FORM-7

REGULATION-9]

Quarterly progress report for quarter ending March/June/sept/December of **June 2023-24 (01-04-2023 to 30-06-2023)**

(year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00391-1/961/R-1049/2020	Name of Project/Phase Of Registered Project	GANGOTRI KUNJ
Name of Promoter	GOMATI GANGA INFRACON PVT. LTD.	Project Address	MITRA MANDAL COLONY, PHULWARI, PATNA, PLOT NO.-889,890, KHATA NO.-768, THANA NO.35, MAUZA-PHULWARI SHARIF, DIST-PATNA
Name of Co-promoter			
Project Registration is valid up to	14/04/2022		
Starting date of Project or Phase of the Project	30/09/2020		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial4,Plottedproject	RESIDENTIAL	
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments-
	1. 1BHK - 2. 2BHK,- 3. 3BHK - 4. Shop - 5. Bungalow- 6. Plot etc. -	3 BHK		12	1. Booked/ Allotted - 0 PREVIEW-04 2. Sold -

III. DISCLOSUREOFSOLD/BOOKEDINVENTORYOFGARAGES			
Building/Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted -	PREVIEW-04
	12	2. Sold -	-

IV. DETAILS OF BUILDING APPROVALS					
(IfalreadyfiledalongwithRegistrationApplication,thenthereisnoneedoffurtherfiling)					
S. No.	Name of the Approval/ N.O.C./Permission/ Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C.				
3.	Water Supply Permission				
4.	NOC from Airport Authority Of India				
5.	Other Approval(s),if any, Required for the Project.				

V. CONSTRUCTION PROGRESS OF THE PROJECT		
1. Plan Case No._____(To beaded for each Building/Wing)		
S. No. (1)	Tasks/Activity(2)	Percentage of Actual Work Done(As on date of the Certificate)(3)
1.	Excavation(if any)	100%
2.	Basements(if any)	N/A
3.	Podiums(if any)	N/A
4.	Plinth	100%
5.	Stilt Floor	100%
6.	Slabs of Super Structure	100%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats/Premises.	100%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	100%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	100%

10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	100%
11.	InstallationofLifts,waterpumps,FireFightingFittingsandEquipment asperCFONOC,Electricalfittings,Mechanical Equipment, compliance to conditions of environment/CRZNOC, Finishingtoentrancelobby/s,plinthprotection,pavingofareasappurtenanttoBuilding/Wing, Compound Wall and all other Requirements as me be required to complete project as per Specifications in Agreement of Sale. Any other activities.	WATER PUMP INSTALLED

VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS				
S. No.	Common Areas and Facilities	Proposed(Yes/No)	Percentage of actual Work Done(As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	0%	
2.	Water Supply	YES	100%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	100%	
4.	Storm Water Drains	YES	100%	
5.	Landscaping & Tree Planting	YES	0%	
6.	Street Lighting	YES	0%	
7.	Community Buildings	NO	-	
8.	Treatment and Disposal of Sewage and Sullage Water	NO	-	
9.	Solid Waste Management &Disposal	NO	-	
10.	Water Conservation / Rain Water Harvesting	NO	100%	
11.	Energy Management	NO	-	

12.	Fire Protection and Fire Safety Requirements	YES	20%	
13.	Closed Parking	YES	100%	
14.	Open Parking	NO	-	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0%	
16.	Others(Option to Add More)	-	-	

VI	**A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT**			
		PROPOSED YES/NO.	PERCENTAGEOF ACTUALWORK DONE(As on date Of certificate)	Details
1.	Internal Roads and footpaths	YES	0%	
2.	Water Supply	YES	100%	
3.	Sewerage Chambers Septic Tank	YES	100%	
4	Drains	YES	100%	
5.	Parks, Land Scaping and Tree Planting	NO	-	
6.	Street Lighting	YES	0%	
7.	Disposal of sewage & sullage water	NO	-	
8.	Water conservation/Rain Water Harvesting	YES	100%	
9.	Energy Management	NO	-	

VII.	**GEO TAGGED AND DATE PHOTO GRAPH OF (EACH BLOCK) OF THE PROJECT**		
(A)	Sr. No.		
	1.	Front Elevation	ATTACHED

	2.	Rear Elevation	ATTACHED
	3.	Side Elevation	ATTACHED
(B)		Photograph of each floor	ATTACHED

VIII. FINANCIAL PROGRESS OF THE PROJECT		
S.No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	061605001951
2.	Estimated Cost of the Project including land cost at The start of the Project	EST. DEVE. COST - 18600000/- EST. LAND COST – 30000000/-
3.	Amount received during the Quarter	Rs. 0.00/-
4.	Actual Cost Incurred during the Quarter	Rs. 0.00/-
5.	Net amount at end of the Quarter	Rs. 0.00/-
6.	Total expenditure on Project **till date**	Rs. 15430070.37/-
7.	Cumulative fund collected till the end of Quarter in question	Rs. 16732322/-
8.	Cumulative expenditure done till the end of Quarter In question	Rs. 15430070.37/-

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

X. MISCELLANEOUS		
A	List of Legal Cases(if any)	
1.	Case No.	NO ANY
2.	Name of Parties	NO ANY
B	Sale/Agreement for Sale During the Quarter	NO ANY
1.	Sale Deed	NO ANY
2.	Agreement for Sale	PREVIEW-04
XI. PERCENTAGEOFWORKALONGWITHMILESTONECHART		
Weather the project in progress is as per time schedule or lagging behind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.



Signature of Promoter

Name: UPENDRA KUMAR

Date: