

ANNEXURE-A

Quarterly Progress Report for quarter ending June of 2023 (Year)

I. PARTICULARS OF PROJECT

Project Registration Number	BRERAP00165-10/536/R-365/2019	Name of Project/Phase of Registered Project	Urmila Vatika
Name of Promoter	Ranjeet Kumar Jha	Project Address	Bishunpur, Pakri
Name of Co-promoter	Ashok Singh		
Project Registration is valid up to	30 June 2021		
Starting date of Project or Phase of the Project	24 Jan 2019		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted Project	Yes	
Period of validity of map by the competent Authority	60 Month		

II. DISCLOSER OF SOLD / BOOKED INVENTORY OF APPARTMENTS

Building / Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments
1	1. 1BHK - 0 2. 2BHK - 0 3. 3BHK - 0 4. Shop - 0 5. Bungalow - 0 6. Plot etc. - 0			1. Booked/ Allotted -01 2. Sold -0

III. DISCLOSER OF SOLD / BOOKED INVENTORY OF GARAGES

Building/ Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
1	0	1. Booked/ Allotted - 2. Sold -	0 0

IV. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

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S.No.	Name of the Approval/ N.O.C./ Permission/ Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1	NOC for Environment	NA	-	-	-
2	Fire N.O.C	YES	2016	2016	-
3	Water Supply Permission	YES	2016	2016	-
4	NOC from Airport Authority of India	YES	-	-	-
5	Other Approvals, if any required for the Project.	NA	-	-	-

V. Construction Progress of the Project		
1. Plan Case Number _____ (To beaded for each Building / Wing)		
S. No. (1)	Task / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	50%
2.	Basement (if any)	50%
3.	Podiums (if any)	NA
4.	Plinth	100%
5.	Stilt Floor	NA
6.	Slabs of super Structure	70%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises	25%
8.	Sanitary Fittings within the Flat/ Premises, Electrical Fittings within the Flat / Premises	20%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	40%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/ Wing.	15%
11.	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/ CRZ NOC, finishing to entrance lobby/ s, plinth protection, paving of areas appurtenant to Building/ Wing, Compound Wall and all other requirement as may be required to complete project as per specification in Agreement of Sale. Any other activities.	20%

VI. Amenities and Common Area and External Infrastructure Development Works)

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S. No.	Common Areas and Facilities	Proposed (Yes / No)	Percentage of actual work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NO		
2.	Water Supply	YES		
3.	Sewerage (Chamber, line, Septic Tank, STP)	YES		
4.	Storm Water Drains	YES		
5.	Landscaping & Tree Planting	YES		
6.	Street Lighting	NO		
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water	YES		
9.	Solid Waste Management & Disposal	YES		
10.	Water Conservation / Rain Water Harvesting	NO		
11.	Energy Management	NO		
12.	Fire Protection and Fire Safety Requirements	YES		
13.	Closed Parking	YES		
14.	Open Parking	NO		
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES		
16.	Others (Option to add more)	NA		

VI A. EXTERNAL AND INTERNAL DEVELOPMENT WORK IN CASE OF FLOTTED DEVELOPMENT

S. NO.		PROPOSED YES/NO	PERCENTAGE OF ACTUAL WORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths	NA		
2.	Water Supply	NA		
3.	Sewerage Chambers Septic Tank	NA		
4.	Drains	NA		
5.	Parks, Land Scaping and Tree Planting	NA		
6.	Street Lighting	NA		
7.	Disposal of Sewage & sullage water	NA		
8.	Water conservation/Rain Water harvesting	NA		

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K. Jha

Director

9.	Energy Management	NA		
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VII. GEO TAGGED AND DATE PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE PROJECT.

(A)	S. No.	Particulars	
	1.	Front Elevation	
	2.	Rear Elevation	
	3.	Side Elevation	
(B)		Photograph of each floor	

VIII. Financial Progress of the Project

S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	3684766098
2.	Estimated Cost of the Project including land cost at the start of the Quarter	2,33,06,155.00/-
3.	Amount received during the Quarter	15,21,000.00
4.	Actual cost Incurred during the Quarter	8,65,430.00/-
5.	Net amount at the end of the Quarter	2,39,62,175.00/-
6.	Total expenditure on Project till date	
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	

IX. Details of Mortgage or Charge if any created

NO

1. MISCELLANEOUS

A	List of Legal Cases (if any)	
1.	Case No.	0
2.	Name of Parties	0
B	Sale / Agreement for Sale during the Quarter	
1.	Sale Deed	0
2.	Agreement for Sale	0

Undertaking:

I/We solemnly affirm, declare and undertaking that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed her from. I am/ we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this Undertaking may serve.

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 Signature of promoter **Director**

Name:

Date: