FORM-7
[REGULATION-9]

Quarterly progress report for quarter ending March/June/sept/December of **OCT TO DEC2021**

I. PARTICULARS OF PROJECT			
Project Registration Number	**BRERAP00118-2/325/R-185(A)/2018**	Name of Project/Phase of Registered Project	**Sarvodaya City**
Name of Promoter	CONCICON CONSTRUCTION PVT LTD	Project Address	**/Khata No. 03, Thana no. 40, Tauzi no. 5062, Danapur**
Name of Co-promoter			
Project Registration is valid up to	**31/03/2025**		
Starting date of Project or Phase of the Project	31/08/2020		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	4. Residential	
Period of validity of map by the Competent Authority	**05 YEARS**	**PATNA METROPOLITAN AREA AUTHORITY**	

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
SARVODAY CITY BLOCK A1,A2,B,C,D	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5. Bungalow - 6. Plot etc. -			414 **198** FLATS DEVELOPER SHARE	1. Booked/ Allotted **-00** 2. Sold -00

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted -	00
SARVODAY CITY BLOCK A1,A2,B,C,D	414	2. Sold -	00

IV. DETAILS OF BUILDING APPROVALS					
(If already filed along with Registration Application, then there is no need of further filing)					
S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.

1.	NOC for Environment	YES			
2.	Fire N.O.C.	YES			

3.	Water Supply Permission	NA			
4.	NOC from Airport Authority of India	YES			
5.	Other Approval(s), if any, required for the Project.				

V. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No**. PMAA/PRN/ADAMPUR/DANAPUR BLOCK A1,A2,C,D/46/2018**(To beaded for each Building / Wing)

S.NO. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of Certificate) (3)					
		BLOCK -A1	BLOCK -A2	BLOCK -B	BLOCK -C	BLOCK -D	E.W.S BLOCK
1	Excavation (if any)	100%	100%	0%	100%	100%	0%
2	Basements (if any)	0%	0%	0	NA	NA	NA
3	Podiums (if any)	NA	NA	NA	Na	NA	NA
4	Plinth	100%	100	0%	100%	100%	0%
5	Stilt Floor	100%	100%	0%	100%	100%	0%
6	Slabs of Super Structure	0%	0%	0%	57%	63%	0%
7	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%	0%	0%	28% BRICK WORK DONE	35 % BRICK WORK	0%

8	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%	0%	0%	0%	0%	0%
9	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%	0%	0%	0%	0%	0%
10	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%	0%	0%	0%	0%	0%
11	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC,Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to complete project as per Specifications in Agreement of Sale. Any other activities.	10% PUMP IS INSTALLED	10% PUMP IS INSTALLED	10% PUMP IS INSTALLED	10% PUMP IS INSTALLED	10% PUMP IS INSTALLED	10% PUMP IS INSTALLED

VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	0%	
2.	Water Supply	YES	0%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	
4.	Storm Water Drains	YES	0%	
5.	Landscaping & Tree Planting	YES	0%	
6.	Street Lighting	YES	0%	
7.	Community Buildings	NA	-	
8.	Treatment and Disposal of Sewage and Sullage Water	YES	0%	
9.	Solid Waste Management & Disposal	YES	0%	
10.	Water Conservation / Rain Water Harvesting	YES	0%	
11.	Energy Management	YES	0%	
12.	Fire Protection and Fire Safety Requirements	YES	0%	
13.	Closed Parking	YES	0%	
14.	Open Parking	NA	-	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0%	
16.	Others (Option to Add More)			
VI	**A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT**			

		PROPOSED YES/NO.	PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths			
2.	Water Supply			
3.	Sewerage Chambers Septic Tank			
4	Drains			
5.	Parks, Land Scaping and Tree Planting			
6.	Street Lighting			
7.	Disposal of sewage & sullage water			
8.	Water conservation/Rain Water Harvesting			
9.	Energy Management			

VII.	**GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT**		
(A)	Sr. No.		
	1.	Front Elevation	
	2.	Rear Elevation	
	3.	Side Elevation	
(B)		Photograph of each floor	

VIII. FINANCIAL PROGRESS OF THE PROJECT		
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	197201001202
2.	Estimated Cost of the Project including land cost at the start of the Project	**127 CR**
3.	Amount received during the Quarter	40,13,872.00-/-
4.	Actual Cost Incurred during the Quarter	20,13,872.00-/-
5.	Net amount at end of the Quarter	285.20-/-
6.	Total expenditure on Project **till date**	**11,54,01,200.77-/-**
7.	Cumulative fund collected till the end of Quarter in question	
8.	Cumulative expenditure done till the end of Quarter in question	

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

X. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	01
2.	Name of Parties	MANOJ KUMAR SINGH (LAND OWNER SHARE)
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	00
2.	Agreement for Sale	00
XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

Name: Date: