FORM-7
[REGULATION-9]

Quarterly progress report for quarter ending ~~March/June~~/sept/~~December~~ of 2023 (year) [Period : 01.07.2023 to 30.09.2023]

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP00085-1/68/R-139/2018	Name of Project/Phase of Registered Project	BHAGWAT PENTAGON MALL
Name of Promoter	SHIVAM CONSTRUCTIONS	Project Address	R.P.S MORE, NEAR RENAULT SHOWROOM, SAGUNA MORE, PATNA
Name of Co-promoter			
Project Registration is valid up to	02/07/2021		
Starting date of Project or Phase of the Project	03/12/2017		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	COMMERCIAL	
Period of validity of map by the Competent Authority	14/03/2025		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
	1. ~~1 BHK~~ - 2. ~~2 BHK,~~ - 3. ~~3 BHK~~ - 4. Shop - 5. ~~Bungalow~~ - 6. ~~Plot etc.~~ -	88	51305 SQ.FT.	1	1. Booked/ Allotted - 27 2. Sold - NIL 3. Landowner part - 44

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted - 2. Sold -	
N/A	N/A		

IV. DETAILS OF BUILDING APPROVALS (If already filed along with Registration Application, then there is no need of further filing)					
S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C.	FIRE DEPARTMENT		14/07/2017	

3.	Water Supply Permission				
4.	NOC from Airport Authority of India	AIRPORT AUTHORITY OF INDIA		29/08/2017	
5.	Other Approval(s), if any, required for the Project.				

V. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No._____(To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	70%
3.	Podiums (if any)	100%
4.	Plinth	100%
5.	Stilt Floor	70%
6.	Slabs of Super Structure	100%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	55%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	24%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	100%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	42%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	20%

	requirements as me be required to complete project as per Specifications in Agreement of Sale. Any other activities.	

VI.	AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS			
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	0 %	
2.	Water Supply	YES	0 %	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0 %	
4.	Storm Water Drains	YES	0 %	
5.	Landscaping & Tree Planting	YES	0 %	
6.	Street Lighting	YES	0 %	
7.	Community Buildings	NO	N/A	
8.	Treatment and Disposal of Sewage and Sullage Water	YES	70%	
9.	Solid Waste Management & Disposal	YES	70 %	
10.	Water Conservation / Rain Water Harvesting	YES	0 %	
11.	Energy Management	YES	0 %	
12.	Fire Protection and Fire Safety Requirements	YES	30%	
13.	Closed Parking	YES	70%	

14.	Open Parking	NO	N/A	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0 %	
16.	Others (Option to Add More)	-	-	

VI	A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT			
		PROPOSED YES/NO.	PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths			
2.	Water Supply			
3.	Sewerage Chambers Septic Tank			
4	Drains			
5.	Parks, Land Scaping and Tree Planting			
6.	Street Lighting			
7.	Disposal of sewage & sullage water			
8.	Water conservation/Rain Water Harvesting			
9.	Energy Management			

VII.	GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT		
(A)	Sr. No.		
	1.	Front Elevation	Attached
	2.	Rear Elevation	Attached

	3.	Side Elevation	Attached
(B)		Photograph of each floor	

VIII. FINANCIAL PROGRESS OF THE PROJECT		
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	329705000450
2.	Estimated Cost of the Project including land cost at the start of the Project	ESTIMATED DEV COST = 15,10,00,000.00 LAND COST = 254,68,000.00
3.	Amount received during the Quarter	ADV FROM CUSTOMER - 0.00+OWN CAPITAL - 19,07,821.82 = 19,07,821.82
4.	Actual Cost Incurred during the Quarter	19,07,821.82
5.	Net amount at end of the Quarter	19,07,821.82
6.	Total expenditure on Project **till date**	15,94,50,034.78
7.	Cumulative fund collected till the end of Quarter in question	Adv from Customer – 4,23,20,229.00 + Own Capital – 11,72,40,397.34 = Rs. 15,95,60,626.34
8.	Cumulative expenditure done till the end of Quarter in question	15,94,50,034.78

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED
N/A
N/A

X. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	N/A
2.	Name of Parties	N/A
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	N/A
2.	Agreement for Sale	N/A
XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

Name: NARENDRA KUMAR SINGH

Date: 15/10/2023