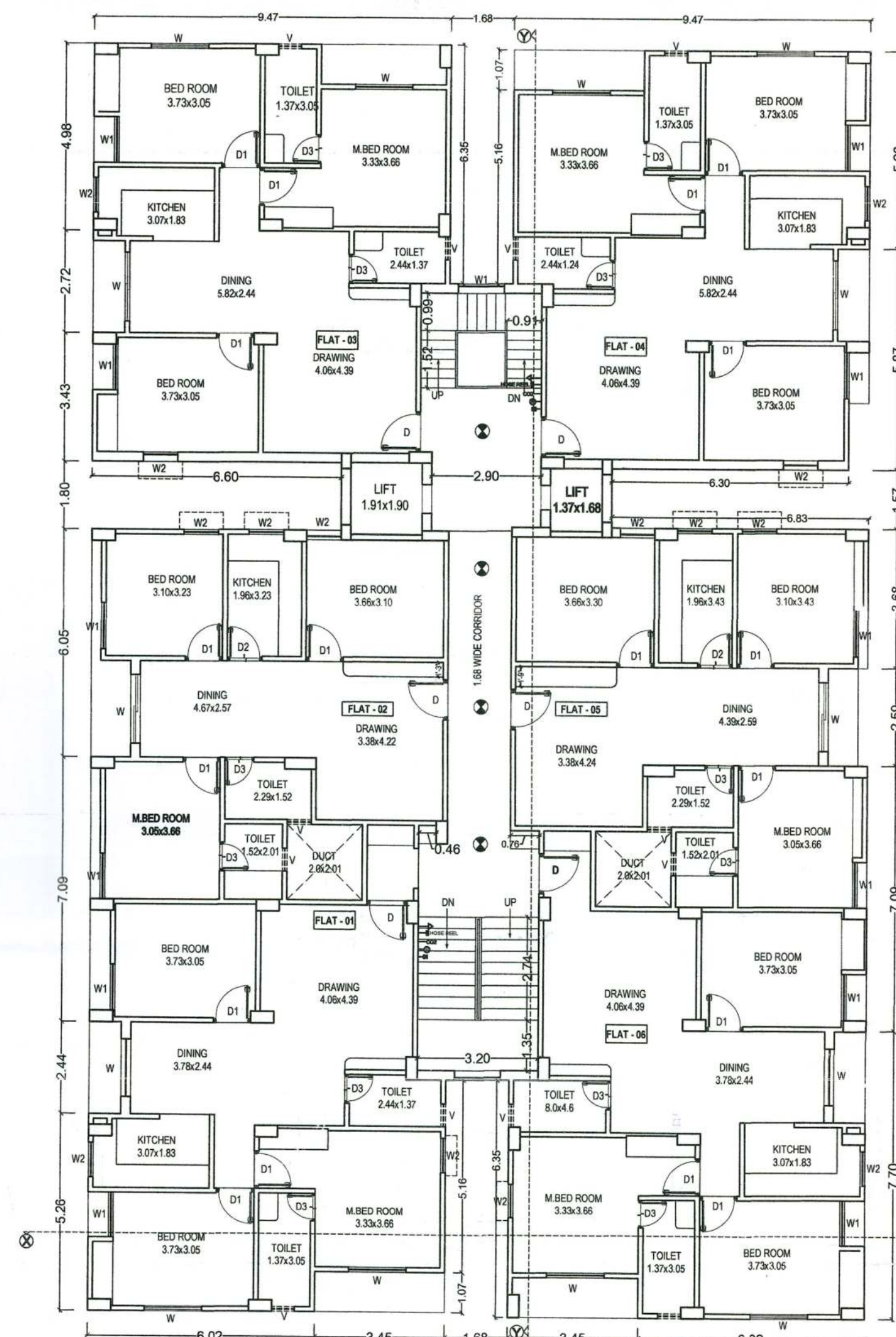
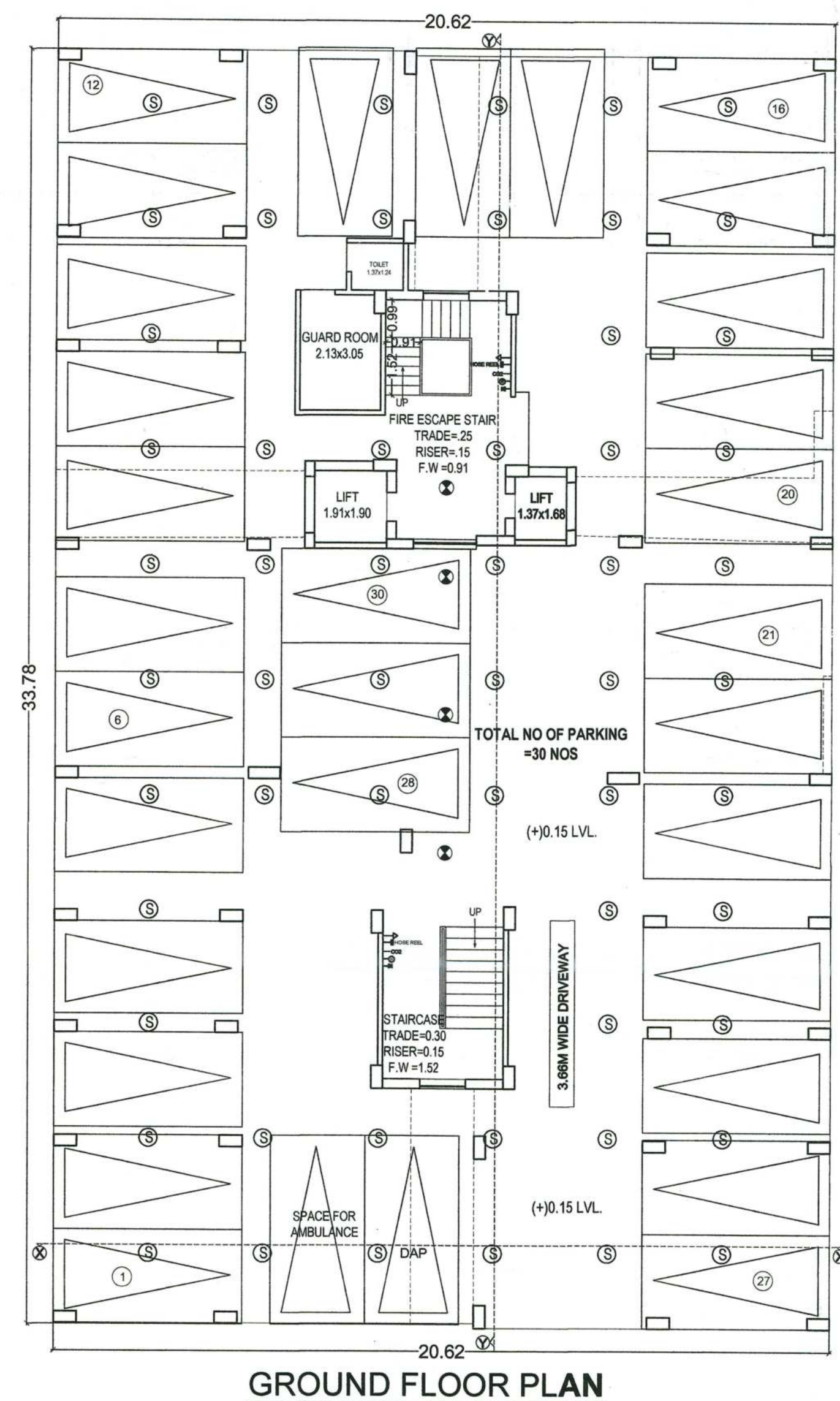
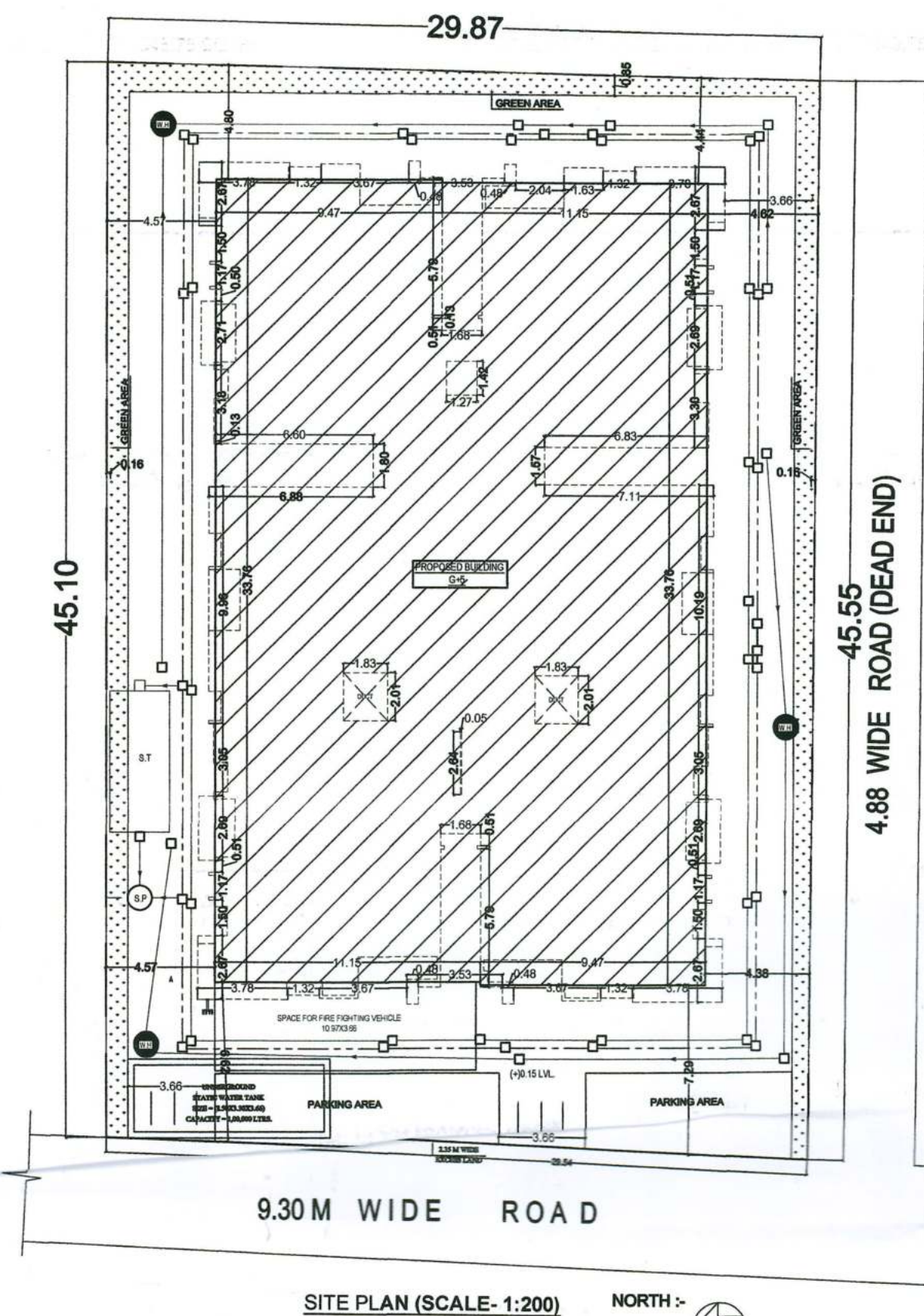
