FORM-7
[REGULATION-9]

Quarterly Progress Report for quarter ending March/June/Sept/December of ...2023-24 (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP000466-I/551R-955/2020	Name of Project/Phase of Registered Project	Bansh villa
Name of Promoter	Amit kumar	Project Address	Maharan Pratap nagar near Krishi farm,Ara,Bhojpur, Pin-802301
Name of Co-promoter	Anjani kumar		
Project Registration is valid up to	31/12/2023		
Starting date of Project or Phase of the Project	05/05/2016		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3.Residential-cum-Commercial 4, Plotted project	Resdential-cum-commercial	
Period of validity of map by the Competent Authority	24/05/2024		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments – 29
	1. 1 BHK - 0 2. 2 BHK, - 12 3. 3 BHK - 17 4. Shop - 14 5.Bungalow - 6. Plot etc. -	30154		1. Booked/ Allotted - 8 2. Sold -

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted -8 2. Sold -	
1	29	-	

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IV. DETAILS OF BUILDING APPROVALS
(If already filed along with Registration Application, then there is no need of Further filing)

S.NO.	Name of the Approval / N.O.C. / Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C				
3.	Water Supply Permission				
4.	NOC from Airport Authority of India				
5.	Other Approval (S), if any, required for the Project				

V. Construction Progress of the Project

1. Building / Wing / Layout Number (To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	100%
3.	Podiums (if any)	N.A
4.	Plinth	100%
5.	Stilt Floor	100%
6.	Slabs of Super Structure	100%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	98%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	89%

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9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	100%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	100%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	95%

VI.	**Amenities and Common Area and External Infrastructure Development Works)**			
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Yes	100%	
2.	Water Supply	Yes	95%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	90%	
4.	Storm Water Drains	Yes	95%	
5.	Landscaping & Tree Planting	Yes	94%	
6.	Street Lighting	Yes	94%	
7.	Community Buildings	No		
8.	Treatment and Disposal of Sewage and Sullage Water	No		

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9.	Solid Waste Management & Disposal	No		
10.	Water Conservation / Rain Water Harvesting	Yes	100%	
11.	Energy Management	No		
12.	Fire Protection and Fire Safety Requirements	Yes	90%	
13.	Closed Parking	Yes	100%	
14.	Open Parking	Yes	100%	
15.	Electrical Meter Room, Sub-Station, Receiving Station	Yes	85%	
16.	Others (Option to Add More)			

VI. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

		Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
1.	Internal Roads & Footpaths			
2.	Water Supply			
3.	Sewerage Chambers Septic Tank			
4.	Drains			
5.	Parks, Landscaping and Tree Planning			
6.	Street Lighting			
7.	Disposal of sewage & Sullage Water			
8.	Water conservation/ Rain Water Harvesting			
9.	Energy Management			

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VII.	GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT		
(A)	Sr. No.		
	1.	Front Elevation.	Attached
	2.	Rear Elevation	Attached
	3.	Side Elevation	Attached
(B)		Photograph of each floor	Attached

VIII.	**Financial Progress of the Project**	
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	12040200000648
2.	Estimated Cost of the Project including land cost at the start of the Project	13,55,00,000
3.	Amount received during the Quarter	10,76,000
4.	Actual Cost Incurred during the Quarter	17,76,000
5.	Net amount at end of the Quarter	(7,00,000)
6.	Total expenditure on Project **till date**	4,44,12,000
7.	Cumulative fund Collected till the end of Quarter in question	
8.	Cumulative expenditure done till the end of Quarter in question	

IX. **Details of Mortgage or Charge if any created**

X. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1	Case No.	No

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2.	Name of Parties	No
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	-
XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

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Signature of Promoter

AMIT Kumar

Name: 14/07/23

Date: