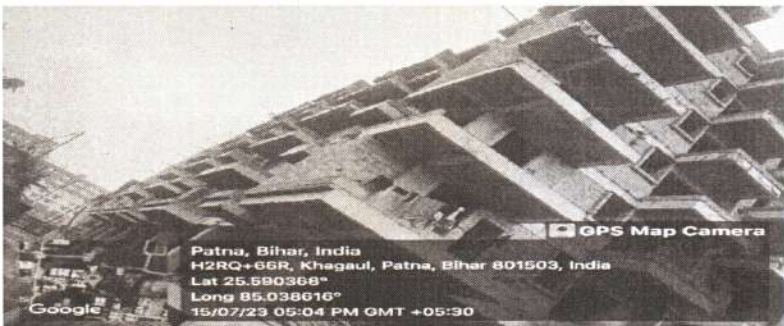




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| VIII-A. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT |                                                                                                                   |
|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Sl. No.                                                               | PARTICULARS                                                                                                       |
| 1.                                                                    | <p>Front Elevation:</p>         |
| 2.                                                                    | <p>Rear Elevation:</p>         |
| 3.                                                                    | <p>Right Side Elevation:</p>  |
| 4                                                                     | <p>Left Side Elevation:</p>   |



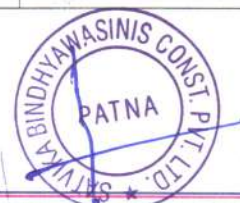


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| VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS |                                                       |                   |                                                                |         |
|-----------------------------------------------------------------------------|-------------------------------------------------------|-------------------|----------------------------------------------------------------|---------|
| Sl. No.                                                                     | Common Areas and Facilities                           | Proposed (Yes/No) | Percentage of Actual Work Done (As on Date of the Certificate) | Details |
| (1)                                                                         | (2)                                                   | (3)               | (4)                                                            | (5)     |
| 1                                                                           | Internal Roads & Footpaths                            | YES               | Not Yet Started                                                |         |
| 2                                                                           | Water Supply                                          | YES               | 50%                                                            |         |
| 3                                                                           | Sewerage (Chamber, Line, Septic Tank, STP)            | YES               | Not Yet Started                                                |         |
| 4                                                                           | Storm Water Drains                                    | YES               | Not Yet Started                                                |         |
| 5                                                                           | Landscaping & Tree Planting                           | YES               | Not Yet Started                                                |         |
| 6                                                                           | Street Lighting                                       | YES               | Not Yet Started                                                |         |
| 7                                                                           | Community Buildings                                   | NO                | NIL                                                            |         |
| 8                                                                           | Treatment & Disposal of Sewage & Sullage Water        | NO                | N/A                                                            |         |
| 9                                                                           | Solid Waste Management & Disposal                     | NO                | N/A                                                            |         |
| 10                                                                          | Water Conservation / Rain Water Harvesting            | YES               | NIL                                                            |         |
| 11                                                                          | Energy Management                                     | NO                | N/A                                                            |         |
| 12                                                                          | Fire Protection & Fire Safety Requirements            | YES               | NIL                                                            |         |
| 13                                                                          | Closed Parking                                        | YES               | 35%                                                            |         |
| 14                                                                          | Open Parking                                          | NO                | N/A                                                            |         |
| 15                                                                          | Electrical Meter Room, Sub-Station, Receiving Station | YES               | NIL                                                            |         |
| 16                                                                          | Others (Option to Add More)                           | NO                | N/A                                                            |         |

| VII. An EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT |                 |                                                            |         |
|--------------------------------------------------------------------------------|-----------------|------------------------------------------------------------|---------|
|                                                                                | PROPOSED YES/NO | PERCENTAGE OF ACTUAL WORK DONE (As on date of Certificate) | DETAILS |
| 1. Internal Roads and foot paths                                               | NO              | -                                                          |         |
| 2. Water Supply                                                                | NO              | -                                                          |         |
| 3. Sewerage Chambers Septic Tank                                               | NO              | -                                                          |         |
| 4. Drains                                                                      | NO              | -                                                          |         |
| 5. Parks, Land Scaping and Tree Planting                                       | NO              | -                                                          |         |
| 6. Street Lighting                                                             | NO              | -                                                          |         |
| 7. Disposal of sewage & sullage water                                          | NO              | -                                                          |         |
| 8. Water conservation/ Rain Water Harvesting                                   | NO              | -                                                          |         |
| 9. Energy Management                                                           | NO              | -                                                          |         |





