

# SHREE OM SAI STRUCTURES And COLONISERS PVT.LTD.

## ANNEXURE-A

Date.....

Quarterly Progress Report for quarter ending September of 2023.

| I. PARTICULARS OF PROJECT                            |                                                  |                                             |                                                             |
|------------------------------------------------------|--------------------------------------------------|---------------------------------------------|-------------------------------------------------------------|
| Project Registration Number                          | BRERAP63830-1/795/R-672/2019                     | Name of Project/Phase of Registered Project | SAI SHIVNANDAN PALACE                                       |
| Name of Promoter                                     | SHREE OM SAI STRUCTURES AND COLONISERS PVT. LTD. | Project Address                             | BEUR HASANPURA ROAD, NEAR KUSHWAHA CHOWK, ANISHABAD, PATNA. |
| Name of Co-promoter                                  |                                                  |                                             |                                                             |
| Project Registration is valid up to                  | 31.12.2024                                       |                                             |                                                             |
| Starting date of Project or Phase of the Project     | 31.10.2019                                       |                                             |                                                             |
| Type of Project or Phase of the Project              | Residential                                      |                                             |                                                             |
| Period of validity of map by the Competent Authority | 3 Years                                          |                                             |                                                             |

| II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS |                |         |             |                                       |                                      |
|-------------------------------------------------------|----------------|---------|-------------|---------------------------------------|--------------------------------------|
| Building/Block Number                                 | Apartment Type |         | Carpet Area | Total Number of sanctioned apartments | Total Number of Apartments - 56 NOS. |
| 1                                                     | 1. 2 BHK -     | 24 NOS. | 650.00      | 56 NOS.                               | Builder Share - 28 NOS.              |
|                                                       | 2. 3 BHK-      | 32 NOS. | 950.00      |                                       | Landowner Share - 28 NOS.            |
|                                                       |                |         |             |                                       | 1. Booked/Allotted- 27 NOS.          |
|                                                       |                |         |             |                                       | 2. Sold - 15                         |

| III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF GARAGES |                                    |  |                          |         |
|-----------------------------------------------------|------------------------------------|--|--------------------------|---------|
| Building/Block Number                               | Total Number of Sanctioned Garages |  | Total Number of Garages: |         |
| 1                                                   | 56                                 |  | 1. Booked/Allotted       | 27 NOS. |
|                                                     |                                    |  | 2. Sold                  | 15      |

Shree Om Sai Structures and Colonisers Pvt. Ltd.

*Director*

**AMIT KUMAR**  
ARCHITECT  
EMPANELMENT NO.  
CA/1999/25514  
UDHD, GOVERNMENT OF BIHAR



Corp. Office : Sai R.J.Kutir, R.K. Puram , Saguna More Danapur Road, Patna -801503  
Call : 8051000888/999 , Web : www.shreeomsaigroup.in

**IV. DETAILS OF BUILDING APPROVALS**

(If already filed along with Registration Application, then there is no need of further filing)

| S. No. | Name of the Approval / N.O.C. / Permission / Certificate | Issuing Authority | Applied Date | Issuance Date | Enclosed as Annexure No. |
|--------|----------------------------------------------------------|-------------------|--------------|---------------|--------------------------|
| 1.     | NOC for Environment                                      |                   |              |               |                          |
| 2.     | Fire N.O.C.                                              |                   |              |               |                          |
| 3.     | Water Supply Permission                                  |                   |              |               |                          |
| 4.     | NOC from Airport                                         |                   |              |               |                          |
| 5.     | Other Approval (s), if any, required for the Project.    |                   |              |               |                          |

