

FORM-7
[REGULATION-9]

Quarterly progress report for quarter ending March/June/sept/December of 2023
(year)

I. PARTICULARS OF PROJECT			
Project Registration Number	1589/2023	Name of Project/Phase of Registered Project	GLOBAL TOWER
Name of Promoter	BRAJESH KR. SINGH	Project Address	SONAGOPALPUR SAMPATCHAK, PATNA
Name of Co-promoter			
Project Registration is valid up to	30/04/2028		
Starting date of Project or Phase of the Project	06.06.2023		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	RESIDENTIAL- CUM-COMMERCIAL	
Period of validity of map by the Competent Authority	30/04/2028		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area sqft	Total Number of sanctioned apartments	Total Number of Apartments -
GLOBAL TOWER	1. 1 BHK	- NIL			
	2. 2 BHK	- 15	8918.10	33	1. Booked/ Allotted - NIL
	3. 3 BHK	- 18	14697.05		
	4. Shop	-	5333.73		
	5. Bungalow	- NA			2. Sold - NIL
	6. Plot etc.	- NA			

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted	- NIL
GLOBAL TOWER / 1	45	2. Sold	- NIL

IV. DETAILS OF BUILDING APPROVALS					
(If already filed along with Registration Application, then there is no need of further filing)					
S. No.	Name of the Approval / N.O.C. / Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C.				

3.	Water Supply Permission				
4.	NOC from Airport Authority of India				
5.	Other Approval(s), if any, required for the Project.				

V. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No. 02/22-23 (To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	NO
2.	Basements (if any)	NA
3.	Podiums (if any)	NO
4.	Plinth	NO
5.	Stilt Floor	NO
6.	Slabs of Super Structure	NO
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	NO
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	NO
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	NO
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	NO
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	NO

	<p>requirements as may be required to complete project as per Specifications in Agreement of Sale.</p> <p>Any other activities.</p>	
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VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NO	NA	
2.	Water Supply	YES	NO NIL	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	NO NIL	
4.	Storm Water Drains	YES	NO NIL	
5.	Landscaping & Tree Planting	YES	NIL	
6.	Street Lighting	NO	NA	
7.	Community Buildings	NO	NA	
8.	Treatment and Disposal of Sewage and Sullage Water	NO	NA	
9.	Solid Waste Management & Disposal	NO	NA	
10.	Water Conservation / Rain Water Harvesting	YES	NIL	
11.	Energy Management	YES	NIL	
12.	Fire Protection and Fire Safety Requirements	YES	NIL	
13.	Closed Parking	YES	NIL	

14.	Open Parking	NO	NA	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	NIL	
16.	Others (Option to Add More)	—	—	

VI A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

		PROPOSED YES/NO.	PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths			
2.	Water Supply			
3.	Sewerage Chambers Septic Tank			
4.	Drains			
5.	Parks, Land Scaping and Tree Planting			
6.	Street Lighting			
7.	Disposal of sewage & sullage water			
8.	Water conservation/Rain Water Harvesting			
9.	Energy Management			

VII. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT

(A)	Sr. No.		
	1.	Front Elevation	NA
	2.	Rear Elevation	NA

3.	Side Elevation	NA
(B)	Photograph of each floor	NA

VIII. FINANCIAL PROGRESS OF THE PROJECT

S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No. <u>SBT - 42189156813</u>	<u>Zero</u>
2.	Estimated Cost of the Project including land cost at the start of the Project	<u>≈ 13.5 CR</u>
3.	Amount received during the Quarter	<u>Zero</u>
4.	Actual Cost Incurred during the Quarter	<u>1,75,000/-</u>
5.	Net amount at end of the Quarter	
6.	Total expenditure on Project till date	<u>1,50,00,000/-</u>
7.	Cumulative fund collected till the end of Quarter in question	<u>NIL</u>
8.	Cumulative expenditure done till the end of Quarter in question	<u>1,50,00,000/-</u>

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

<u>NA</u>

X. MISCELLANEOUS

A	List of Legal Cases (if any)	
1.	Case No.	<u>NIL</u>
2.	Name of Parties	<u>NA</u>
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	<u>NIL</u>
2.	Agreement for Sale	<u>NIL</u>

XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART

Weather the project in progress is as per time schedule or lagging behind?

Project is on time as per schedule.

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

LAKSHYA BHARTI GLOBAL INFRA CORPORATION LTD.

TK Singh

DIRECTOR.

Signature of Promoter

Name: BRAJESH KR. SINGH

Date: 03/10/2023