

FORM-7
[REGULATION-9]

Quarterly progress report for quarter ending **March**/June/sept/December of 2023

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP000846-3/1235R-1116/2021	Name of Project/Phase of Registered Project	Down Town -1
Name of Promoter	Shree Mahavira Buildwell Pvt.Ltd .	Project Address	Bhikachak, Patna
Name of Co-promoter	NA	NA	NA
Project Registration is valid up to	09/10/2024		
Starting date of Project or Phase of the Project	01/02/2021		
Type of Project or Phase of the Project	1. Commercial	Commercial	
Period of validity of map by the Competent Authority	Passing Date - 25/09/2022	Applied for Revalidation	

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type	Carpet Area	Total Number of sanction apartments Anchor Store - 3 nos Office -8 Nos Office -8 Nos Office -8 Nos Office -4 Nos	Total Number of Achore Store & office -31 Nos 1. Booked/ Allotted - 0 2. Sold -0
Down Town -2	1. G. floor -	5442.29		
	2. 1 st Floor -	5676.00		
	3. 2 nd floor	5676.00		
	4. 3 rd floor office Area -	608.47,516.48,574.55 817.14,682.34,508.39 505.79 & 591.11.		
	5. 4 th floor office Area -	608.47,516.48,574.55 817.14,682.34,508.39 505.79 & 591.11.		
	6. 5 th floor office Area -	608.47,516.48,574.55 817.14,682.34,508.39 505.79 & 591.11		
	7. 6 floor office Area -	443.49,346.68,344.71 & 403.69.		

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
Down Town -1	54	1. Booked/Allotted	- 0
		2. Sold	- 0

IV. DETAILS OF BUILDING APPROVALS					
(If already filed along with Registration Application, then there is no need of further filing)					
S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment	NA			
2.	Fire N.O.C.	Yes	06/09/2018	27/12/2018	Attached Annex-1
3.	Water Supply Permission	N/A			
4.	NOC from Airport Authority of India	YES	31/03/2017		
5.	Other Approval(s), if any, required for the Project.				

V. CONSTRUCTION PROGRESS OF THE PROJECT		
1. Plan Case No. <u>P/CHITKOHRA-PRN-B+G+9/27/2009</u> . From PNC. Patna		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	0 %
2.	Basements (if any)	0%
3.	Podiums (if any)	N/A
4.	Plinth	0%
5.	Stilt Floor	0%
6.	Slabs of Super Structure	0%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%

11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	0%
	requirements as me be required to complete project as per Specifications in Agreement of Sale. Any other activities.	0%

VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	0%	
2.	Water Supply	YES	0%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	
4.	Storm Water Drains	YES	0%	
5.	Landscaping & Tree Planting	YES	0%	
6.	Street Lighting	N/A	N/A	
7.	Community Buildings	N/A	N/A	
8.	Treatment and Disposal of Sewage and Sullage Water	YES	0%	
9.	Solid Waste Management & Disposal	YES	0%	
10.	Water Conservation / Rain Water Harvesting	YES	0%	
11.	Energy Management	YES	0%	

12.	Fire Protection and Fire Safety Requirements	YES	0%	
13.	Closed Parking	YES	0%	
14.	Open Parking	NO	0%	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0%	
16.	Others (Option to Add More)			

VI A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

		PROPOSED YES/NO.	PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths	NA	NA	
2.	Water Supply	NA	NA	
3.	Sewerage Chambers Septic Tank	NA	NA	
4.	Drains	NA	NA	
5.	Parks, Land Scaping and Tree Planting	NA	NA	
6.	Street Lighting	NA	NA	
7.	Disposal of sewage & sullage water	NA	NA	
8.	Water conservation/Rain Water Harvesting	NA	NA	
9.	Energy Management	NA	NA	

VII. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT

(A)	Sr. No.		
	1.	Front Elevation	All Ready Submitted
	2.	Rear Elevation	All Ready Submitted

	3.	Side Elevation	All Ready Submitted
(B)		Photograph of each floor	All Ready Submitted

VIII. FINANCIAL PROGRESS OF THE PROJECT		
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.06881809322 of Indian Bank Patna main , Patna .	5261.85
2.	Estimated Cost of the Project including land cost at the start of the Project	966701
3.	Amount received during the Quarter	0
4.	Actual Cost Incurred during the Quarter	0
5.	Net amount at end of the Quarter	0
6.	Total expenditure on Project till date31.3.2023.	0
7.	Cumulative fund collected till the end of Quarter in question	0
8.	Cumulative expenditure done till the end of Quarter in question	0

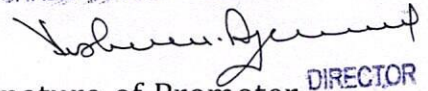
IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED
NO

X. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	No
2.	Name of Parties	No
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	No
2.	Agreement for Sale	No
XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

SHREE MAHAVIRA BUILDWELL PVT. LTD



Signature of Promoter DIRECTOR

Name:

Date:



SUSHANT KUMAR & CO.
(Chartered Accountants)

Office at :

201, R. K. Plaza, Lalji Tola, Rajendra Path
(Behind CDA Building), Patna - 800 001

TO WHOM IT MAY CONCERN

This is to certify that utilization of fund of the project "Down Town-1" bearing registration no. BRERAP000846-3/1235R-1116/2021, project site at Mohalla-Bhikha Chak, Chitkohra, Anishabad, Bypass, Patna, (Khesra/Plot No.-1020, 1021(P), 1175(P), Khata No. 151/130, 141/24, 113, Thana No. 17, Mauza-Chitkohra) Sub-division / District-Patna of **M/s Shree Mahavira Buildwell Private Limited**, having registered office at Flat No. G - 2, Mahavira Enclave, Exhibition Road, Patna-800 001 is as below:

S. No.	Particulars	Remarks
1	Project Name	Down Town-1
2	RERA Registration Number	BRERAP000846-3/1235R-1116/2021
3	Name of Bank & Account No.	Indian Bank, Patna Main Branch, A/c No. 6881809322
4	Total collection of fund/Advance from the allottees up to 31-03-2023.	Nil
5	Total withdrawal from the bank up to 30-06-2023.	Nil
6	Expenditure done on the project up to 30-06-2023.	9,66,701.00
7	Percentage of completion of work done against the withdrawal of 70%	Nil

This certificate is being issued on the basis of papers/ documents produced before us.

For SUSHANT KUMAR & CO.
(Chartered Accountants)



UDIN : 23407867BGZFSV1128

Place: Patna

Date: - 26-07-2023

(Sushant Kumar)

M.NO.-407867

Proprietor