**V. Construction Progress of the Project**

1. Plan Case No. P/Beur-PRN-G+4/310/2018 (To beaded for each Building/Wing)

| S. No. (1) | Tasks / Activity(2)                                                                                                                                                                                                                                                                                                                                                                                              | Percentage of Actual Work Done (As on date of the Certificate) (3) |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| 1.         | Excavation (if any)                                                                                                                                                                                                                                                                                                                                                                                              | 100%                                                               |
| 2.         | Basements (if any)                                                                                                                                                                                                                                                                                                                                                                                               | N/A                                                                |
| 3.         | Podiums (if any)                                                                                                                                                                                                                                                                                                                                                                                                 | 100%                                                               |
| 4.         | Plinth                                                                                                                                                                                                                                                                                                                                                                                                           | 100%                                                               |
| 5.         | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                      | 100%                                                               |
| 6.         | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                         | 100%                                                               |
| 7.         | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats/Premises.                                                                                                                                                                                                                                                                                                                            | 100%                                                               |
| 8.         | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                         | 100%                                                               |
| 9.         | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                                                   | 100%                                                               |
| 10.        | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                               | 100%                                                               |
| 11.        | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. | 100%                                                               |
|            | Any other activities.                                                                                                                                                                                                                                                                                                                                                                                            |                                                                    |

Shree Om Sai Structures and Colonisers Pvt. Ltd.


  
Director


  
**AMIT KUMAR**  
ARCHITECT  
EMPANELMENT NO.  
CA/1999/25514  
UDHD, GOVERNMENT OF BIHAR


| VI. Amenities and Common Area and External Infrastructure Development Works) |                                                       |                   |                                                                |                        |
|------------------------------------------------------------------------------|-------------------------------------------------------|-------------------|----------------------------------------------------------------|------------------------|
| S. No.                                                                       | Common Areas and Facilities                           | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Details                |
| (1)                                                                          | (2)                                                   | (3)               | (4)                                                            | (5)                    |
| 1.                                                                           | Internal Roads & Footpaths                            | NO                | N/A                                                            |                        |
| 2.                                                                           | Water Supply                                          | NO                | N/A                                                            |                        |
| 3.                                                                           | Sewerage (Chamber, Line, Septic Tank, STP)            | YES               | 100%                                                           | Septic tank & Plumbing |
| 4.                                                                           | Storm Water Drains                                    | YES               | 100%                                                           | Plumbing               |
| 5.                                                                           | Landscaping & Tree Planting                           | NO                | N/A                                                            | N/A                    |
| 6.                                                                           | Street Lighting                                       | YES               | 100%                                                           |                        |
| 7.                                                                           | Community Buildings                                   | NO                | N/A                                                            |                        |
| 8.                                                                           | Treatment and Disposal of Sewage and Sullage Water    | NO                | N/A                                                            |                        |
| 9.                                                                           | Solid Waste Management & Disposal                     | NO                | N/A                                                            |                        |
| 10.                                                                          | Water Conservation/Rain Water Harvesting              | YES               | 100%                                                           |                        |
| 11.                                                                          | Energy Management                                     | NO                | N/A                                                            |                        |
| 12.                                                                          | Fire Protection and Fire Safety Requirements          | YES               | 100%                                                           | Fire Safety Tank       |
| 13.                                                                          | Closed Parking                                        | YES               | 100%                                                           |                        |
| 14.                                                                          | Open Parking                                          | NO                | N/A                                                            |                        |
| 15.                                                                          | Electrical Meter Room, Sub-Station, Receiving Station | YES               | 100%                                                           |                        |
| 16.                                                                          | Others (Option to Add More)                           |                   |                                                                |                        |

| VII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT. |        |                          |
|---------------------------------------------------------------------|--------|--------------------------|
| (A)                                                                 | S. No. | Particulars              |
|                                                                     | 1.     | Front Elevation.         |
|                                                                     | 2.     | Rear Elevation           |
|                                                                     | 3.     | Side Elevation           |
| (B)                                                                 |        | Photograph of each floor |

shree Om Sai Structures and Colonisers Pvt. Ltd.

