KANISHKA BUILDCON PRIVATE LIMITED.

PROJECT NAME :- VIDHYANAND MAHESHWARICOMPLEX
(E-BLOCK,SITUATED AT JUDGE COLONY SAGUNA MORE-PATNA-800013)

RERA REGISTRATION NO.:-BRERAP00631-1/654/R-260/2018

QUARTERLY PROGESS REPORT FOR RERA,BIHAR
PERIOD: OCTOBER TO DECEMBER (FY-2022-2023)

2023

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FORM-7
(REGULATION-9)

Quarterly Progress Report for quarter ending December of 2023

I.PARTICULARSOFPROJECT			
Project Registration Number	BRERAP00631-1/654/R-260/2018	Name of Project/Phase Of Registered Project	Vidhyanand Maheshwari Complex
Name of Promoter	Kanishka Buildcon Pvt. Ltd.	Project Address	E-Block, Situated At-Judge Colony Saguna More-Patna-800013
Name of Co-promoter	N/A		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial4,Plottedproject	**1.Residential**	
Period of validity of map by the Competent Authority	11th April.2024		

II.DISCLOSUREOFSOLD/BOOKEDINVENTORYOFAPARTMENTS				
Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments (Developer)	Total Number of Apartments
Block-E	1. 1BHK - 0 2. 2BHK, - 12 3. 3BHK - 12 4. Shop - 0 5.Bungalow - 0 6. Plot etc. - 0	**746.25 to 825** **1151.25 to 1256.25**	24	1. Booked/ Allotted-24 2. Sold-0

III.DISCLOSUREOFSOLD/BOOKEDINVENTORYOFGARAGES			
Building/Block Number	Total Number of Sanction edGarages	Total Number of Garages: 1. Booked/Allotted -	24
Block- (E)	24	2. Sold -	Nil

IV. Construction Progress of the Project		
1. Building/Wing/Layout Number -Block- A,B,C(To be added for each Building/Wing)		
S.No. (1)	Tasks/ Activity(2)	Percentage of Actual Work Done(Asondate of the Certificate) (3)
1.	Excavation(if any)	100%
2.	Basements(if any)	80%

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3.	Podiums(if any)	N/A
4.	Plinth	N/A
5.	Stilt Floor	80%
6.	Slabs of Super Structure	100%
7.	Internalwalls,InternalPlaster,Floorings,DoorsandWindowswithinFlats/Premises.	40%
8.	Sanitary FittingswithintheFlat/Premises,ElectricalFittingswithintheFlat/Premises	0%
9.	Staircases, LiftsWells andLobbiesateachFloorlevel, OverheadandUndergroundWaterTanks.	50%
10.	Externalplumbing andexternalplaster,elevation,completionofterraceswithwaterproofingofthe Building/Wing.	25%
11.	InstallationofLifts,waterpumps,FireFightingFittingsandEquipment asperCFONOC,Electricalfittings,Mechanical Equipment,compliancetoconditionsofenvironment/CRZNOC, Finishingtoentrancelobby/s,plinthprotection,paving ofareasappurtenant toBuilding/Wing,CompoundWallandallotherrequirementsasmyberequiredtocompleteproject as perspecificationsinAgreementofSale. Anyotheractivities.	NIL

V. AmenitiesandCommonAreaandExternalInfrastructureDevelopmentWorks)				
S.No.	CommonAreasandFacilities	Proposed(Yes/No)	Percentage ofactualWorkDone(AsondateoftheCertificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	InternalRoads &Footpaths	Yes.	25%	
2.	WaterSupply	Yes.	20%	



3.	Sewerage (Chamber,Line,SepticTank,STP)	YES.	0%	
4.	StormWaterDrains	YES.	0%	
5.	Landscaping&TreePlanting	YES.	25%	
6.	StreetLighting	YES.	10%	
7.	CommunityBuildings	N/A		
8.	TreatmentandDisposalofSewageandSullageWater	N/A		
9.	SolidWasteManagement& Disposal	N/A		
10.	WaterConservation/RainWaterHarvesting	YES.	0%	
11.	EnergyManagement	YES.	0%	
12.	FireProtectionandFireSafetyRequirements	YES.	0%	
13.	ClosedParking	YES.	0%	
14.	OpenParking	No.		
15.	Electrical Meter Room, Sub-Station,ReceivingStation	YES.	0%	
16.	Others(OptiontoAddMore)			

VI.	PHOTOGRAPHOFTHEBLOCKS(EACHBLOCK)OFTHEBUILDING
S.No.	Particulars
1.	Front Elevation. - Attached
2.	Rear Elevation - Attached
3.	Side Elevation - Attached

VII.	Financial Progress of the Project	
S. No.	Particulars	Amount(In Rs.)

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(1)	(2)	(3)
1.	Project Account No.	**922020003582254**
2.	Estimated Cost of the Project including land cost at the start of the Quarter	**₹897LACS**
3.	Amount received during the Quarter	**₹4,90,000.00**
4.	Actual Cost Incurred during the Quarter	**₹21,85,000.00**
5.	Net amount at end of the Quarter	**₹21,85,000.00**
6.	Total expenditure on Project **till date**	**₹5,21,89,500.00**
7.	Details of Mortgage or Charge, if any ,created on the Land and the projects	

VIII.MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	No
2.	Name of Parties	N/A
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NIL
2.	Agreement for Sale	NIL

Undertaking:

I/wesolemnlyaffirm,declareandundertake that all the details stated above are true tothebestofmy/ourknowledgeandnothingmaterial has been concealed here from. Iam/weareexecutingthisundertakingtoattesttothetruthofallthe foregoing and toapprisetheAuthorityofsuchfactsasmentionedaswellasfor whatever other legalpurposesthisundertakingmayserve.

SIGNATURE OF PROMOTER

For ANKITA SINGH & COMPANY
Chartered Accountants
FRN- 029887C

(CA. Ankita Singh)
Proprietor
Membership No.- 451232
UDIN - **23451232BGVQRP4109**

PLACE: PATNA
DATE: August 30th,2023