SATVIKA GROUP

SATVIKA BINDHYAWASINIS CONSTRUCTION PVT. LTD.
CIN : U45201BR2012PTC018525

+91 99347 45079
87095 95001

Corporate Office :
Ground Floor, B/231, Sahdeo Mahto Marg,
Sri Krishna Puri, Boring Road, Patna 800001

FORM-7
[REGULATION-9]

Quarterly Progress Report for the quarter ending SEPTEMBER-2023

I. PARTICULARS OF PROJECT			
Project Registration Number and Date	**BRERAP00069-6/77/R-1243/2021 30.11.2021**	Name of Project/Phase of Registered Project	**SATVIKA SAPPHIRE PHASE-II**
Name of Promoter	**SATVIKA BINDHYAWASINIS CONSTRUCTION PVT. LTD.**	Project Address	**SATVIKA SAPPHIRE, SHIV PURI, AADAMPUR ROAD, LAKHNIBIGHA**
Name of Co-promoter	-		
Project Registration is valid up to	04-04-2024		
Starting date of Project or Phase of the project	30.11.2021		
Type of Project or phase of the Project	Residential		
Period of validity of map by the Competent Authority	Valid till 30.03.2024 vide office Letter No. 303 dated 31.03.2021		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS (BUILDER PROPORTION)

Building/Block Number	Apartment/Flat Type	Carpet Area C-Carpet, B-Balcony	Total Number of Sanctioned Apartments/Flat	Total Number of Apartments/Flat –
RESIDENTIAL DWELLING	3BHK	C-1153, B-298	05 UNIT	Booked – Nil, Sold - Nil
	3BHK	C-821, B-222	04 UNIT	Booked – 04, Sold - Nil
	2BHK	C-812, B-70	04 UNIT	Booked – 02 Sold - Nil
	3BHK	C-944, B-204	01 UNIT	Booked – 01 Sold - Nil
	2BHK	C-719, B-42	02 UNIT	Booked – 01 Sold - Nil
	3BHK	C-1175, B-243	01 UNIT	Booked – Nil Sold - Nil
	2BHK	C-695, B-115	01 UNIT	Booked – Nil Sold - Nil
	3BHK	C-914, B-222	01 UNIT	Booked – Nil Sold - Nil

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III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF GARAGES (BUILDER PROPORTION)		
Building/Block Number	**Total Number of Sanctioned Garages Including Land Owner Proportion**	**Total Number of Garages:**
Residential Dwelling	37 (Thirty-Seven)	Booked-08, Sold- NIL

IV. DETAILS OF BUILDING APPROVALS					
(If already filed along with Registration Application, then there is no need of further filing)					
S. No.	**Name of the Approval / N.O.C. / Permission / Certificate**	**Issuing Authority**	**Applied Date**	**Issuance Date**	**Enclosed as Annexure No.**
1.	NOC for Environment	N/A	-	-	-
2.	Fire N.O.C	State Fire Officer-Cum-Director, Patna, Bihar	22.01.2020	28.02.2020	Annexure -A
3.	Water Supply Permission	N/A	-	-	-
4.	N.O.C from Airport Authority of India	N/A	-	-	-
5.	Other Approval(s), if any, required for the Project	N/A	-	-	-

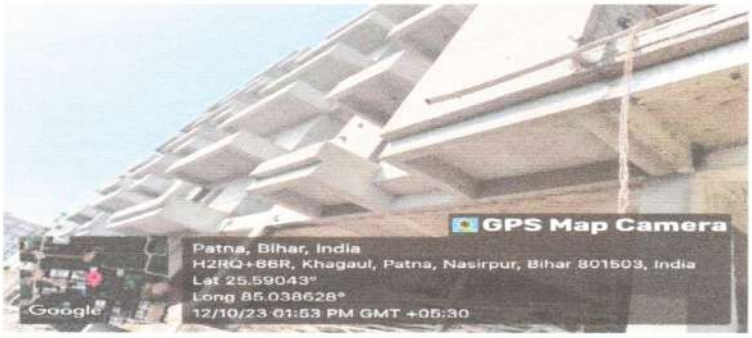
V. CONSTRUCTION PROGRESS OF THE PROJECT		
1. Plan Case No. for Satvika Sapphire Phase II (Single Tower) (To beaded for each Building/ Wing)		
Sl. No.	**Tasks /Activity**	**Percentage of Actual Work Done (As on Date of the Certificate)**
1.	Excavation (if any)	100%
2.	Basement (if any)	100%
3.	Podiums (if any)	N/A
4.	Plinth	100%
5.	Stilt Floor	100%
6.	Slabs of Super Structure	100%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within the Flats/ Premises.	75%
8.	Sanitary Fittings within the Flat/ Premises, Electrical Fittings within the Flat/Premises	25%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and underground water Tanks.	60%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	Work Not Yet Started
11.	Installation of Lifts, Water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment / CRZ NOC, finishing to entrance lobby/s, Plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of sale. Any other activities.	Work In Progress



VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS				
Sl. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of Actual Work Done (As on Date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1	Internal Roads & Footpaths	YES	Not Yet Started	
2	Water Supply	YES	50%	
3	Sewerage (Chamber, Line, Septic Tank, STP)	YES	Not Yet Started	
4	Storm Water Drains	YES	Not Yet Started	
5	Landscaping & Tree Planting	YES	Not Yet Started	
6	Street Lighting	YES	Not Yet Started	
7	Community Buildings	NO	NIL	
8	Treatment & Disposal of Sewage & Sullage Water	NO	N/A	
9	Solid Waste Management & Disposal	NO	N/A	
10	Water Conservation/Rain Water Harvesting	YES	NIL	
11	Energy Management	NO	N/A	
12	Fire Protection & Fire Safety Requirements	YES	NIL	
13	Closed Parking	YES	35%	
14	Open Parking	NO	N/A	
15	Electrical Meter Room, Sub-Station, Receiving Station	YES	NIL	
16	Others (Option to Add More)	NO	N/A	

VI. An EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT				
		PROPOSED YES/NO	PERCENTAGE OF ACTUAL WORK DONE (As on date of Certificate)	DETAILS
1.	Internal Roads and foot paths	NO	-	
2.	Water Supply	NO	-	
3.	Sewerage Chambers Septic Tank	NO	-	
4.	Drains	NO	-	
5.	Parks, Land Scaping and Tree Planting	NO	-	
6.	Street Lighting	NO	-	
7.	Disposal of sewage & sullage water	NO	-	
8.	Water conservation/ Rain Water Harvesting	NO	-	
9.	Energy Management	NO	-	



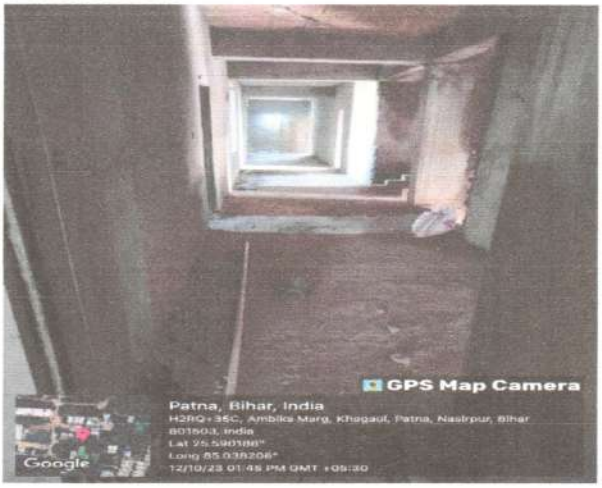
VII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT		
Sl. No.	**PARTICULARS**	
1.	Front Elevation:	
2.	Rear Elevation:	
3.	Right Side Elevation:	
4	Left Side Elevation:	

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VII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT

Ground Floor:

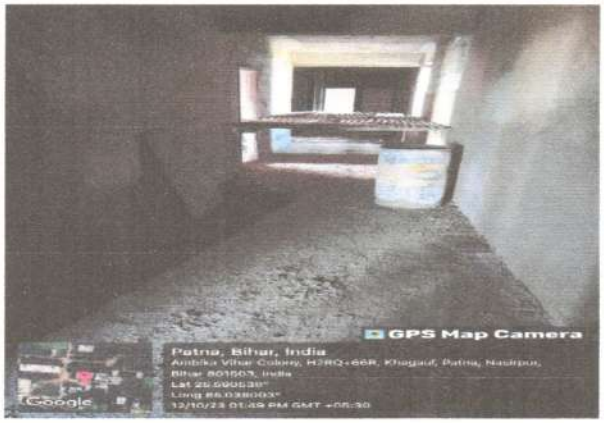
First Floor:



Second Floor:



Third Floor:



Fourth Floor:



Fifth Floor:



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VIII. FINANCIAL PROGRESS OF THE PROJECT		
Sl. No.	**Particulars**	**Amount (In Rs.)**
(1)	(2)	(3)
1.	Project Account No.	**40133661315**
2.	Estimated Cost of the Project including Land Cost at the start of the Quarter including Land Owner & Builder Proportion	12,00,00,000 Approx.
3.	Amount Received During the Quarter	03,00,000/-
4.	Actual Cost Incurred during the Quarter	₹61,81,719/-
5.	Net Amount at the End of the Quarter	₹01,90,895/-
6.	Total Expenditure on Project **till date**	₹04,60,63,270/-
7.	Cumulative fund collected till the end of Quarter in question	₹04,95,35,418/-
8.	Cumulative expenditure done till the end of Quarter in question	₹05,22,44,989/-

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED
N/A

X. MISCELLANEOUS		
A	**List of Legal Cases (if any)**	
1.	Case No.	----
2.	Name of the Parties	----
B	**Sale/Agreement for Sale during the Quarter**	
1.	Sale Deed	NIL
2.	Agreement for Sale	NIL

XI. PERCENTAGE OF WORKS ALONG WITH MILESTONE CHART
Whether the project in progress is as per time schedule or lagging behind?
Project Progress is on time.

Undertaking:

I/We solemnly affirm, declare and undertake that all the details stated above are true to the best of my / our knowledge and nothing material has been concealed here from. I am / We are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

Name: -SUBODH VERMA

Date: - 14.10.2023