*[Signature]*  
Director

*[Signature]*  
**AMIT KUMAR**  
ARCHITECT  
EMPANELMENT NO.  
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| VIII. Financial Progress of the Project |                                                                                |                    |
|-----------------------------------------|--------------------------------------------------------------------------------|--------------------|
| S. No.                                  | Particulars                                                                    | Amount (In Rs.)    |
| (1)                                     | (2)                                                                            | (3)                |
| 1.                                      | Project Account No.                                                            | 0781102000009003   |
| 2.                                      | Estimated Cost of the Project including land cost at the start of the Project. | 1260.00 ( IN LAKH) |
| 3.                                      | Amount received during the Quarter                                             | 1,28,23,661.41     |
| 4.                                      | Actual Cost Incurred during the Quarter                                        | 1,24,65,052.89     |
| 5.                                      | Net amount at end of the Quarter                                               | 3,34,796.72        |
| 6.                                      | Total expenditure on Project <b>till date</b>                                  | 10,99,62,961.71    |
| 7.                                      | Cumulative fund collected till the end of Quarter in question                  | 13,13,22,249.93    |
| 8.                                      | Cumulative expenditure done till the end of Quarter in question                | 10,99,62,961.71    |

| IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED |  |
|--------------------------------------------------|--|
|                                                  |  |
|                                                  |  |

| X. MISCELLANEOUS |                                            |    |
|------------------|--------------------------------------------|----|
| <b>A</b>         | List of Legal Cases (if any)               |    |
| 1.               | Case No.                                   | NO |
| 2.               | Name of Parties                            | NO |
| <b>B</b>         | Sale/Agreement for Sale during the Quarter |    |
| 1.               | Sale Deed                                  | 03 |
| 2.               | Agreement for Sale                         | 00 |

Shree Um Sai Structures and Colonisers Pvt. Ltd.