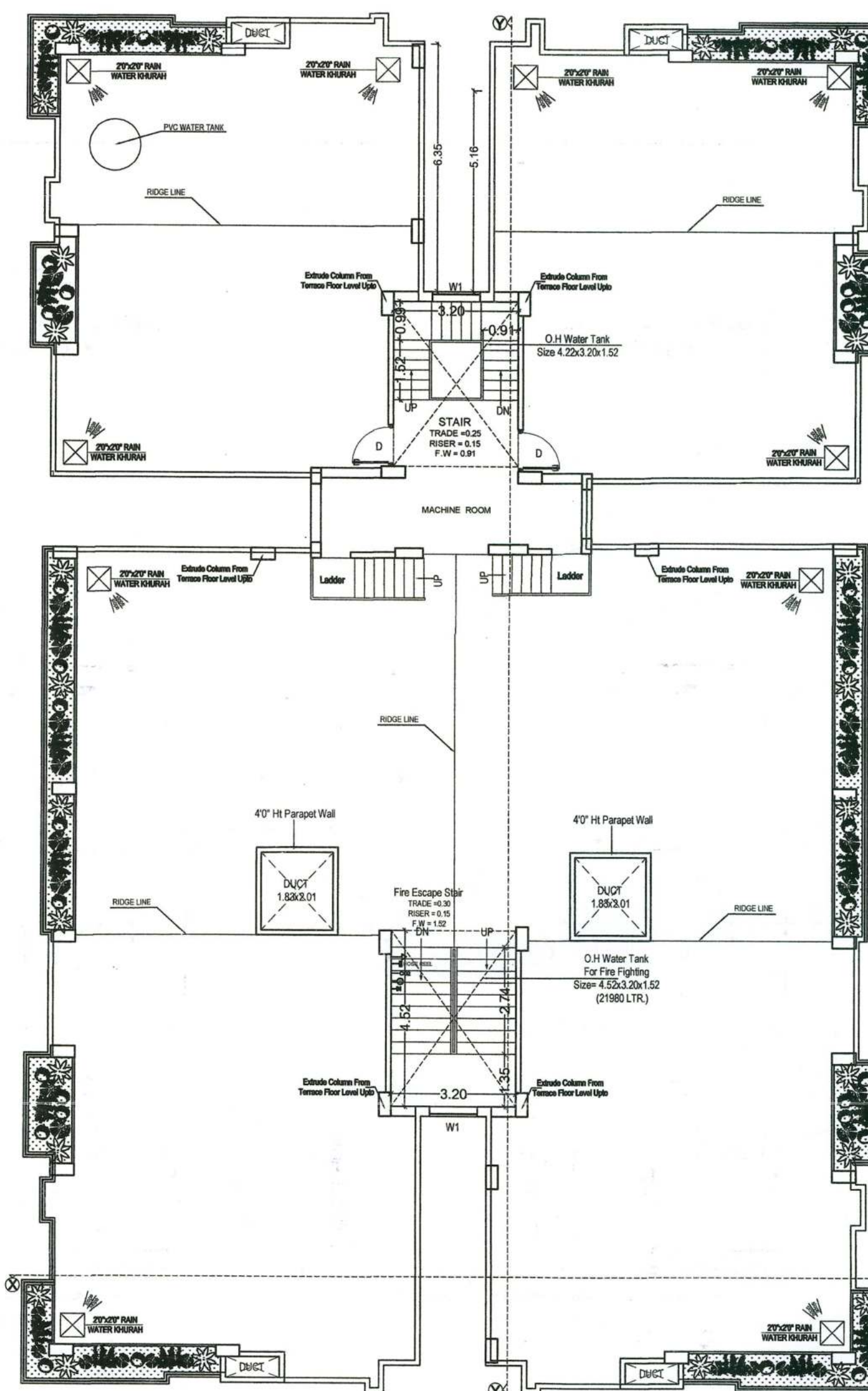
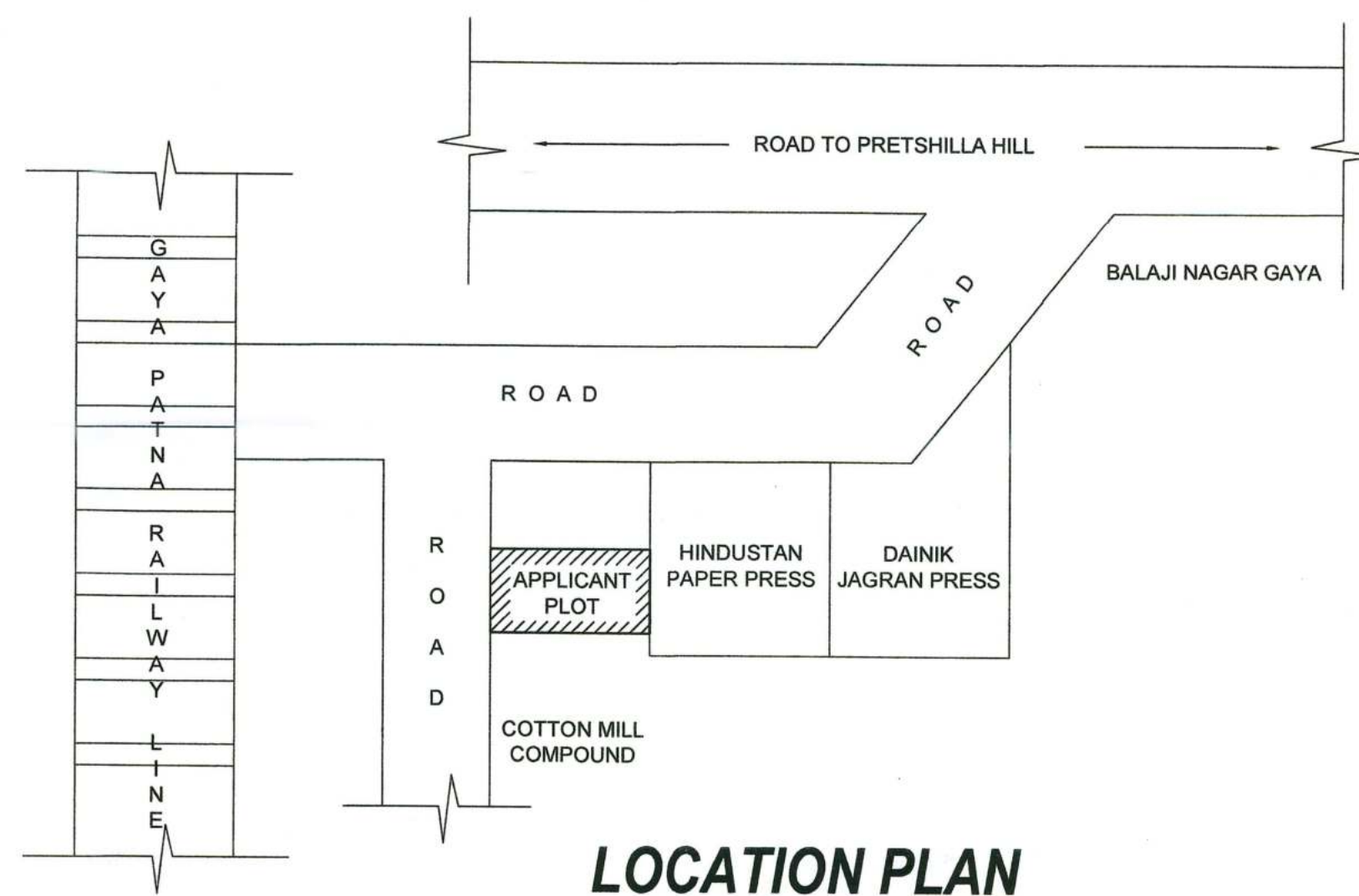




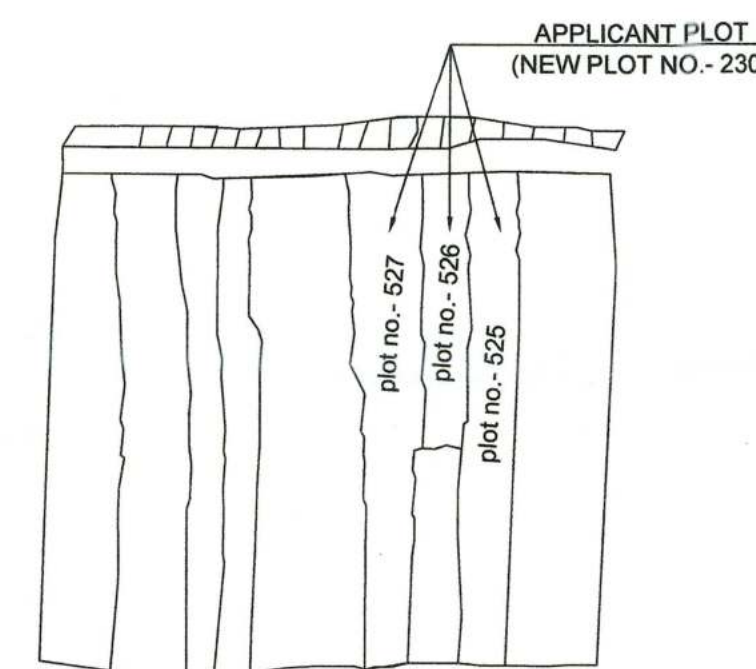
1ST FLOOR PLAN



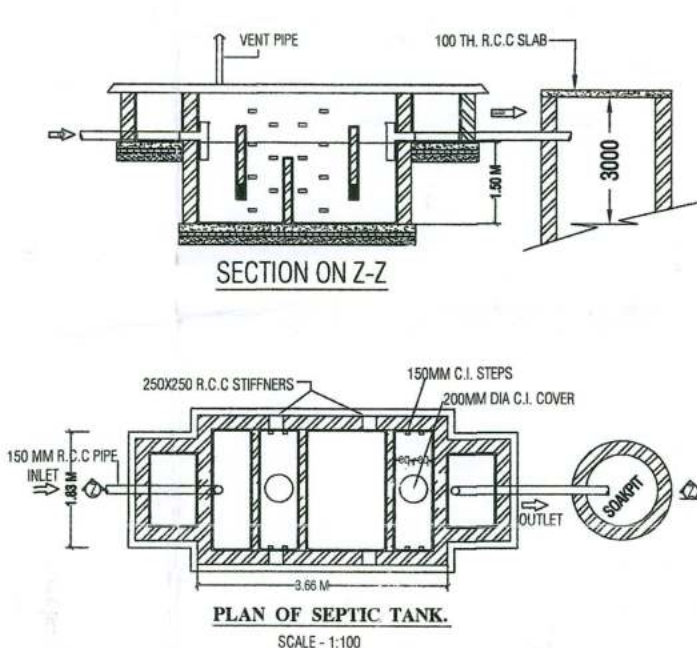
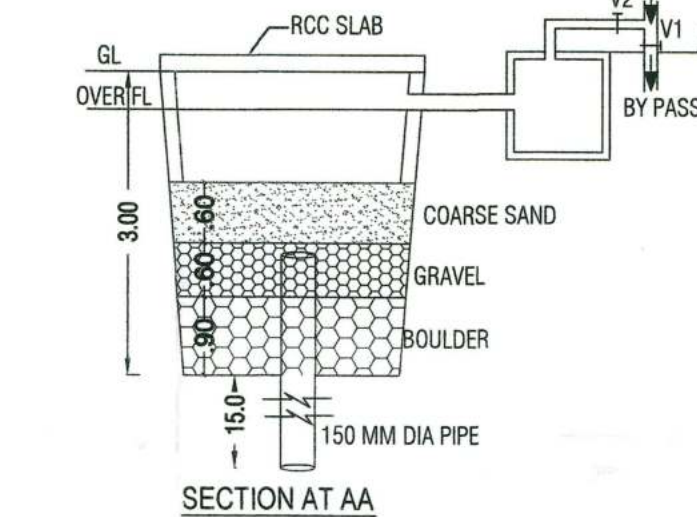
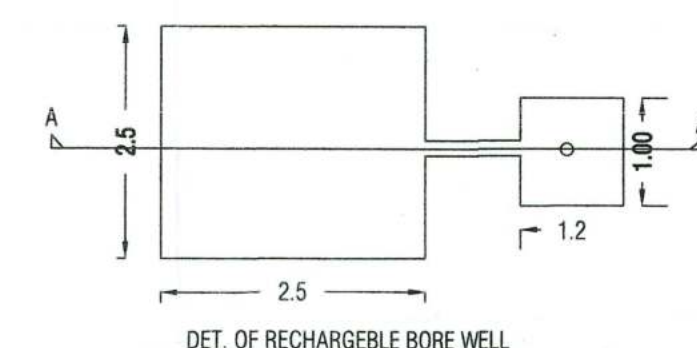
TERRACE FLOOR PLAN



LOCATION PLAN



KEY PLAN



**AREA CALCULATION**

|                             |               |
|-----------------------------|---------------|
| TOTAL PLOT AREA AS PER DEED | 1343.40 SQ.Mt |
| TOTAL PLOT AREA AS PER SITE | 1345.75 SQ.Mt |
| EXCESS LAND                 | 2.35 SQ.Mt    |

**BLOCK-A**

|                            |               |
|----------------------------|---------------|
| GROUND FLOOR BUILT UP AREA | 59.79 SQ.Mt   |
| 1ST FLOOR BUILT UP AREA    | 598.13 SQ.Mt  |
| 2ND FLOOR BUILT UP AREA    | 637.81 SQ.Mt  |
| 3RD FLOOR BUILT UP AREA    | 637.81 SQ.Mt  |
| 4TH FLOOR BUILT UP AREA    | 637.81 SQ.Mt  |
| 5TH FLOOR BUILT UP AREA    | 637.81 SQ.Mt  |
| TOTAL BUILT UP AREA        | 3209.16 SQ.Mt |

F.A.R = 3209.16 SQ.Mt / 1343.40 SQ.Mt = 2.38  
F.A.R = 2.38

**PARKING AREA CALCULATION**

|                                                       |                                |
|-------------------------------------------------------|--------------------------------|
| TOTAL BUILT UP AREA                                   | 3209.16 SQ.Mt                  |
| SERVICE AREA @ 15% TO BE DEDUCTED                     | = 481.37 SQ.Mt                 |
| TOTAL REQUIRED PARKING AREA @ 30% OF (3209.16-481.37) | = 2727.78 X 0.3 = 818.33 SQ.Mt |
| TOTAL PARKING AREA PROVIDED                           | = 819.00 SQ.Mt                 |

**PLANTATION AREA CALCULATION**

|                                                      |               |
|------------------------------------------------------|---------------|
| TOTAL PLOT AREA                                      | 1343.40 SQ.Mt |
| TOTAL REQUIRED PLANTATION AREA @ 5% OF 1343.40 SQ.Mt | = 67.17 SQ.Mt |
| TOTAL LANDSCAPING AREA PROVIDED                      | = 68.00 SQ.Mt |

**WATER TANK CALCULATION**

|                                                            |
|------------------------------------------------------------|
| TOTAL NO. OF FLAT = 30 NOS.                                |
| NO. OF PERSON @ 5 PERSON/FLAT = 5 X 30 = 150 PERSONS       |
| TAKING 20% EXTRA = (150 X 20) / 100 = 30 PERSONS           |
| TOTAL NO. OF PERSONS = 150 + 30 = 180                      |
| WATER NEEDED @ 135LTR/ PERSON = 135 X 180 = 24300 LTRS     |
| PROVIDED WATER TANK SIZE                                   |
| 4.22 X 2.01 X 1.52 = 20.52 CUM. + 5000 LTRS PVC WATER TANK |
| TOTAL PROVIDED = 20.52 CUM.                                |

**SEPTIC TANK CALCULATION**

|                                                             |
|-------------------------------------------------------------|
| TOTAL NOS OF PERSON @ 5 PERSONS IN EACH FLAT = 5 X 30 = 150 |
| 20% EXTRA = 30, TOTAL NOS OF PERSONS = 180                  |
| REQUIRED @ 0.112 CUM. / PERSON = 180 X 0.112 = 20.16 CUM.   |
| PROVIDED SEPTIC TANK OF SIZE                                |
| 6.00 X 2.5 X 1.5 = 22.50 CUM.                               |
| TOTAL = 22.50 CUM.                                          |

**PLOT STATEMENT**

PROPOSED RESIDENTIAL BUILDING OF  
BHADANI INFRA DEVELOPERS PVT. LTD.  
(MANAGING DIRECTOR MR. VINEET BHADANI) AT  
MAUZA- KANDI NAWADA, P.S.- CHANDAUTI,  
THANA NO.- 189, WARD NO.- 04, SURVEY WARD NO.- 01,  
SURVEY PLOT NO.- 525 (OLD), 526 (OLD), 527 (OLD), 230 (NEW)  
KHATA NO.- 215 (OLD), 28 (OLD), 152 (OLD), 520 (NEW)  
AT- BALAJI NAGAR GAYA.  
DIST.- GAYA- 823001

**SPECIFICATION:-**

|                         |                                                                                              |
|-------------------------|----------------------------------------------------------------------------------------------|
| 1. FOUNDATION-          | AS PER DETAIL.                                                                               |
| 2. FLOOR-               | 25 MM TH. FLOOR FINISH WITH GREY MOSAIC.                                                     |
| 3. D.P.C.-              | 25 MM TH. D.P.C. AT PLINTH LEVEL.                                                            |
| 4. LINTEL-              | 150 MM TH. R.C.C. LINTEL IN CEMENT CONCRETE (1:2:4)                                          |
| 5. ROOF-                | 100 MM TH. R.C.C. ROOF SLAB IN C.C. (1:2:4).                                                 |
| 6. SUPER STRUCTURE-     | R.C.C. FRAME STRUCTURE WITH IN FILL 1st CLASS BRICK WORK (250mm, 125mm TH) IN CM (1:6)       |
| 7. DOOR-                | COMMERCIAL FLUSH DOOR WITH ANGLE IRON FRAME.                                                 |
| 8. PLASTER-             | 12 MM TH. CEM PLASTER IN CM (1:6) INTERNAL & EXTERNAL SURFACES OF THE WALL FOR CEILING (1:4) |
| 9. WINDOW & VENTILATOR- | STEEL ASSEMBLY WITH FULLY GLAZED.                                                            |
| 10. SEWERAGE-           | THROUGH SEPTIC TANK.                                                                         |
| 11. ELECTRICAL-         | CONCEALED WIRING WITH COPPER CONDUCTOR.                                                      |
| 12. WATER SUPPLY-       | THROUGH BORE WELL & O.H. WATER TANK.                                                         |
| 13. INTERNAL FINISHING- | OIL BOND DISTEMPER OVER POP.                                                                 |
| 14. EXTERNAL FINISHING- | CEMENT BASED PAINTS.                                                                         |

**CERTIFICATE**

THIS IS TO CERTIFY THAT STRUCTURAL DESIGN OF THIS BUILDING WILL BE AS PER IS. 1893-1994 & IS. 4326-1993 TO MAKE THE SAME EARTH QUAKE RESISTANT.

