

**FORM-7
REGULATION-9**

Quarterly progress report for quarter ending **SEPTEMBER** of **2023**

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP95348-1/38/R-1310/2022	Name of Project/ Phase of Registered Project	JAGMOHAN ENCLAVE
Name of Promoter	SINHA ENGICON PVT LTD	Project Address	MAHADEV COLONY, OFF-BHOOTHNATH ROAD, KHUMRAR, AGAMKUAN, MAUZA-AGAMKUAN, PATNA
Name of Co-promoter	-----		
Project Registration is valid up to	10-02-2026		
Starting date of Project or Phase of the Project	28-03-2022		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	RESIDENTIAL	
Period of validity of map by the Competent Authority	29-10-2024	PATNA MUNICIPAL CORPORATION	

II.a. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS TILL DATE				
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments
BLOCK 'A'	3 BHK,	3 BHK	927 SQFT	Total Number of Apartments - 1. Booked/ Allotted - 3 2. Sold - NONE
BLOCK 'B'	3 BHK,	3 BHK 3 BHK	933 SQFT 844 SQFT	

II.b. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS IN THE CURRENT QUARTER				
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments
BLOCK 'A'	3 BHK,	3 BHK	927 SQFT	Total Number of Apartments - 3. Booked/ Allotted - 2 4. Sold - NONE
BLOCK 'B'	3 BHK,	3 BHK	844 SQFT	

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES TILL DATE			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted	-
	29	2. Sold	- NONE

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IV. DETAILS OF BUILDING APPROVALS					
(If already filed along with Registration Application, then there is no need of further filing)					
S. No.	Name of the Approval / N.O.C./ Permission /Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment	NA			
2.	Fire N.O.C.	OFFICE OF STATE FIRE OFFICER-CUM-DIRECTOR, BIHAR, PATNA	20-11-2019	28-02-2020	
3.	Water Supply Permission	NA			
4.	NOC from Airport Authority of India	NA			
5.	Other Approval(s), if any, required for the Project.	PATNA MUNICIPAL CORPORATION	27-10-2020	29-10-2021	

V. CONSTRUCTION PROGRESS OF THE PROJECT		
1. Plan Case No. _____ (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	0%
2.	Basements (if any)	0%
3.	Podiums (if any)	0%
4.	Plinth	100% OF BLOCK B 50% OF BLOCK A
5.	Stilt Floor	100% OF BLOCK B 0% OF BLOCK A
6.	Slabs of Super Structure	100% OF BLOCK B 0% OF BLOCK A
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	90% OF LIFT WELL IN BLOCK B 0% OF LIFT WELL IN BLOCK A
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%

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11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per Specifications in Agreement of Sale. Any other activities.	1 UNIT OF WATER PUMP INSTALLED
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VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	0%	
2.	Water Supply	YES	0%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	
4.	Storm Water Drains	YES	0%	
5.	Landscaping & Tree Planting	YES	0%	
6.	Street Lighting	YES	0%	
7.	Community Buildings	NO	0%	
8.	Treatment and Disposal of Sewage and Sullage Water	YES	0%	
9.	Solid Waste Management & Disposal	YES	0%	
10.	Water Conservation / Rain Water Harvesting	YES	0%	
11.	Energy Management	YES	0%	
12.	Fire Protection and Fire Safety Requirements	YES	0%	
13.	Closed Parking	YES	20%	

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14.	Open Parking	NO	0%	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0%	
16.	Others (Option to Add More)	NA	NA	

VI A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

		PROPOSED YES/NO.	PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)	Details
1.	Internal Roads and footpaths	NA		
2.	Water Supply			
3.	Sewerage Chambers Septic Tank			
4.	Drains			
5.	Parks, Land Scaping and Tree Planting			
6.	Street Lighting			
7.	Disposal of sewage & sullage water			
8.	Water conservation/RainWater Harvesting			
9.	Energy Management			

VII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT

(A)	Sr. No.		
	1.	Front Elevation	ATTACHED
	2.	Rear Elevation	ATTACHED
	3.	Side Elevation	ATTACHED
(B)		Photograph of each floor	ATTACHED

VIII. FINANCIAL PROGRESS OF THE PROJECT

S. No.	Particular	Amount (In Rs.)
1.	Project Account No.	ACC. No.:- 7149257276 INDIAN BANK, PATNA MAIN BRANCH

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2.	Estimated Cost of the Project including land cost at the start of the Project	Rs. 9,67,75,000
3.	Amount received during the Quarter	Rs. 89,49,600 (Rs. 0 (ZERO) received from PROMOTORS & Rs. 89,49,600. received from Allottee)
4.	Actual Cost Incurred during the Quarter	Rs. 38,74,067
5.	Net amount at end of the Quarter	Rs. 50,89,450
6.	Total expenditure on Project till date	Rs. 1,80,30,877
7.	Cumulative fund collected till the end of Quarter in question	Rs. 2,31,12,600 (Rs. 1,39,12,000 received from PROMOTORS & Rs. 92,00,600. received from Allottee)
8.	Cumulative expenditure done till the end of Quarter in question	Rs. 1,80,30,877

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

NOT ANY

X. MISCELLANEOUS

A	List of Legal Cases (if any)	
1.	Case No.	NONE
2.	Name of Parties	NONE
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NONE
2.	Agreement for Sale	NONE

XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART

Weather the project in progress is as per time schedule or lagging Behind?
MENTIONED ABOVE

Undertaking:

I/we solemnly affirm, declare, and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

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Signature of Promoter

NAME: RISHI KANT SINHA

DATE: 10/10/2023.