FORM-7
[REGULATION-9]

Quarterly progress report for quarter ending **SEPTEMBER** of **2023**

I. PARTICULARS OF PROJECT

Project Registration Number	**BRERAP33637-I/195/R-1503/2022**	Name of Project/Phase of Registered Project	**Meadow View**
Name of Promoter	**R.R. Builders & Infracon**	Project Address	**Village – Lakhnibigha, Khagaul Road, Patna – 801 105 (Bihar)**
Name of Co-promoter			
Project Registration is valid up to	**15.07.2027**		
Starting date of Project or Phase of the Project	**16.07.2022**		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	**Residential**	
Period of validity of map by the Competent Authority		**5 YEARS FROM 16.07.2022**	

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
1	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5. Bungalow - 6. Plot etc. -	**10** **26**		**72**	1. Booked/ Allotted- **NIL** 2. Sold - **NIL**

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted -	**NIL**
1	**NIL**	2. Sold -	**NIL**

IV. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C.				

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3.	Water Supply Permission				
4.	NOC from Airport Authority of India				
5.	Other Approval(s), if any, required for the Project.				

V. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No. **NPK-LAKHNIBIGHA/RES/G+7/127/2022-23** To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	**100%**
2.	Basements (if any)	**NOT APPLICABLE**
3.	Podiums (if any)	**NOT APPLICABLE**
4.	Plinth	**80%**
5.	Stilt Floor	**90%**
6.	Slabs of Super Structure	**SECOND FLOOR ROOF SLAB CAST COMPLETED**
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	**NIL**
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	**NIL**
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	**NIL**
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	**NIL**
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	**NIL**

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	requirements as me be required to complete project as per Specifications in Agreement of Sale. Any other activities.	

VI.	AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS			
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	NIL	
2.	Water Supply	YES	NIL	
3.	Sewerage (Chamber, Line, Septic Tank,)	YES	NIL	
4.	Storm Water Drains	YES	NIL	
5.	Landscaping & Tree Planting	YES	NIL	
6.	Street Lighting	YES	NIL	
7.	Community Buildings	NO	NIL	
8.	Treatment and Disposal of Sewage and Sullage Water	NO	NIL	
9.	Solid Waste Management & Disposal	NO	NIL	
10.	Water Conservation / Rain Water Harvesting	YES	NIL	
11.	Energy Management	NO	NIL	
12.	Fire Protection and Fire Safety Requirements	YES	NIL	
13.	Closed Parking	YES	NIL	

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14.	Open Parking	**NO**	**NIL**	
15.	Electrical Meter Room, Sub-Station, Receiving Station	**YES**	**NIL**	
16.	Swimming Pool	**NO**	**NIL**	

VI	**A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT**			
		PROPOSED YES/NO.	PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths	**NOT APPLICABLE**		
2.	Water Supply			
3.	Sewerage Chambers Septic Tank			
4	Drains			
5.	Parks, Land Scaping and Tree Planting			
6.	Street Lighting			
7.	Disposal of sewage & sullage water			
8.	Water conservation/Rain Water Harvesting			
9.	Energy Management			

VII.	**GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT**		
(A)	Sr. No.		
	1.	Front Elevation	
	2.	Rear Elevation	

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	3.	Side Elevation	
(B)		Photograph of each floor	

VIII. FINANCIAL PROGRESS OF THE PROJECT		
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	112510200010797
2.	Estimated Cost of the Project including land cost at the start of the Project	17,63,55,000/-
3.	Amount received during the Quarter	NIL
4.	Actual Cost Incurred during the Quarter	NIL
5.	Net amount at end of the Quarter	NIL
6.	Total expenditure on Project **till date**	NIL

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED
NIL

X. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NIL
2.	Name of Parties	NIL
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NIL
2.	Agreement for Sale	NIL
XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Sudha Kumari

Signature of Promoter

Name: Mrs. Sudha Kumari