FORM-7

[REGULATION-9]

Quarterly Progress Report for quarter ending Sept of 2023(Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP65157-1/1183/R-1208/2021	Name of Project/Phase of Registered Project	
Name of Promoter	SHYAMSHREE APARTMENT	Project Address	
Name of Co-promoter	N/A	JHOWAKHOTI KHANJARPUR BHAGALPUR	
Project Registration is valid up to	31/03/2023		
Starting date of Project or Phase of the Project	03/09/2021		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	Residential	
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5.Bungalow - 6. Plot etc. -	-6) 19)	3549.00 15282.60	25	1. Booked/ Allotted - 2. Sold -2 Flat

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	-08
		1. Booked/Allotted -	
		2. Sold -	01

IV. DETAILS OF BUILDING APPROVALS (If already filed along with Registration Application, then there is no need of Further filing)					
S.NO.	Name of the Approval / N.O.C. / Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.

1.	NOC for Environment				
2.	Fire N.O.C				
3.	Water Supply Permission				
4.	NOC from Airport Authority of India				
5.	Other Approval (S), if any, required for the Project				

V. Construction Progress of the Project

1. Building / Wing / Layout Number_____(To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	Completed
2.	Basements (if any)	100%
3.	Podiums (if any)	-N/A
4.	Plinth	-N/A
5.	Stilt Floor	- N/A
6.	Slabs of Super Structure	-5%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	100%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	100%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	100%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	100%

11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	100%

VI. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths		100%	
2.	Water Supply		100%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)		100%	
4.	Storm Water Drains		100%	
5.	Landscaping & Tree Planting		0%	
6.	Street Lighting		95%	
7.	Community Buildings		N/A	
8.	Treatment and Disposal of Sewage and Sullage Water		N/A	
9.	Solid Waste Management & Disposal		N/A	
10.	Water Conservation / Rain Water Harvesting		100%	
11.	Energy Management		N/A	

12.	Fire Protection and Fire Safety Requirements		100%	
13.	Closed Parking		N/A	
14.	Open Parking		N/A	
15.	Electrical Meter Room, Sub-Station, Receiving Station		85%	
16.	Others (Option to Add More)			

VI. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

		Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
1.	Internal Roads & Footpaths		100%	
2.	Water Supply	yes	100%	
3.	Sewerage Chambers Septic Tank		100%	
4.	Drains		100%	
5.	Parks, Landscaping and Tree Planning		0%	
6.	Street Lighting		90%	
7.	Disposal of sewage & Sullage Water		N/A	
8.	Water conservation/ Rain Water Harvesting		N/A	
9.	Energy Management		N/A	

VII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT

(A)	Sr. No.		
	1.	Front Elevation.	
	2.	Rear Elevation	
	3.	Side Elevation	

(B)		Photograph of each floor	

VIII. Financial Progress of the Project		
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	05660500151136
2.	Estimated Cost of the Project including land cost atthe start of the Project	
3.	Amount received during the Quarter	49,29,585./-
4.	Actual Cost Incurred during the Quarter	32,09,256.21./-
5.	Net amount at end of the Quarter	33,95,589.57/-
6.	Total expenditure on Project **till date**	3,54,22,950.40/-
7.	Cumulative fund Collected till the end of Quarter in question	
8.	Cumulative expenditure done till the end of Quarter in question	

IX. Details of Mortgage or Charge if any created

X. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	
2.	Name of Parties	
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	
XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

SHIVA DEVELOPERS

PARTNER

Signature of Promoter

Name: Suman Kumar Singh

Date: 12/10/2023

FORM XII

NOTICE (CERTIFICATE) OF COMPLETION

BYELAWS NO.-15

From,

Suman Kumar Singh,

Dr. R P Road,

Bhagalpur, Bihar

To,

The Municipal Commissioner,

Bhagalpur Municipal Corporation,

Bhagalpur.

Sir,

I hereby certify that the development, of erection, re-erection or for material alteration in with respect to Plot No. (CS)- 257 k, kh, ga, gha, cha, chh, j, jh, t, th, d, dh, n,ta, Plot No. (MSP)- Nil, Khata No.- 252, Holding No.- 10, Mohalla – Jhouakothi (Khanjarpur), Ward No.- 25, Survey Ward No.- 3, of planning area under Bhagalpur Municpal Corporation Bhagalpur areas covered under Municipal Development Plan / Planning authorities / Planning scheme notified under Bihar Urban Planning and Development Act 2012 within the development plan area of Bhagalpur Municipal Corporation has been supervised by me and has been completed by the date 22/09/2023 according to the sanctioned plan (Vide No.- BPA/00025/2019-20 and dated 20/05/2019) and provisions of the Byelaws. Implementation of life safety provisions has been compiled as mentioned in Byelaws 16(5). The work has been completed to my best satisfaction, the workmanship and all the materials (type and grade) have been used strictly, in accordance with the general and detailed specifications.

I hereby also enclose the plan and documents as required under these Byelaws and request to issue the occupancy permission for the said building and premises.

Deepshikha

ARCHITECT DEEPSHIKHA
Council of Architecture
Regd. No.- CA/2020/122181

Signature of Technical person

(DEEPSHIKHA) Name of Technical person

Signature of Owner(s)

Name of Owner(s)

PARTNER

Suman Kumar Singh

TO WHOM IT MAY CONCERN

This is to certify that the work of the residential project namely – **Shyamshree Apartment** at Holding No.- 10, Jhouakothi, Khanjarpur, Bhagalpur, Developer – Suman Kumar Singh, Plot No. (CS)- 257 k, kh, ga, gha, cha, chh, j, jh, t, th, d, dh, n,ta, Khata No.- 252,Ward No.- 25, Survey Ward No.- 3, Mohalla - Jhouakothi (Khanjarpur) of planning area under Bhagalpur Municipal Corporation area covered under municipal development plan / planning authorities/ or planning scheme notified under Bihar Urban Planning and Development Act 2012 within the development plan area of Bhagalpur Municipal Corporation. The project completed according to Indian standard P.H.E. Norms & National Building Code of India, specifications & necessary construction notes to be followed by the Site Engineer in charge, has been mentioned on the respective drawing sheets.

Signature of Technical Person

ARCHITECT DEEPSHIKHA
Council of Architecture
Regd. No.-CA/2020/122181
1. Architect

Engineer
Er HEMENDRA BHUSHAN SINHA
REGISTERED ENGINEER
Bhagalpur Municipal Corporation

Jhauva Kothi Road, Jhauva Kothi,
Bhagalpur, India, 812001
Lat 25.261062 Long 86.993736
2023/10/09
193°S
77%
Legal

Jhauva Kothi Road, Jhauva Kothi,
Bhagalpur, India, 812001
Lat 25.261062 Long 86.993736
2023/10/09
76 °F
77%
Legal

Jhauva Kothi Road, Jhauva Kothi,
Bhagalpur, India, 812001
Lat 25.261196° Long 86.993754
2023/10/09
76 °F
77%
162° S
Legal