**ALL DIMENSION ARE IN M**

SCALE :- 1:100 NORTH :- DRG. NO. :- 01/02

**SIGNATURE OF LAND OWNER AND DEVELOPER**

**SIGNATURE OF STRUCTURE ENGINEER**

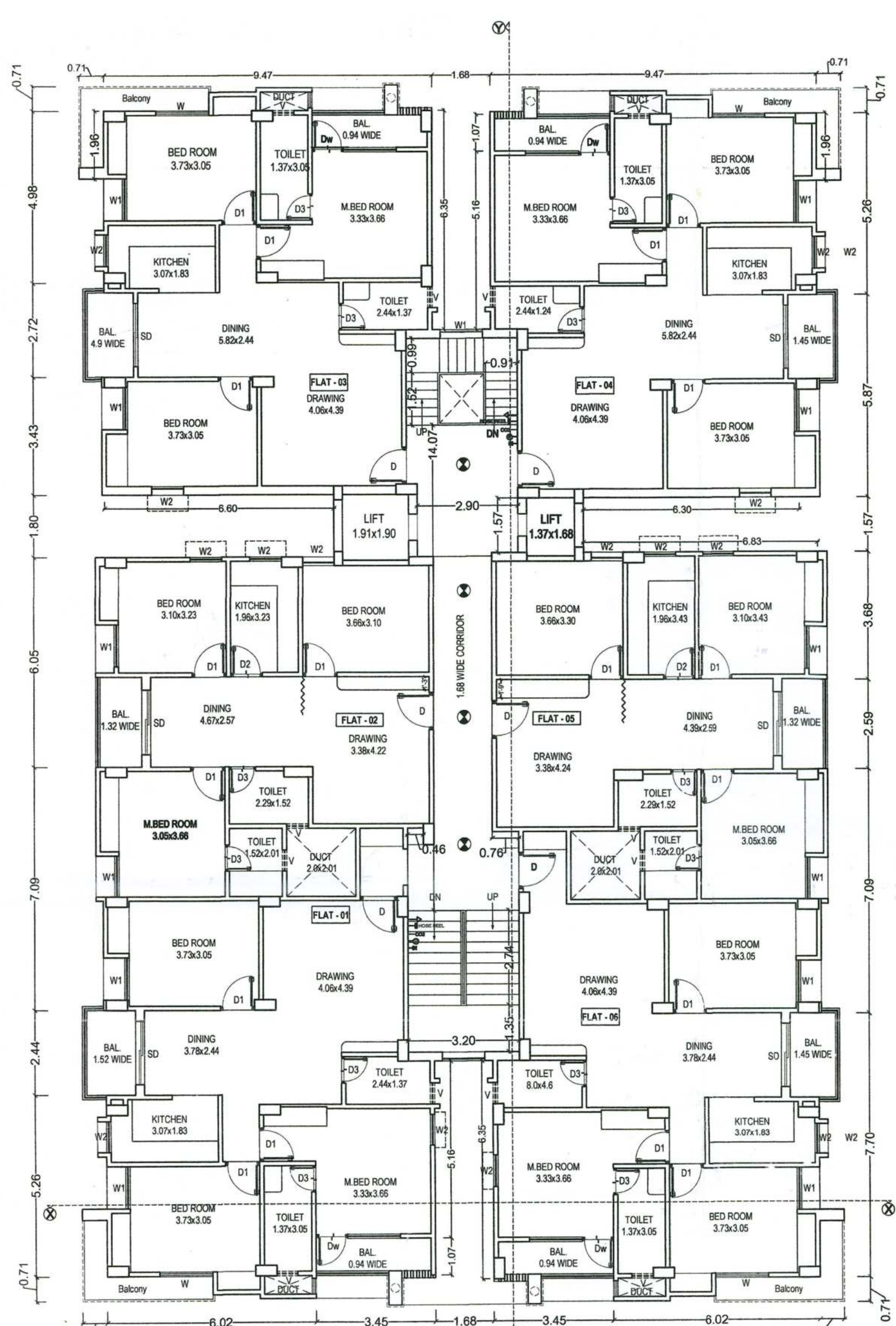
**SIGNATURE OF RECORDAL PERSON**

**BR/UDHD/SE/23-0071**  
UDHD, Government of Bihar