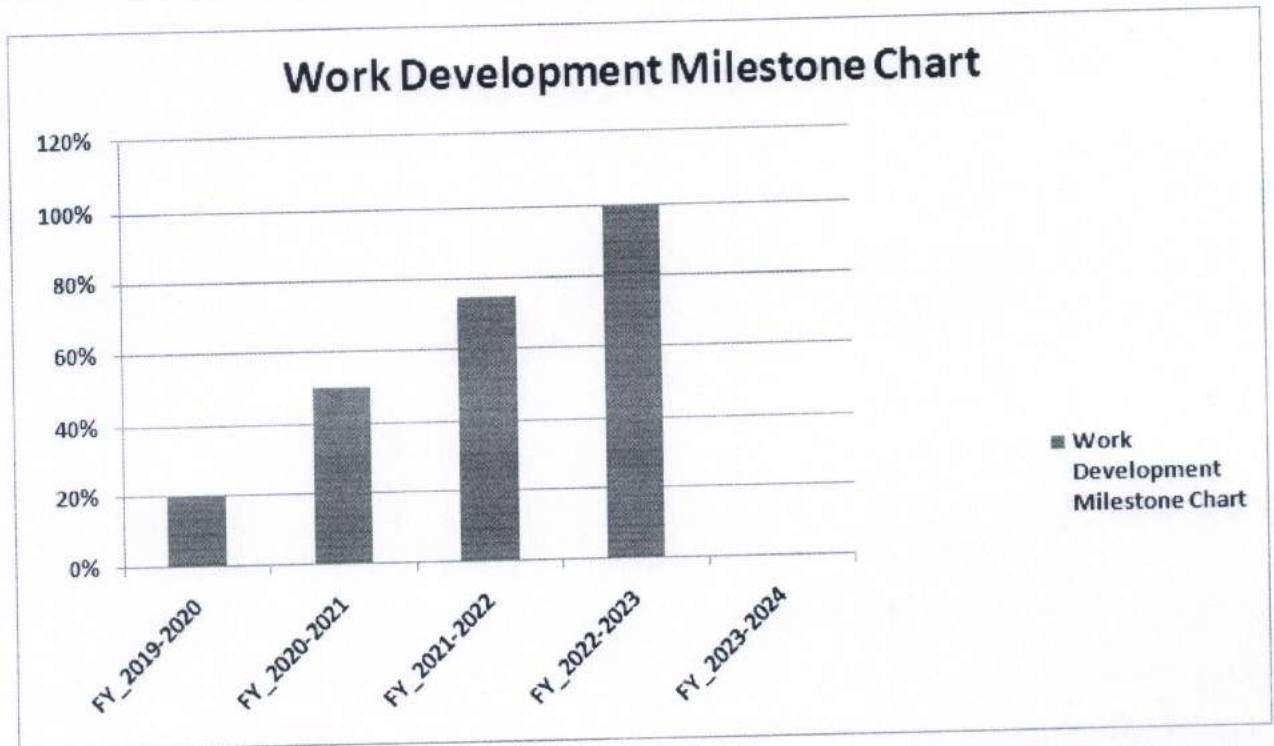
*Director*

**AMIT KUMAR**  
ARCHITECT  
EMPANELMENT NO.  
CA/1999/25514  
UDHD, GOVERNMENT OF BIHAR



# XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART

Weather the project in progress is as per time schedule or lagging behind?



Project is in progress ahead as per time schedule.

The registration is valid for a period of 05 years 6 month commencing from 19.06.2019 and ending with 31.12.2024.

## Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Shree Om Sai Structures and Colonisers Pvt. Ltd.

*[Signature]*  
Director

Signature of Promoter

Name: *Amit Kumar*

Date: 13.10.2023

*[Signature]*  
**AMIT KUMAR**  
ARCHITECT  
EMPANELMENT NO.  
CA/1999/25514  
UDHD, GOVERNMENT OF BIHAR





Patna Division, Bihar, India  
H38X+Q8P, Hasanpura Main Rd, Vidya Nagar, Beur,  
Long 85.098344°  
Lat 25.566957°  
03/10/2023 01:19 PM



Patna Division, Bihar, India  
H38X+X45, Hasanpura Main Rd, New Patna  
Long 85.097871°  
Lat 25.567389°  
03/10/2023 01:23 PM



Patna Division, Bihar, India  
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Lat 25.566957°  
03/10/2023 01:23 PM



Patna Division, Bihar, India  
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Lat 25.566957°  
03/10/2023 01:22 PM

Shree Om Sai Structures and Colonisers Pvt. Ltd.

*[Signature]*  
Director

**AMIT KUMAR**  
ARCHITECT  
EMPANELMENT NO.  
CA/1999/25514  
UDHD, GOVERNMENT OF BIHAR





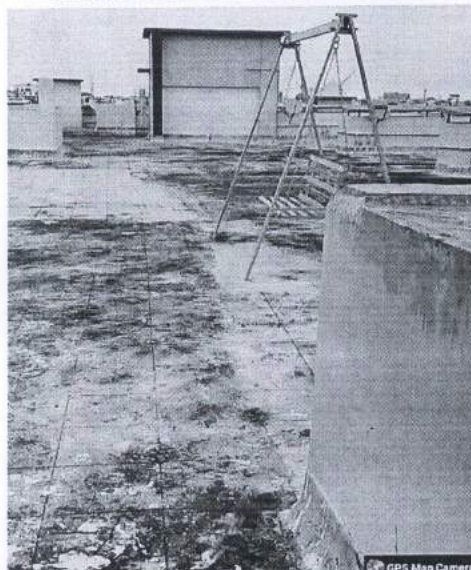
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Lat 25.567227°  
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Patna Division, Bihar, India  
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Lat 25.567349°  
03/10/2023 01:27 PM



Patna Division, Bihar, India  
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Lat 25.566957°  
03/10/2023 01:26 PM