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## IX. FINANCIAL PROGRESS OF THE PROJECT

| Sl. No. | Particulars                                                                                                             | Amount (In Rs.)       |
|---------|-------------------------------------------------------------------------------------------------------------------------|-----------------------|
| (1)     | (2)                                                                                                                     | (3)                   |
| 1.      | Project Account No.                                                                                                     | 40133661315           |
| 2.      | Estimated Cost of the Project including Land Cost at the start of the Quarter including Land Owner & Builder Proportion | ₹12,00,00,000 Approx. |
| 3.      | Amount Received During the Quarter                                                                                      | ₹01,24,87,031/-       |
| 4.      | Actual Cost Incurred during the Quarter                                                                                 | ₹64,56,740/-          |
| 5.      | Net Amount at the End of the Quarter                                                                                    | ₹69,72,613/-          |
| 6.      | Total Expenditure on Project till date                                                                                  | ₹04,60,63,270/-       |
| 7.      | Cumulative fund collected till the end of Quarter in question                                                           | ₹04,92,35,418/-       |
| 8.      | Cumulative expenditure done till the end of Quarter in question                                                         | ₹04,60,63,270/-       |

## X. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

N/A

## XI. MISCELLANEOUS

### A List of Legal Cases (if any)

|    |                     |      |
|----|---------------------|------|
| 1. | Case No.            | ---- |
| 2. | Name of the Parties | ---- |

### B Sale/Agreement for Sale during the Quarter

|    |                    |     |
|----|--------------------|-----|
| 1. | Sale Deed          | NIL |
| 2. | Agreement for Sale | NIL |

## XII. PERCENTAGE OF WORKS ALONG WITH MILESTONE CHART

Whether the project in progress is as per time schedule or lagging behind?

**Project Progress is on time.**

### Undertaking:

I/We solemnly affirm, declare and undertake that all the details stated above are true to the best of my / our knowledge and nothing material has been concealed here from. I am / We are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Satvika Bindhyawasinis Const. Pvt. Ltd.

Managing Director

Signature of Promoter

Name: -SUBODH VERMA

Date: - 14.07.2023

Corporate Office : Ground Floor, B/231, Sahdeo Mahto Marg, Sri Krishna puri, Boring Road, Patna -800 001

Contact No.: 9934745079, 9771481422, 8709595001

Email ID.: ksubodh69@gmail.com



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## III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF GARAGES (BUILDER PROPORTION)

| Building/Block Number | Total Number of Sanctioned Garages Including Land Owner Proportion | Total Number of Garages: |
|-----------------------|--------------------------------------------------------------------|--------------------------|
| Residential Dwelling  | 37 (Thirty-Seven)                                                  | Booked-07, Sold- NIL     |

## IV. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

| S. No. | Name of the Approval / N.O.C. / Permission / Certificate | Issuing Authority                             | Applied Date | Issuance Date | Enclosed as Annexure No. |
|--------|----------------------------------------------------------|-----------------------------------------------|--------------|---------------|--------------------------|
| 1.     | NOC for Environment                                      | N/A                                           | -            | -             | -                        |
| 2.     | Fire N.O.C                                               | State Fire Officer-Cum-Director, Patna, Bihar | 22.01.2020   | 28.02.2020    | Annexure -A              |
| 3.     | Water Supply Permission                                  | N/A                                           | -            | -             | -                        |
| 4.     | N.O.C from Airport Authority of India                    | N/A                                           | -            | -             | -                        |
| 5.     | Other Approval(s), if any, required for the Project      | N/A                                           | -            | -             | -                        |

## V. CONSTRUCTION PROGRESS OF THE PROJECT

Plan Case No. for Satvika Sapphire Phase II ( Single Tower) (To beaded for each Building/ Wing)

| Sl. No. | Tasks /Activity                                                                                                                                                                                                                                                                                                                                                                                                                          | Percentage of Actual Work Done (As on Date of the Certificate) |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| 1.      | Excavation (if any)                                                                                                                                                                                                                                                                                                                                                                                                                      | 100%                                                           |
| 2.      | Basement (if any)                                                                                                                                                                                                                                                                                                                                                                                                                        | 100%                                                           |
| 3.      | Podiums (if any)                                                                                                                                                                                                                                                                                                                                                                                                                         | N/A                                                            |
| 4.      | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                   | 100%                                                           |
| 5.      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                              | 100%                                                           |
| 6.      | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                                 | 100%                                                           |
| 7.      | Internal walls, Internal Plaster, Floorings, Doors and Windows within the Flats/ Premises.                                                                                                                                                                                                                                                                                                                                               | 70%                                                            |
| 8.      | Sanitary Fittings within the Flat/ Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                | 45%                                                            |
| 9.      | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and underground water Tanks.                                                                                                                                                                                                                                                                                                                                           | 40%                                                            |
| 10.     | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                                       | Work Not Yet Started                                           |
| 11.     | Installation of Lifts, Water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment / CRZ NOC, finishing to entrance lobby/s, Plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of sale. Any other activities. | Work In Progress                                               |



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