**SIGNATURE OF ARCHITECT**

**SIGNATURE OF RECORDAL PERSON**

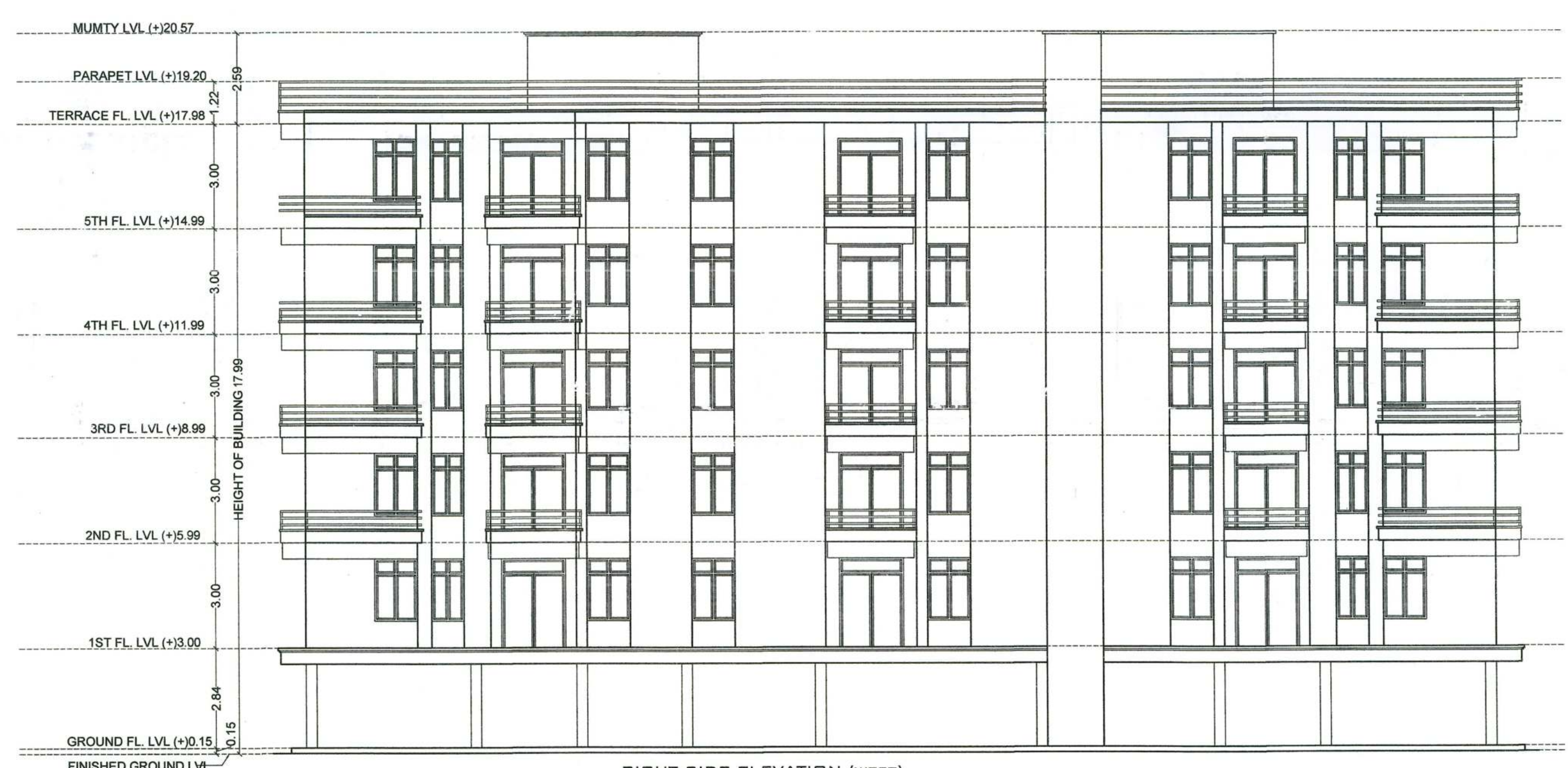
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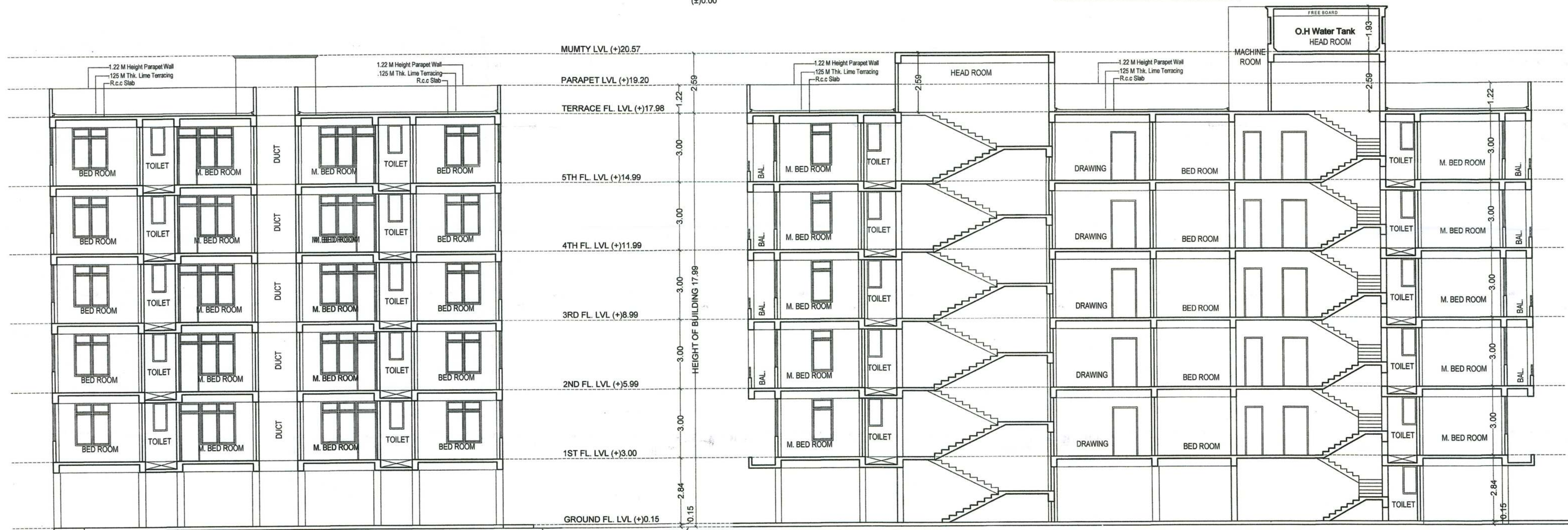
2ND, 3RD, 4TH & 5TH FLOOR PLAN