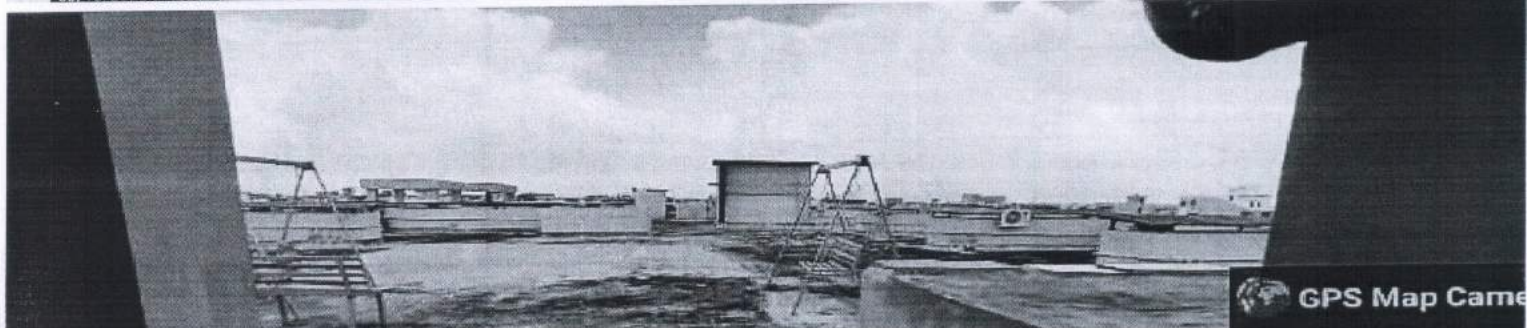
Patna Division, Bihar, India  
H38X+P27, New Mahavir Colony, Beur, Patna, Bihar  
Long 85.097555°  
Lat 25.566792°  
03/10/2023 01:28 PM



Patna Division, Bihar, India  
H38X+Q8P, Hasanpura Main Rd, Vidya Nagar, Beur,  
Long 85.098344°  
Lat 25.566957°  
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Patna Division, Bihar, India  
H38X+W6F, Hasanpura Main Rd, New Mahavir C  
Long 85.098050°  
Lat 25.567341°  
03/10/2023 01:28 PM



Patna Division, Bihar, India  
H38X+P27, New Mahavir Colony, Beur, Patna, Bihar  
Long 85.097555°  
Lat 25.566792°  
03/10/2023 01:28 PM

Shree Om Sai Structures and Colonisers Pvt. Ltd.

*Director*

AMIT KUMAR  
ARCHITECT  
EMPANELMENT NO.  
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UDHD, GOVERNMENT OF BIHAR



**ARCHITECT'S CERTIFICATE**  
**(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)**

Date: 13.10.2023

To,  
The M/s Shree Om Sai Structures And Colonisers Pvt. Ltd.  
R. J. Sai Kurir, R. K. Puram, Khagaul-Danapur Road,  
Saguna More, Patna-801503.

**Subject: Certificate of Percentage of Work executed in the project**

Having project, Sai Shivnandan Palace, No. of Building(s) 1 Wing(s) of the Phase-1, bearing the Bihar RERA registration No. BRERAP63830-1/795/R-672/2019 and being developed on the plot bearing CS No. \_\_\_\_ Khata No.- 44, 86 Survey Plot No. – 2062, 2064 demarcated by its boundaries (latitude and longitude of the end points) of the land 25.34021 & 25.34036 situated in New Patna Colony, Village- Beur, Block- Phulwari Sharif, Division- Beur, District- Patna, PIN - 801503. Admeasuring - 1966.73 sq.mts. area being developed by the promoter Shree Om Sai Structures And Coloniser Pvt. Ltd.

Sir,

I, We Ar. Amit Kumar have undertaken assignment as Architect / Licensed Surveyor of certifying Percentage of execution of Work of the Project, Sai Shivnandan Palace Building(s) 1 Wing(s) of the 1 Phase of the Project, Situated on the plot bearing C.S. No. ....../Survey Plot No. 2062, 2064 of Village- Beur, Block – Phulwari Sharif, Division- Phulwari Sharif, District- Patna, PIN- 801503 admeasuring 1966.73 sq.mts. area being developed by the promoter Shree Om Sai Structures And Colonisers Pvt. Ltd.

1. Following technical professionals are appointed by Owner / Promoter :-

- (i) M/s /Shri/Smt. Amit Kumar as L.S. / Architect;
- (ii) M/s /Shri/Smt Brajesh Kumar as Structural Consultant
- (iii) M/s /Shri/Smt. Amit Kumar as Mechanical/Electrical/PlumbingConsultant (MEP)
- (iv) M/s /Shri/Smt. Er. Santosh Kumar as Site Supervisor

Based on site Inspection, with respect to reach of the Building/ Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number BRERAP63830-1/795/R-672/2019 Under Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table A

Building / Wing Number 1 (to be prepared separately for each Building/Wing of the Project)

| <b>1. Construction Progress of the Project</b>                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                    |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| 1. Plan Case No. P/Beur-PRN-G+4/310/2018 (To be filled for each Building/Wing) |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                    |
| S. No. (1)                                                                     | Tasks / Activity(2)                                                                                                                                                                                                                                                                                                                                                                                                                           | Percentage of Actual Work Done (As on date of the Certificate) (3) |
| 1.                                                                             | Excavation (if any)                                                                                                                                                                                                                                                                                                                                                                                                                           | 100%                                                               |
| 2.                                                                             | Basements (if any)                                                                                                                                                                                                                                                                                                                                                                                                                            | N/A                                                                |
| 3.                                                                             | Podiums (if any)                                                                                                                                                                                                                                                                                                                                                                                                                              | 100%                                                               |
| 4.                                                                             | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                        | 100%                                                               |
| 5.                                                                             | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                                   | 100%                                                               |
| 6.                                                                             | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                                      | 100%                                                               |
| 7.                                                                             | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats/Premises.                                                                                                                                                                                                                                                                                                                                                         | 100%                                                               |
| 8.                                                                             | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                      | 100%                                                               |
| 9.                                                                             | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                                                                                | 100%                                                               |
| 10.                                                                            | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                                            | 100%                                                               |
| 11.                                                                            | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale.<br><br>Any other activities. | 100%                                                               |

**TABLE-B**

**Internal and External Development Work in respect of the entire Registered Phase.**

| <b>2. Amenities and Common Area and External Infrastructure Development Works)</b> |                                                       |                   |                                                                |                        |
|------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------|----------------------------------------------------------------|------------------------|
| S. No.                                                                             | Common Areas and Facilities                           | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Details                |
| (1)                                                                                | (2)                                                   | (3)               | (4)                                                            | (5)                    |
| 1.                                                                                 | Internal Roads & Footpaths                            | NO                | N/A                                                            |                        |
| 2.                                                                                 | Water Supply                                          | NO                | N/A                                                            |                        |
| 3.                                                                                 | Sewerage (Chamber, Line, Septic Tank, STP)            | YES               | 100%                                                           | Septic tank & Plumbing |
| 4.                                                                                 | Storm Water Drains                                    | YES               | 100%                                                           | Plumbing               |
| 5.                                                                                 | Landscaping & Tree Planting                           | NO                | N/A                                                            | N/A                    |
| 6.                                                                                 | Street Lighting                                       | YES               | 100%                                                           |                        |
| 7.                                                                                 | Community Buildings                                   | NO                | N/A                                                            |                        |
| 8.                                                                                 | Treatment and Disposal of Sewage and Sullage Water    | NO                | N/A                                                            |                        |
| 9.                                                                                 | Solid Waste Management & Disposal                     | NO                | N/A                                                            |                        |
| 10.                                                                                | Water Conservation/Rain Water Harvesting              | YES               | 100%                                                           |                        |
| 11.                                                                                | Energy Management                                     | NO                | N/A                                                            |                        |
| 12.                                                                                | Fire Protection and Fire Safety Requirements          | YES               | 100%                                                           | Fire Safety Tank       |
| 13.                                                                                | Closed Parking                                        | YES               | 100%                                                           |                        |
| 14.                                                                                | Open Parking                                          | NO                | N/A                                                            |                        |
| 15.                                                                                | Electrical Meter Room, Sub-Station, Receiving Station | YES               | 100%                                                           |                        |
| 16.                                                                                | Others (Option to Add More)                           |                   |                                                                |                        |

Yours Faithfully,

  
**AMIT KUMAR**  
 ARCHITECT  
 EMPANELMENT NO.  
 CA/1999/25514  
 UDHD, GOVERNMENT OF BIHAR

Signature & Name (IN BLOCK LETTERS) of L.S./Architect  
 (Registration No./license No ..... )



Ranjan kumar &lt;ranjanadv123@gmail.com&gt;

## Completion Certificate For Project Name - Sai Shivnandan Palace, Promoter Name - Shree OM sai Structures and Colonisers Pvt.ITd

1 message

Ranjan kumar &lt;ranjanadv123@gmail.com&gt;

Fri, Aug 25, 2023 at 1:35 PM

To: RERA BIHAR &lt;rerabihar@gmail.com&gt;, reg.rerabihar@gmail.com

Respected sir ,

Project Name - Sai Shivnandan Palace, Promoter Name - Shree OM sai Structures and Colonisers Pvt.ITd, RERA NO\_BRERAP63830-1/795/R-672/2019, The construction work has been completed and after receiving the completion certificate by the architect, the occupancy certificate is being received and emailed to your office after receiving it at the Patna Municipal Corporation office. Currently online uploading option is available on your website.

### 5 attachments



WhatsApp Image 2023-08-23 at 6.45.57 PM.jpeg  
146K



WhatsApp Image 2023-08-23 at 6.45.57 PM (2).jpeg  
82K



WhatsApp Image 2023-08-23 at 6.45.58 PM.jpeg  
116K



WhatsApp Image 2023-08-23 at 6.45.57 PM (1).jpeg  
148K



SHREE OM SAI STRUCTURES AND COLINOSERS PVT. LTD.\_SAI SHIVNANDAN PALACE.pdf  
2623K

पत्रांक 10997 / I.D-02-F.O-2022 Part-III

निदेशक-सह-राज्य अग्निशमन पदाधिकारी का कार्यालय, बिहार, पटना।  
पटना, दिनांक 21.06.2023 /

सेवा में,

Shree om Sai Structures and Colonisers Pvt. Ltd.,  
(शिवनंदन पैलेस)।  
Patna.

विषय:- अग्नि अंकेक्षण प्रमाण-पत्र के संबंध में।

महाशय,

उपर्युक्त विषय के संबंध में कहना है कि Shree om Sai Structures and Colonisers Pvt. Ltd., (शिवनंदन पैलेस) में अवस्थित है। अनुमण्डल अग्निशामालय पदाधिकारी, फुलवारीशरीफ द्वारा दिनांक 24.05.2023 को अग्नि अंकेक्षण किया गया है। राष्ट्रीय भवन संहिता 2016 एवं बिहार अग्निशमन सेवा नियमावली 2021 के तहत लगाये गये अग्निशमन यंत्र एवं अन्य अग्नि सुरक्षा उपकरण पर्याप्त प्रतीत होते हैं।

अतः उक्त संस्थान का वार्षिक अग्नि अंकेक्षण प्रमाण-पत्र की वैधता दिनांक 23.05.2024 को समाप्त हो जायेगी। संस्थान प्रबंधक/मालिक पुनः दिनांक 24.05.2024 को अग्नि अंकेक्षण कराना सुनिश्चित करें।

