central city
A DREAM HOME FOR YOU .....
AN ISO 9001:2008 CERTIFIED COMPANY

ADHARSHILA HOUSING BUILDCON PVT. LTD
Office Address :- Above Indian Bank, Near Old Lic Office, Supriya Road, Bettiah

Ref.No. ..... *Date*.....

FORM-7
[REGULATION-9]

Quarterly progress report for quarter ending September of 2020.

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00926-2/685/R-906/2020	Name of Project/Phase of Registered Project	Bettiah (Ongoing Project)
Name of Promoter	ADHARSHILA HOUSING BUILDCON PRIVATE LIMITED	Project Address	Sri Nagar, Near Sant Michael School, Bettiah, (Khesra/Plot no.- 3359, 5691, 3358, 3372, Khata No.- 600, 508,Thana No.- 128, Mauza - Bettiah Dih), Bettiah, Distt. - West Champaran, Bihar.
Name of Co-promoter			
Project Registration is valid up to	31-12-2023		
Starting date of Project or Phase of the Project	17-02-2020		
Type of Project or Phase of the Project	Residential		
Period of validity of map by the Competent Authority			

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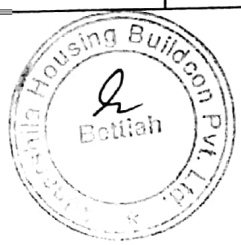
II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Flat Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Flats –
1.	1. 3 BHK - 6 2. 5 BHK - 1 3. 2 BHK -20 4. 2 BHK - 15	42	27080		1. Booked/Allotted- 2. Sold - 42



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III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted - 2. Sold -	

IV. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C.				
3.	Water Supply Permission				
4.	NOC from Airport Authority of India				
5.	Other Approval(s), if any, required for the Project.				

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Construction Progress of the Project

1. Plan Case No._____(To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	No
3.	Podiums (if any)	No
4.	Plinth	100%
5.	Stilt Floor	100%
6.	Slabs of Super Structure	75%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	100%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical	5%



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	Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to complete project as per Specifications in Agreement of Sale. Any other activities.	

VI. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Yes	25%	
2.	Water Supply	Yes	5%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	0%	
4.	Storm Water Drains	No		
5.	Landscaping & Tree Planting	No		
6.	Street Lighting	Yes	0%	

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7.	Community Buildings	No		
8.	Treatment and Disposal of Sewage and Sullage Water	No		
9.	Solid Waste Management & Disposal	No		
10.	Water Conservation / Rain Water Harvesting	No		
11.	Energy Management	Yes	0%	
12.	Fire Protection and Fire Safety Requirements	No		
13.	Closed Parking	Yes	0%	
14.	Open Parking	Yes	0%	
15.	Electrical Meter Room, Sub-Station, Receiving Station	Yes	0%	
16.	Others (Option to Add More)	No		

VI A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

		PROPOSED YES/NO.	PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths			

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2.	Water Supply			
3.	Sewerage Chambers Septic Tank			
4	Drains			
5.	Parks, Land Scaping and Tree Planting			
6.	Street Lighting			
7.	Disposal of sewage & sullage water			
8.	Water conservation/Rain Water Harvesting			
9.	Energy Management			

VII. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT			
(A)	Sr. No.		
	1.	Front Elevation	
	2.	Rear Elevation	
	3.	Side Elevation	
(B)		Photograph of each floor	

VIII. Financial Progress of the Project		
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	**3315184387**

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2.	Estimated Cost of the Project including land cost at the start of the Project	**3,41,65,000.00**	
3.	Amount received during the Quarter FLAT BOOKING AMOUNT **TOTAL**	**49,49,761.14**	
4.	Actual Cost Incurred during the Quarter Actual cost Incurred	**49,54,506.00**	
5.	Net amount at end of the Quarter	**65,486.57**	
6.	Total expenditure on Project **till date**	**9,25,32,423.07**	
7.	Cumulative fund collected till the end of Quarter in question		
8.	Cumulative expenditure done till the end of Quarter in question		

IX. Details of Mortgage or Charge if any created

X. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	
2.	Name of Parties	
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	

XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART
Weather the project in progress is as per time schedule or lagging behind?



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Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of DIRECTOR

Name: ANUP KUMAR

Date:

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