FORM-7
REGULATION-9]

Quarterly progress report for quarter ending March/June/sept/December of **March 2022-23 (01-01-2023 to 31-03-2023)**
(year)

I. PARTICULARS OF PROJECT			
Project Registration Number	**BRERAP00441-1/509/R-788/2019**	Name of Project/Phase of Registered Project	ICON PLAZA
Name of Promoter	MITHILA PROPERTIES PUBLICATION & CONTRACT ENTERPRISES PVT. LTD.	Project Address	MUZAFFARPUR, PLOT NO-1332(P), KHATA NO.-326, THANA NO.-353, MAUZA-BHAGWANPUR, DIST-MUZAFFARPUR
Name of Co-promoter			
Project Registration is valid up to	31/12/2021		
Starting date of Project or Phaseof the Project	18/10/2019		
Type of Project or Phase of theProject	1. Residential 2. Commercial 3. Residential- cum-Commercial4, Plotted project	COMMERCIAL	
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5. Bungalow - 6. Plot etc. -				1. Booked/ Allotted - NO ANY BOOKING 2. Sold -

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted -	NO ANY BOOKING
	400	2. Sold -	-

IV. DETAILS OF BUILDING APPROVALS					
(If already filed along with Registration Application, then there is no need of further filing)					
S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C.				
3.	Water Supply Permission				
4.	NOC from Airport Authority of India				
5.	Other Approval(s), if any, required for the Project.				

V. CONSTRUCTION PROGRESS OF THE PROJECT		
1. Plan Case No._____(To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	100%
3.	Podiums (if any)	100%
4.	Plinth	100%
5.	Stilt Floor	100%
6.	Slabs of Super Structure	100%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	100%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	95%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	100%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	80%

11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to complete project as per Specifications in Agreement of Sale. Any other activities.	WATER PUMP INSTALLED

VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	90%	
2.	Water Supply	YES	100%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	100%	
4.	Storm Water Drains	YES	65%	
5.	Landscaping & Tree Planting	YES	85%	
6.	Street Lighting	YES	60%	
7.	Community Buildings	NO	NO	
8.	Treatment and Disposal of Sewage and Sullage Water	YES	80%	
9.	Solid Waste Management & Disposal	YES	75%	
10.	Water Conservation / Rain Water Harvesting	YES	75%	
11.	Energy Management	YES	78%	
12.	Fire Protection and Fire Safety Requirements	YES	100%	

13.	Closed Parking	YES	100%	
14.	Open Parking	NO	NO	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	100%	
16.	Others (Option to Add More)	-		

VI	**A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT**			
		PROPOSED YES/NO.	PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths	YES	90%	
2.	Water Supply	YES	100%	
3.	Sewerage Chambers Septic Tank	YES	100%	
4	Drains	YES	95%	
5.	Parks, Land Scaping and Tree Planting	YES	85%	
6.	Street Lighting	YES	60%	
7.	Disposal of sewage & sullage water	YES	80%	
8.	Water conservation/Rain Water Harvesting	YES	75%	
9.	Energy Management	YES	78%	

VII.	**GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT**		
(A)	Sr. No.		
	1.	Front Elevation	ATTACHED
	2.	Rear Elevation	ATTACHED

	3.	Side Elevation	ATTACHED
(B)		Photograph of each floor	ATTACHED

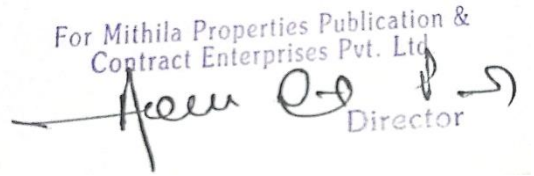
VIII. FINANCIAL PROGRESS OF THE PROJECT		
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	60310577400
2.	Estimated Cost of the Project including land cost at the start of the Project	
3.	Amount received during the Quarter	NILL
4.	Actual Cost Incurred during the Quarter	24082129.83/-
5.	Net amount at end of the Quarter	73401192.42/-
6.	Total expenditure on Project **till date**	135573372.92/-
7.	Cumulative fund collected till the end of Quarter in question	-
8.	Cumulative expenditure done till the end of Quarter in question	135573372.92/-

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

X. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NO ANY
2.	Name of Parties	NO ANY
B	Sale/Agreement for Sale during the Quarter	NO ANY
1.	Sale Deed	NO ANY
2.	Agreement for Sale	NO ANY
XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.



Signature of Promoter

Name:

Date: