

FORM-7
[REGULATION-9]

Quarterly progress report for quarter ending March/June/sept/December of A p r t o
J u n 2 0 2 2 (year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00040-2/894/R-893/2020	Name of Project/Phase of Registered Project	THE GREAT ASHOKA CITY
Name of Promoter	Aparna Architect and Engicons Pvt. Ltd	Project Address	Thana No-19, Mauza-Ranipur, Patna City.
Name of Co-promoter			
Project Registration is valid up to	15-01-2023		
Starting date of Project or Phase of the Project	04-2-2020		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	Residential	
Period of validity of map by the Competent Authority	3.5 Year		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments
B+G+16, Block- A, B,C, D1, D2, D3, D4, D5, D6, E	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5. Bungalow - 6. Plot etc. -			B+G+16
				Total Number of Apartments /Flat- 891
				1. Previous Booked/ Allotted- 63 2. Current Booked/ Allotted-03 3. Total Booked/ Allotted- 69

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
B+G+16, Block- A, B,C, D1, D2, D3, D4, D5, D6, E	1194 COVERED PARKING + 50 OPEN PARKING	1. Booked/Allotted	-
		2. Sold	- 00

IV. DETAILS OF BUILDING APPROVALS					
(If already filed along with Registration Application, then there is no need of further filing)					
S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.

10	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%
11	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/C RZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per Specifications in Agreement of Sale. Any other activities.	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%

VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	4%	
2.	Water Supply	YES	15%	PUMPED IS INSTALLED

3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	
4.	Storm Water Drains	YES	0%	
5.	Landscaping & Tree Planting	YES	0%	
6.	Street Lighting	YES	0%	
7.	Community Buildings	NO	0%	
8.	Treatment and Disposal of Sewage and Sullage Water	YES	0%	
9.	Solid Waste Management & Disposal	YES	0%	
10.	Water Conservation / Rain Water Harvesting	YES	0%	
11.	Energy Management	YES	0%	
12.	Fire Protection and Fire Safety Requirements	YES	0%	
13.	Closed Parking	YES	0%	
14.	Open Parking	YES	0%	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0%	
16.	Others (Option to Add More)	NA	0%	

VI A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT(NOT APPLICABLE)

		PROPOSED YES/NO.	PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths			
2.	Water Supply			
3.	Sewerage Chambers Septic Tank			
4	Drains			

5.	Parks, Land Scaping and Tree Planting			
6.	Street Lighting			
7.	Disposal of sewage & sullage water			
8.	Water conservation/Rain Water Harvesting			
9.	Energy Management			

VII. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT

(A)	Sr. No.		
	1.	Front Elevation	Attached
	2.	Rear Elevation	Attached
	3.	Side Elevation	Attached
(B)		Photograph of each floor	Attached

VIII. FINANCIAL PROGRESS OF THE PROJECT

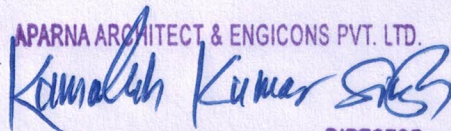
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	37845615580
2.	Estimated Cost of the Project including land cost at the start of the Project	265 cr
3.	Amount received during the Quarter	47,75,575/-
4.	Actual Cost Incurred during the Quarter	2,71,17,340/-
5.	Net amount at end of the Quarter	50,486/-
6.	Total expenditure on Project till date	17,22,26,474/-
7.	Cumulative fund collected till the end of Quarter in question	4,30,26,328/-
8.	Cumulative expenditure done till the end of Quarter in question	17,22,26,474/-

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

X. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NA
2.	Name of Parties	NA
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	00
2.	Agreement for Sale	00
XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

APARNA ARCHITECT & ENGICONS PVT. LTD.

DIRECTOR

Signature of Promoter

Name: Date: