



S S Quadri & Co. Chartered Accountants

FORM-7 [REGULATION-9]

Quarterly Progress Report for quarter ending December of 2021

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP25802-1/879/R-888/2020	Name of Project	HARICHARAN COMPLEX
Name of Promoter	HAWK BUILDTECH PRIVATE LIMITED	Project Address	AT-BOCHACHAK PHULWARI SHARIF PATNA, BIHAR
Name of Co-promoter	N/A		
Project Registration is valid up to	30/03/2021		
Starting date of Project	30/03/2017		
Type of Project	Development (Residential & Commercial)		
Period of validity of map by the Competent Authority			
VIII. FINANCIAL PROGRESS OF THE PROJECT			
S. No.	Particulars	Amount (In Rs.)	
1.	Project Account No. & Other Bank	Indusind A/C - 201003913230 (RERA_70%)	
2.	Estimated Cost of the Project including land cost at the start of the Quarter	196,500,000.00	
3.	Amount received during the Quarter	4,755,703.00	
4.	Actual Cost Incurred during the Quarter	2,338,631.66	
5.	Net amount at end of the Quarter	947,845.64	
6.	Total expenditure on Project Till Date	46,751,718.85	
7.	Cumulative fund collected till the end of Quarter	56,804,595.00	
8.	Cumulative expenditure done till the end of Quarter	46,751,718.85	

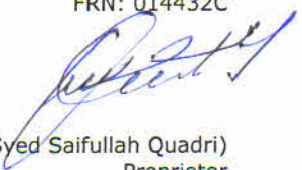
This is to Certify that the above table shows the details of Amount Received and Cost incurred on the Project during the quarter from 01.10.2021 To 31.12.2021. During the Quarter, the Developer has used RERA Administrative Bank Account for payment of Project Expenses. The Developer has also used the SBI Current Account For Receipt of Advance & Payment of Both Type of Expenditure i.e, Project Cost & Administrative Expense. During the Quarter, the Developer has also used Designated bank Account for Receiving & repayment of Loan from Director.


MOHAMMAD WALI
Director, DIN -03270702



Place: Patna
Date:- 06/10/2023

For S S Quadri & CO.
Chartered Accountants
FRN: 014432C


(CA. Syed Saifullah Quadri)
Proprietor
M.No: 401009
UDIN-23401009BGWBH08603

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[REGULATION-9]

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HAWK BUILDTECH PRIVATE LIMITED			
Name of Co-promoter		Project Address	AT-BOCHACHAK PHULWARI SHARIF PATNA, BIHAR
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30/03/2021			
Starting date of Project		30/03/2017	
Type of Project		Development (Residential & Commercial)	
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS						
S.No	Building/Block No.	Apartment Type	Carpet Area	Total No. of apartments	Total Number of Apartments	
1.	HARICHARAN COMPLEX	3 BHK	14918.60	12	Booked / Allotted	50
2.	HARICHARAN COMPLEX	Shop	751.45	48	Sold	0

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES						
S.No	Building/Block No.	Total No. Of Garages	Total Number of Garages:			
1.	HARICHARAN COMPLEX	12	Booked / Allotted		9	
			Sold		0	

IV. DETAILS OF BUILDING APPROVALS						
S.No	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No	
1.	NOC for Environment					
2.	Fire N.O.C.					
3.	Water Supply Permission					
4.	NOC from Airport Authority of India					
4.	Other Approval(s), if any, required for the Project.					

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V. CONSTRUCTION PROGRESS OF THE PROJECT		
1. Plan Case No. _____ (To beaded for each Building / Wing)		
S.No	Tasks / Activity	Percentage of Actual Work Done
1.	Excavation (if any)	100%
2.	Basements (if any)	85%
3.	Podiums (if any)	-
4.	Plinth	100%
5.	Stilt Floor	-
6.	Slabs of Super Structure	80%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats/Premises.	55%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	55%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	60%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	60%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	30%

VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS				
S.No	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
1.	Internal Roads & Footpaths	-	-	
2.	Water Supply	Yes	75%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	55%	
4.	Storm Water Drains	Yes	30%	
5.	Landscaping & Tree Planting	-	-	
6.	Street Lighting	Yes	30%	
7.	Community Buildings	-	-	
8.	Treatment and Disposal of Sewage and Sullage Water	-	-	
9.	Solid Waste Management & Disposal	-	-	
10.	Water Conservation / Rain Water Harvesting	-	-	
11.	Energy Management	Yes	40%	
12.	Fire Protection and Fire Safety Requirements	Yes	20%	
13.	Closed Parking	Yes	30%	
14.	Open Parking	-	-	
15.	Electrical Meter Room, Sub- Station, Receiving Station	-	-	
16.	Others, if any	-	-	

VII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT		
S. No.	Particulars	Particulars
1.	GEO Tagged & Date Front Elevation.	Attached
2.	GEO Tagged & Date Rear Elevation	Attached
3.	GEO Tagged & Date Side Elevation	Attached
4.	Photograph of each floor	Attached

Handwritten signature

VIII. FINANCIAL PROGRESS OF THE PROJECT		
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IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED		
S. No.	Particulars	Amount (In Rs.)

X. MISCELLANEOUS		
A List of Legal Cases (if any)		
1.	Case No.	Informatory Petition No -3520/2023 - In The Court of Chief Judicial Magistrate Patna
2.	Name of Parties	1) Mohammad Amem Alam; 2) Mohammad Tajuddin
B Sale/Agreement for Sale during the Quarter		
1.	Sale Deed	
2.	Agreement for Sale	

XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
	Weather the project in progress is as per time schedule or lagging behind?	

Undertaking:

I /We solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.



MOHAMMAD WALI
Director, DIN -03270702

Place: Patna
Date:- 06/10/2023