# FORM-7

## [REGULATION-9]

**Quarterly Progress Report for quarter ending Jul-Sep of 2023 (Year)**

| I. PARTICULARS OF PROJECT | |
|---|---|
| Project Registration Number | BRERAP00930-5/42/R-1564/2023 |
| Name of Project/Phase of Registered Project | SHANTI KUNJ |
| Name of Promoter | ASHIRWAD ENGICON REAL ESTATE PVT. LTD. |
| Project Address | MAUZA- JAMSAUT, P.S- DANAPUR, THANA NO.-30, KHESRA PLOT NO.- 2159, 2161, 2162, KHATA-16 AND 123, DIST- PATNA, BIHAR |
| Name of Co-promoter | NA |
| Project Registration is valid up to | 26/01/2028 |
| Starting date of Project or Phase of the Project | 27/01/2023 |
| Type of Project or Phase of the Project | Residential/Group Housing |
| Period of validity of map by the Competent Authority | Three Years from the date of passing of MAP |

**II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS**

| Building/Block Number | Apartment Type | Carpet Area | Total Number of sanctioned apartments | Total Number of Apartment |
|---|---|---|---|---|
| Shanti Kunj | 3 BHK | 1037 | 6 | 1. Booked/ Allotted- 36<br>2. Sold- 36 |
| Shanti Kunj | 3 BHK | 930 | 6 | |
| Shanti Kunj | 2 BHK | 638 | 6 | |
| Shanti Kunj | 3 BHK | 930 | 6 | |
| Shanti Kunj | 2 BHK | 638 | 6 | |
| Shanti Kunj | 3 BHK | 930 | 6 | |
| Shanti Kunj | 3 BHK | 1033 | 6 | |
| Shanti Kunj | 3 BHK | 1103 | 6 | |
| Shanti Kunj | 2 BHK | 703 | 18 | |

## II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

| Building/Block Number | Apartment Type | Carpet Area | Total Number of sanctioned apartments | Total Number of Apartment |
|---|---|---|---|---|
| Shanti Kunj | 3 BHK | 1023 | 12 | |

## III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

| Building / Block Number | Total Number of Sanctioned Garages | Total Number of Garages: | |
|---|---|---|---|
| Shanti Kunj | No Garages available | 1. Booked/Allotted - -<br>2. Sold - | |

## IV. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

| S. No. | Name of the Approval / N.O.C./ Permission / Certificate | Issuing Authority | Applied Date | Issuance Date | Enclosed as Annexure No. |
|---|---|---|---|---|---|
| 1. | NOC for Environment | | | | |
| 2. | Fire N.O.C. | | | | |
| 4. | NOC from Airport Authority of India | | | | |
| 5. | Other Approval(s), if any, required for the Project. | | | | |

## V. Construction Progress of the Project

**1. Plan Case Number- 13/22-23( Shanti Kunj) (To be aded for each Building / Wing)**

| S. No. (1) | Tasks / Activity (2) | Percentage of Actual Work Done (As on date of the Certificate) (3) | |
|---|---|---|---|
| | | Block A | Block B |
| 1. | Excavation (if any) | 100% | 100% |
| 2. | Basements (if any) | 0% | 0% |
| 3. | Podiums (if any) | NA | NA |
| 4. | Plinth | 50% | 50% |
| 5. | Stilt Floor | NA | NA |
| 6. | Slabs of Super Structure | 0% | 0% |

| | | | |
|---|---|---|---|
| 7. | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises. | **0%** | **0%** |
| 8. | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | **0%** | **0%** |
| 9. | Staircases, Lifts Walls and Lobbies at each Floor level, Overhead and Underground Water Tanks. | **0%** | **0%** |
| 10. | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | **0%** | **0%** |
| 11. | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale.<br><br>Any other activities. | **11%** | |

| **VI. (Amenities and Common Area and External Infrastructure Development Works)** | | | | |
|---|---|---|---|---|
| S. No. | Common Areas and Facilities | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Details |
| (1) | (2) | (3) | (4) | (5) |
| 1. | Internal Roads & Footpaths | No | | |
| 2. | Water Supply | Yes | 50% | Pump Installed |
| 3. | Sewerage (Chamber, Line, Septic Tank, STP) | Yes | 0% | |
| 4. | Storm Water Drains | No | | |
| 5. | Landscaping & Tree Planting | No | | |
| 6. | Street Lighting | No | | |

| | | | | |
|---|---|---|---|---|
| 7. | Community Buildings | No | | |
| 8. | Treatment and Disposal of Sewage and Sullage Water | No | | |
| 9. | Solid Waste Management & Disposal | No | | |
| 10. | Water Conservation / RainWater Harvesting | No | | |
| 11. | Energy Management | No | | |
| 12. | Fire Protection and FireSafety Requirements | Yes | 0% | |
| 13. | Closed Parking | Yes | 0% | |
| 14. | Open Parking | No | | |
| 15. | Electrical Meter Room, Sub-Station, Receiving Station | No | | |
| 16. | Others (Option to AddMore) | No | | |

| VII. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT | | |
|---|---|---|
| **(A)** | **S. No.** | **Particulars** |
| | **1.** | **Front Elevation.-** Attached Below |
| | **2.** | **Rear Elevation.-** Attached Below |
| | **3.** | **Side Elevation.-** Attached Below |
| **(B)** | | **Photograph of each floor** |

