FORM-7
(REGULATION -9)

Quarterly Progress Report for quarter ending **September** of Year **2023**

I. PARTICULARS OF PROJECT			
PROJECT NAME	**RAJBARI GRANDE**		
Name of Promoter	**DAFTARI DEVELOPERS PVT. LTD.**	Project Address	**DINAJPUR ROAD, KISHANGANJ**
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	**Residential-cum-Commercial**	

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of Sanctioned Apartments	Total Number of Apartments –
Block –A: Residential	1. 3 BHK 2. 4 BHK -	24 6	**34943 Sq Ft** **10747 Sq Ft**	Flats : 34 Shop : 3 Office : 2 Hotel : 1 Rooms : 31	1. Booked/ Allotted- **14(Fourteen) Flats**
Block –A: Commercial	1. Shop 2. Office 3. Hotel	3 2 1	**18330 Sq Ft** **4569 Sq Ft** **13686 Sq Ft**		
Block- B: Residential	6. 5 BHK 7. 6 BHK	2 2	**3009 Sq Ft** **2627 Sq Ft**		2. Sold
Block- C	8. Room	31	**3893 Sq Ft**		

III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF GARAGES			
Building/Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted - 2. Sold -	**14**
BLOCK – A & B	52		

V. Construction Progress of the Project		
1. Building /Wing /Layout Number **BLOCK –A** (To beaded for each Building/Wing)		
S. No.	Tasks/Activity(2)	Percentage f Actual Work Done(As on date of the Certificate)(3)
1.	Excavation(if any)	**50%**
2.	Basements(if any)	**50%**
3.	Podiums(ifany)	**NA**
4.	Plinth	**50%**
5.	Stilt Floor	**50%**
6.	Slabs of Super Structure	**B + G + 4 Floor**
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats/Premises.	**Basement, Ground Floor, First Floor & Second Floor – Internal Wall**
8.	Sanitary Fittings within the Flat/ Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	**B + G + 4 Floor**
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFONOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZNOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	0%

VI. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done(As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES		

2.	Water Supply	YES		
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES		
4.	Storm Water Drains	YES		
5.	Landscaping & Tree Planting	YES		
6.	Street Lighting	YES		
7.	Community Buildings	YES		
8.	Treatment and Disposal of Sewage and Sullage Water	YES		
9.	Solid Waste Management & Disposal	YES		
10.	Water Conservation/Rain Water Harvesting	YES		
11.	Energy Management	YES		
12.	Fire Protection and Fire Safety Requirements	YES		
13.	Closed Parking	YES		
14.	Open Parking	YES		
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES		
16.	Others (Option to Add More)			

VII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT			
(A)	Sr. No.		
	1.	Front Elevation.	ATTACHED
	2.	Rear Elevation	ATTACHED
	3.	Side Elevation	ATTACHED
(B)		Photograph of each floor	ATTACHED

VIII. Financial Progress of the Project		
S.No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	**41147478145 (STATE BANK OF INDIA)**
2.	Estimated Cost of the Project including land cost at the start of the Project	**23,22,41,900/-**
3.	Amount received during the Quarter	**33,00,000/-**
4.	Actual Cost Incurred during the Quarter	**37,82,630/-**
5.	Net amount at end of the Quarter	**6,98,730/-**
6.	Total expenditure on Project till date	**4,74,72,363/-**
7.	Cumulative fund Collected till the end of Quarter in question	**1,72,00,000/-**
8.	Cumulative expenditure one till the end of Quarter in question	

X. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	**Title Suit No : 38/2023 Court of Sub-Judge 1st, Kishanganj**
2.	Name of Parties	**Devendra Kumar Jain, Kishanganj**
B	Sale/Agreement for Sale During the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	**3 (Three)**
XI. PERCENTAGE OF WORK ALONGWITH MILESTONE CHART – 18% Approx		
Whether the project in progress is as per time schedule or lagging behind?		**AS PER TIME SCHEDULE**

Undertaking :

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. 1 am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Daftari Developers Pvt. Ltd.

