FORM NO. 6

[Regulation 17 (2)]

Before The Bihar Real Estate Regulatory Authority

Application for inspection/obtaining copies of documents/records

I hereby apply for grant of permission to inspect/obtain copies of the following documents/ records in the above case. The details are as follows:

1. Name and Address of the person seeking permission to inspect/obtain copies of the documents/records. _____
2. Whether he is party to the case or he is the authorized representative of any party. [Furnish necessary particulars] _____
3. Details of papers/documents sought to be inspected/copies required. _____
4. Date and duration of the inspection sought _____
5. The amount of fee payable (as per relevant Regulations) and the mode of payment

Place:
Date:

Signature
Name:
Address:
Mob. No:

Office Use
Granted inspection on_____/Rejected
Granted copies of documents on _____/Rejected
Secretary/Officer/ Nominee of the Authority

By order of The Chairman, RERA, Bihar
Secretary, RERA, Bihar, Patna

FORM-7

[Regulation-9]

Quarterly progress report for quarter ending March/June/sept/December of SEP 2023 (year)

I. PARTICULARS OF PROJECT			
Project Registration Number	**BRERAP00132-6/1323/R-1101/2021**	Name of Project/ Phase of Registered Project	KASHYAP SHAKUNTAL COMPLEX
Name of Promoter	ARUN KUMAR SINGH	Project Address	PANCHWATI COMPLEX RAJIV NAGAR, DIGHA, PATNA
Name of Co-promoter			
Project Registration is valid up to	06/10/2025		
Starting date of Project or Phase of the Project	18/01/2021		
Type of Project or Phase of the Project	1.Residential 2. Commercial 3. Residential-	RESIDENTIAL	

	cum-Commercial 4. Plotted Project		
Period of Validity of map by the Competent Authority		10/10/2023	

II. DISCLOSER OF SOLD/BOOKED INVENTORY OF APARTMENT				
Building /Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartment	Total number of Apartments
	1. 1BHK- 2. 2BHK- 3. 3BHK - 4. Shop- 5. Bungalow- 6. Plot etc.-	3417 SQFT	42 FLAT	1. Booked /Allotted- 3 2. Sold 3

III. DISCLOSER OF SOLD/BOOKED INVENTORY OF GARAGES			
Building /Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
	42	1. Booked/Allotted 3 2. Sold	

IV. DETAILS OF BUILDING APPROVALS (If already filled along with Registration Application, then there is no need of further filling)					
Sl. No.	Name of the Approvals / N.O.C/Permission Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment	NA			
2.	Fire N.O.C	OFFICE OF THE STATE FIRE OFFICER-CUM-DIRECTOR, BIHAR ,PATNA		06-01-2020	LETTER NO. 24
3.	Water Supply Permission	NA			
4.	NOC from Airport Authority of India	NA			
5.	Other Approval(s), if any, required for the Project	NA			

V. CONSTRUCTIONS PROGRESS OF THE PROJECT		
1. Plan Case No. _____ (To beaded for each Building /wing)		
Sl. No. (1)	Task / Activity (2)	Percentage of Actual Work done (As on date of the Certificate) (3)
1.	Excavations (if any)	100%
2.	Basement (if any)	100%
3.	Podiums (if any)	NA
4.	Plinth	100%
5.	Stilt Floor	
6.	Slabs of Super Structure	Completed
7.	Internal Walls, Internal Plaster, Floorings, Doors and Windows within Flats/ Premises.	Completed
8.	Sanitary Fittings within the Flat/ Premises, Electrical Fittings within the Flat Premises	Completed
9.	Staircase, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	Completed
10.	External Plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	Completed
11.	Installation of Lifts, Water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings, Mechanical Equipments, compliance to conditions of environment/ CRZ NOC, Finishing to entrance lobby/s, plinth protections, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to complete project as per Specifications in Agreement of Sale Any other activities.	Completed

VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRURE DEVELOPMENT WORKS)				
Sl. No. (1)	Common Areas and Facilities (2)	Proposed (Yes/No) (3)	Percentage of Actual Work Done (AS on date of the Certificate) (4)	Details (5)
1.	Internal Roads and Footpaths	YES	100%	
2.	Water Supply	YES	100%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	Completed	
4.	Storm Water Drains	YES	Completed	
5.	Landscaping & Tree Planting	YES	Completed	
6.	Street Lighting	YES	Completed	
7.	Community Buildings	YES	Completed	
8.	Treatment and Disposal of Sewage and Sullage Water	YES	Completed	
9.	Solid Waste Management & Disposal	YES	Completed	
10.	Water Conservation/Rain Water Harvesting	YES	Completed	
11.	Energy Management	NO	Completed	
12.	Fire Protection and Fire Safety Requirements	YES	Completed	
13.	Closed Parking	YES	Completed	
14.	Open Parking	NO		
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	Completed	
16.	Others (Options to Add more)	NO		

VI A. EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT				
Sl. No.		Proposed Yes/No	Percentage of Actual Work done (As on date of certificate)	Detail
1.	Internal Roads and Footpaths	NA		
2.	Water Supply	NA		
3.	Sewerage Chambers Septic Tank	NA		
4.	Drains	NA		
5.	Parks, Landscaping and Tree Planting	NA		
6.	Street Lighting	NA		
7.	Disposal of sewage & Sullage Water	NA		
8.	Water Conservation/Rain Water Harvesting	NA		
9.	Energy Management	NA		

VII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT			
(A)	Sl. No.		
	1.	Front Elevation	ATTACHED
	2.	Rear Elevation	ATTACHED
	3.	Side Elevation	ATTACHED
(B)	1.	Photograph of each floor	ATTACHED

VIII. FINANCIAL PROGRESS OF THE PROJECT		
Sl. No. (1)	Particulars (2)	Amount (in Rs.) (3)
1.	Project Account No.	39767323432
2.	Estimated Cost of the Project including land cost at the start of the Project	12,59,90,952/- Old Estimated 15,11,89,000/- New Estimated (Approx)
3.	Amount received during the Quarter	2,85,38,108/-
4.	Actual Cost Incurred During the Quarter	25,24,507/-
5.	Net amount at end of the Quarter	260,13,601/-
6.	Total Expenditure on Project till Date	13,08,98,083/-
7.	Cumulative fund collected till the end of Quarter in question	
8.	Cumulative expenditure done till the end of Quarter in questions	

IX. DETAILS OF MORTGAGE OR CHARGES IF ANY CREATED

X. MISCLELANEOUS		
A	List of legal Cases (if any)	NA
1.	Case No.	NA
2.	Name Parties	NA
B	Sale/ Agreement for Sale during the Quarter	3
1.	Sale Deed	
2.	Agreement for Sale	
XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge ad nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

For Kashyap Green Homes Pvt. Ltd.

Signature of Promoter

Name:Arun Kumar Singh

Date:14-10-2023