FRONT ELEVATION (WEST)



RIGHT SIDE ELEVATION (WEST)



SECTION X-X

SECTION Y-Y

SCHEDULE OF DOORS & WINDOWS

| TYPE | WIDTH | HEIGHT    | SILL     | LINTEL | DESCRIPTION      |
|------|-------|-----------|----------|--------|------------------|
| D    | 1.06  | 2.54      | 0.0      | 2.54   | AS/SPECIFICATION |
| D1   | 0.99  | 2.13      | 0.0      | 2.13   | DO               |
| D2   | 0.91  | 2.13      | 0.0      | 2.13   | DO               |
| D3   | 0.78  | 2.13      | 0.0      | 2.13   | DO               |
| W    | 1.52  | 1.63      | 0.91     | 2.54   | DO               |
| W1   | 1.20  | 1.63      | 0.91     | 2.54   | DO               |
| W2   | 0.91  | 1.47      | 1.07     | 2.54   | DO               |
| V    | 0.61  | 1.17      | 1.37     | 2.54   | DO               |
| DW   | 1.52  | 2.54,1.63 | 0.0,0.91 | 2.54   | DO               |
| SD   | 1.83  | 2.54      | 0.0      | 2.54   | DO               |

PLOT STETMENT  
 PROPOSED RESIDENTIAL BUILDING OF  
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- INTERNAL FINISHING- OIL BOND DISTEMPER OVER POP.
- EXTERNAL FINISHING- CEMENT BASED PAINTS.

CERTIFICATE  
 THIS IS TO CERTIFY THAT STRUCTURAL DESIGN OF THIS  
 BUILDING WILL BE AS PER IS. 1893-1984 & IS. 4326-1993  
 TO MAKE THE SAME EARTH QUAKE RESISTANT.

ALL DIMENSION ARE IN M  
 SCALE - 1:100  
 NORTH -  
 DRG. NO. - 0202  
 VINEET BHADANI  
 MANAGING DIRECTOR  
 BHADANI INFRA DEVELOPERS PVT. LTD.  
 SIGNATURE OF LAND OWNER AND DEVELOPER  
 SIGNATURE OF STRUCTURE ENGINEER  
 BR/UDHD/SE/23-0071  
 UDHD, Government of Bihar