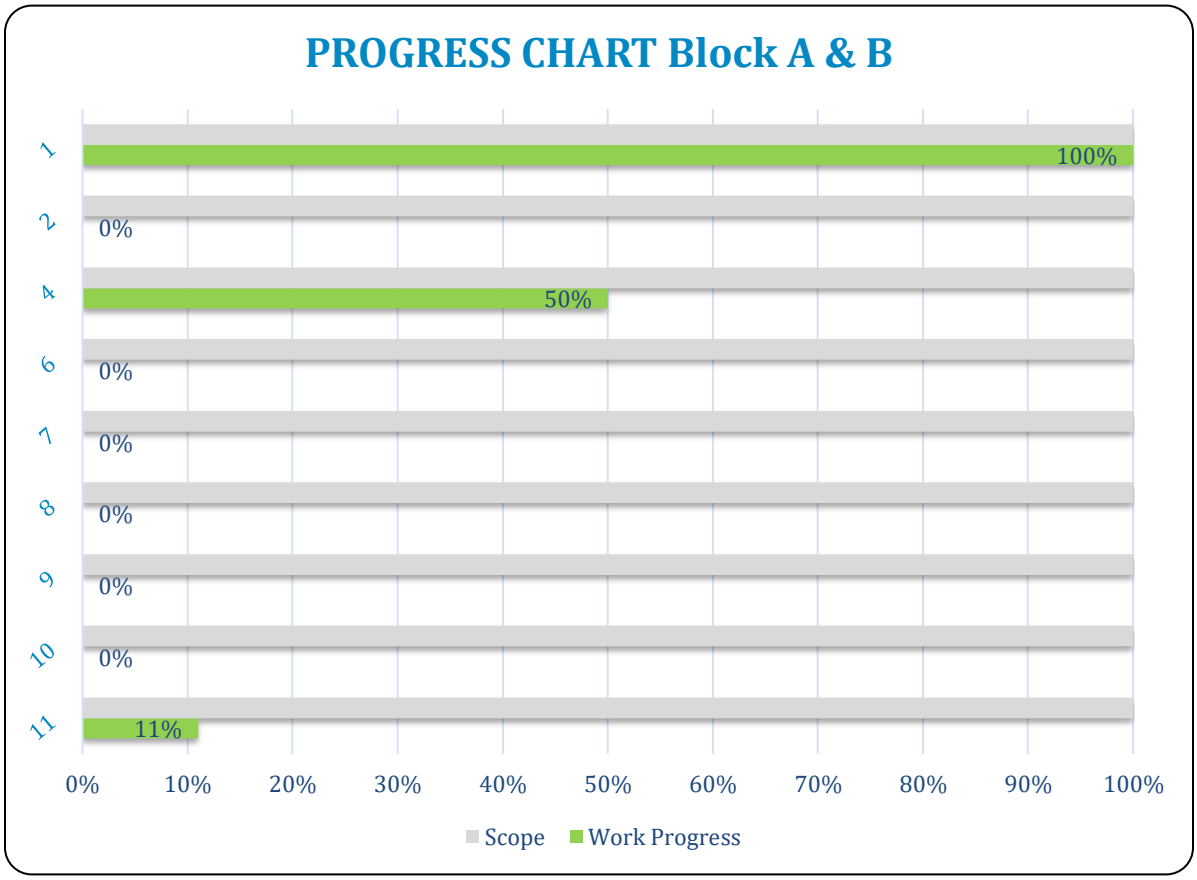
**VIII. Financial Progress of the Project**

| S.No. | Particulars | Amount (in Rs.) |
|---|---|---|
| 1 | Project Account No. | 41148263412 |
| 2 | Estimated Cost of the Project including land cost at the start of the Quarter | 2,000.00/- **(In Lakh)** |
| 3 | Amount received during the Quarter | 73,40,051.00/- |
| 4 | Actual Cost Incurred during the Quarter | 27,10,511.00/- |
| 5 | Net amount at end of the Quarter | 18,09,516.13 |
| 6 | Total expenditure on Project **till date** | 35,47,511.00/- |
| 7 | Cumulative fund collected till the end of Quarter in question | 1,65,05,879.00/- |
| 8 | Cumulative expenditure done till the end of Quarter in question | 35,47,511.00/- |

| IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED |
|---|
| |
| |

| X. MISCELLANEOUS | | |
|---|---|---|
| A | List of Legal Cases (if any) | |
| 1. | Case No. | NA |
| 2. | Name of Parties | NA |
| B | Sale/Agreement for Saleduring the Quarter | |
| 1. | Sale Deed | |
| 2. | Agreement for Sale | |

| XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART |
|---|
| Weather the project in progress is as per time schedule or lagging behind? |



**Project Site Photographs**

**Undertaking:**

*I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.*

*Signature of Promoter*
*Ashirwad Engicon Real Estate Private Limited.*

*Director*
*Date :*

Ashirwad Engicon Realestate Pvt. Ltd.

Director