ANNEXURE-A

Quarterly Progress Report for quarter ending ~~March~~/June/~~Sept~~/~~December~~ of 2023 (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP21802-1/39/R-1367/2023	Name of Project/Phase of Registered Project	Aparajita Complex
Name of Promoter	Sudish Kumar Puthan	Project Address	P-101-Khata-49 Thana-17
Name of Co-promoter		Mauza-Sikanderpur	Danapur
Project Registration is valid up to	~~15/10/2024~~	31/03/2027	
Starting date of Project or Phase of the Project	12/5/2023		
Type of Project or Phase of the Project	1.Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	Residential	
Period of validity of map by the Competent Authority	31/3/2028		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments – 1. Booked/ Allotted - 2. Sold -
	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5.Bungalow - 6. Plot etc. -	NA		

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted -	NA
NA	NA	2. Sold -	

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number _____ (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	paid, & ~~raibin~~ cap.
2.	Basements (if any)	———

3.	Podiums (if any)	—
4.	Plinth	—
5.	Stilt Floor	—
6.	Slabs of Super Structure	—
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	—
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	—
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	—
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	—
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	—

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	—	—	—
2.	Water Supply	—	—	—

3.	Sewerage (Chamber, Line, Septic Tank, STP)			
4.	Storm Water Drains			
5.	Landscaping & Tree Planting			
6.	Street Lighting			
7.	Community Buildings			
8.	Treatment and Disposal of Sewage and Sullage Water			
9.	Solid Waste Management & Disposal			
10.	Water Conservation / Rain Water Harvesting			
11.	Energy Management			
12.	Fire Protection and Fire Safety Requirements			
13.	Closed Parking			
14.	Open Parking			
15.	Electrical Meter Room, Sub-Station, Receiving Station			
16.	Others (Option to Add More)			

VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING
S. No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

VII.	Financial Progress of the Project	
S. No.	Particulars	Amount (In Rs.)

(1)	(2)	(3)
1.	Project Account No.	04040501 0962 IFSC-ICIC0000404
2.	Estimated Cost of the Project including land cost at the start of the Quarter	80313000
3.	Amount received during the Quarter	Nil
4.	Actual Cost Incurred during the Quarter	"
5.	Net amount at end of the Quarter	"
6.	Total expenditure on Project **till date**	13,18,000/-
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	"

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NA
2.	Name of Parties	NA
B	Sale/Agreement for Sale during the Quarter	NA
1.	Sale Deed	NA
2.	Agreement for Sale	NA

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

For Aprajita Realtors Builder & Developer

Satish Kr. pathak.

Signature of Promoter Proprietor

Name: Satish Kumar pathak.

Date : 17/07/2023