Manish Daftari Director

SIGNATURE OF PROMOTER

NAME : MANISH KUMAR DAFTARI

DATE : 15-October 2023


GPS Map Camera
Kishanganj, Bihar, India
4X33+672, Dharamshala Rd, Kochadhaman, Kishanganj, Bihar 733208, India
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Long 87.953156°
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Google


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Kishanganj, Bihar, India
4X28+C69, Purab Palli Road, Dilawar Ganj, Dharamganj,
Kishanganj, Bihar 733208, India
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4X38+2FJ, Dilawar Ganj, Kishanganj, Bihar 855107, India
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Long 87.966381°
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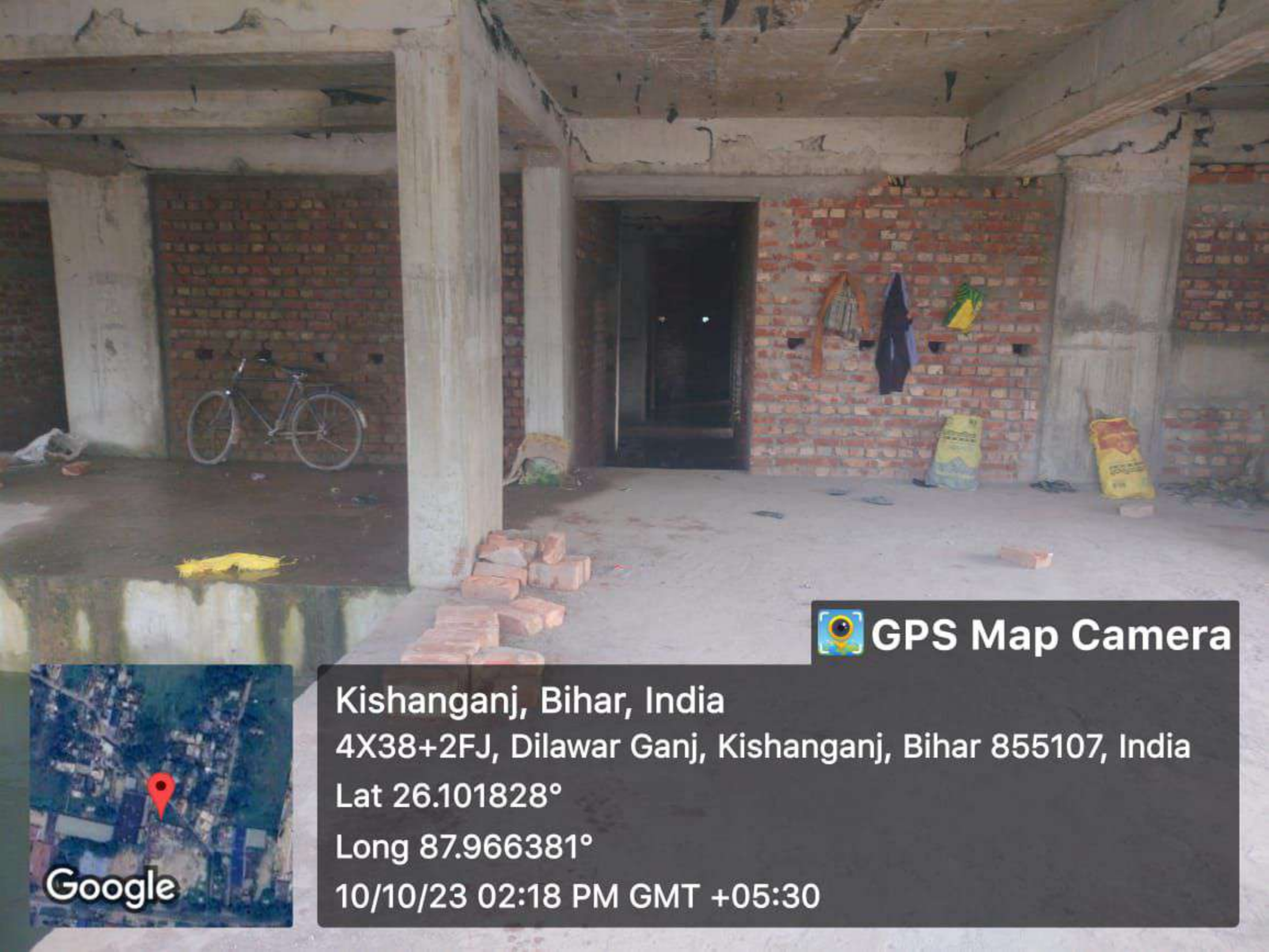
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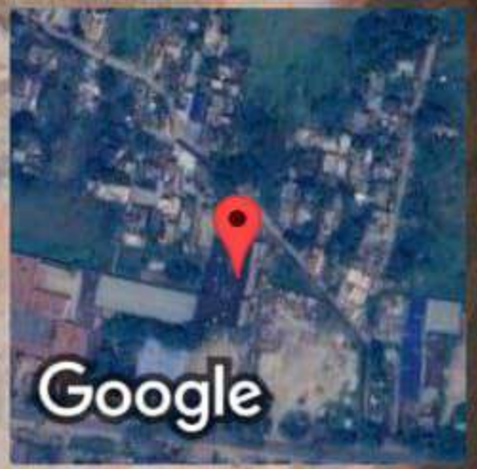

GPS Map Camera

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Lat 26.10186°

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