FORM-7
[REGULATION-9]

Quarterly progress report for quarter ending March/June/sept/December of J A N T O M A R
. (year)

I. PARTICULARS OF PROJECT

Project Registration Number	RERAP0805202011 3107-1	Name of Project/Phase of Registered Project	
Name of Promoter	URMILA HOMES PVT.LTD.	Project Address	
Name of Co-promoter		AT: KHABRA UNIVERSITY ROAD NEAR GUMTI NO.6 MUZAFFARPUR BIHAR	
Project Registration is valid up to	30-10-2023		
Starting date of Project or Phase of the Project	16-06-2020		
Type of Project or Phase of the Project	1. Residential		
Period of validity of map by the Competent Authority	30-10-2023 Ceo muz. Planning authority		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
	1. 2 BHK - 2. 2 BHK, - 3. 2 BHK - 4. 3 BHK -	4 4 4 4	697.22 sft 656.62 sft 817.58 sft 954.59sft	5 5 5 5	1. Booked 3bhk -2 2bhk -1 2. Allotted - 3. Sold -00

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
	16	1. Booked/Allotted -	3 3
		2. Sold -	00

IV. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority N/A	Applied Date	Issuance Date	Enclosed as Annexure No.

1.	NOC for Environment	N/A			ALONG WITH REG.
2.	Fire N.O.C.	N/A			
3.	Water Supply Permission	N/A			
4.	NOC from Airport Authority of India	N/A			
5.	Other Approval(s), if any, required for the Project.	N/A			

V. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No. 0 4 / 2 0 1 9 ____(To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	NO
3.	Podiums (if any)	NO
4.	Plinth	100%
5.	Stilt Floor	100%
6.	Slabs of Super Structure	75%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	10%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	NO
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	NO
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	NO

11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	NO
	requirements as me be required to complete project as per Specifications in Agreement of Sale. Any other activities.	NO

VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on 31-12-22 date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NO	NO	
2.	Water Supply	YES	NO	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	NO	
4.	Storm Water Drains	NO	NO	
5.	Landscaping & Tree Planting	YES	NO	
6.	Street Lighting	YES	20%	
7.	Community Buildings	NO	NO	
8.	Treatment and Disposal of Sewage and Sullage Water	NO	NO	
9.	Solid Waste Management & Disposal	NO	NO	
10.	Water Conservation / Rain Water Harvesting	YES	NO	
11.	Energy Management	NO	NO	

12.	Fire Protection and Fire Safety Requirements	YES	NO	
13.	Closed Parking	YES	NO	
14.	Open Parking	NO	NO	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	NO	
16.	Others (Option to Add More)	NO	NO	

VI	A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT			
		PROPOSED YES/NO.	PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths	N/A	N/A	
2.	Water Supply	N/A	N/A	
3.	Sewerage Chambers Septic Tank	N/A	N/A	
4	Drains	N/A	N/A	
5.	Parks, Land Scaping and Tree Planting	N/A	N/A	
6.	Street Lighting	N/A	N/A	
7.	Disposal of sewage & sullage water	N/A	N/A	
8.	Water conservation/Rain Water Harvesting	N/A	N/A	
9.	Energy Management	N/A	N/A	

VII.	GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT

(A)	Sr. No.		
	1.	Front Elevation	ATTACHED
	2.	Rear Elevation	ATTACHED
	3.	Side Elevation	ATTACHED
(B)		Photograph of each floor	ATTACHED

VIII. FINANCIAL PROGRESS OF THE PROJECT		
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	50200053705371
2.	Estimated Cost of the Project including land cost at the start of the Project	
3.	Amount received during the Quarter	910000
4.	Actual Cost Incurred during the Quarter	694271.66
5.	Net amount at end of the Quarter	277676.01
6.	Total expenditure on Project **till date**	7143044
7.	Cumulative fund collected till the end of Quarter in question	NO
8.	Cumulative expenditure done till the end of Quarter in question	NO

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

X. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NO
2.	Name of Parties	NO
B	Sale/Agreement for Sale during the Quarter	NO
1.	Sale Deed	NO

2.	Agreement for Sale	
XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Urmila Homes Pvt. Ltd.
Director

Signature of Promoter

Name: Purushotam Pandey