ह0/-

निदेशक-सह-राज्य अग्निशमन पदाधिकारी,  
बिहार, पटना।

ज्ञापांक 10997 / पटना, दिनांक 21.06.2023 /

निदेशक-सह-राज्य अग्निशमन पदाधिकारी का कार्यालय, बिहार, पटना।

प्रतिलिपि:- 01. जिला समादेष्टा-सह-जिला अग्निशमन पदाधिकारी, पटना को सूचनार्थ एवं आवश्यक क्रियार्थ प्रेषित।

02. अनुमण्डल अग्निशामालय पदाधिकारी, फुलवारीशरीफ को सूचनार्थ एवं आवश्यक क्रियार्थ प्रेषित।

  
21/6/23  
निदेशक-सह-राज्य अग्निशमन पदाधिकारी,  
बिहार, पटना।

Ravi

**FROM - XII**  
**NOTICE (CERTIFICATE) OF COMPLETION**  
**BYE LAWS NO. - 15**

FROM

M/S Shree Om Sai Structures and Colonisers Pvt Ltd  
Director – Amitseh Arun S/O Amitabh Kumar Arun  
101 – R J Sai Kutir , R K Puram ,Danapur Khagaul Road  
Patna.

TO

Municipal Commissioner  
Patna Municipal Corporation  
Patna

Sir,

I hereby certify that the development, of erection or for material alteration in with respect of Plot No (MSP)-2062, 2064, Khata No.-44& 86, Thana No -33 Mauza – Beur , Ward No-11 of Patna Municipal Corporations/ Municipal Council/ Nagar Panchayats/ Metropolitan area/ Planing Area Under Patna Planning Authority/ Gram Panchayat areas covered under Patna Development Plan /Planning Authorities/or Planning scheme notified under Bihar Urban Planning and Development Act 2012 within the development plan area of Patna has been supervised by me and has been completed by the date 25-04-2023 according to the sanctioned plan (P/Beur-PRN-G+4/310/2018 dated 15-01-2019) and provisions of the Byelaws. Implementation of life safety provisions has been compiled as mentioned in Byelaws 16 (5).  
The work is completed to my best satisfaction, the workmanship and all materials ( type and grade) have been used strictly , in accordance with the general and detailed specifications.

I / We hereby also enclose the plan and documents as required under these Byelaws and request to issue the Occupancy permission for the said building and premises.

Signature of Technical Person

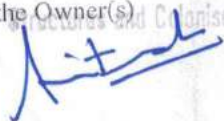
Name of Technical Person

Signature of the Owner(s)

Name of Owner (s)



AMIT KUMAR  
ARCHITECT  
EMPL NO-AR/08/10  
PATNA NAGAR NIGAM



Shree Om Sai Structures and Colonisers Pvt. Ltd.



Address: 101 – R J Sai Kutir , R K Puram ,Danapur Khagaul Road  
Patna Date :

# Home & Beyond Services Pvt. Ltd.

2<sup>nd</sup> Floor, Surendar Complex, Phulwari Sharif Patna 801505.

**Mob:7520020111**

Date-30-03-2023

## **TO WHOM IT MAY CONCERN**

This is to certify that the following units(CCTV) are successfully installed at Project **Sai Shivnandan Palace**,located Hasanpura Road,Beur a project of Shree Om Sai Structure and Coloniser Pvt. Ltd. The following /equipment of CCTV working properly and entire camera in perfect direction for the premises.

### Items

16 Camera  
1 MVR  
2 Switch  
1 Hardisk  
1 Led TV

**Note-One year free service will be provided by us.**



**For Home & Beyond Services Pvt. Ltd.**



## **TO WHOM IT MAY CONCERN**

This is to certify that the below units are successfully installed and commissioned at Project Sai Shivnandan Palace, Anisabad, Patna (Shree Om Sai Structures and Colonis). Mentioned units are safe for passenger usage at Sai Shivnandan Palace.

### **Lift No's**

11654017 – 06 Pax 5 Stops

11654018 – 06 Pax 5 Stops

11654020 – 06 Pax 5 Stops



Name *ARSHAD ALI*  
Designation *Asst. Manager*  
*Installations*  
*Schindler*