



**ARTISAN REALTORS**  
BUILD THE BEST FOR YOU

Form -7

Quarterly Progress Report for quarter ending September of 2023

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP24401-1/156/R-1458/2022	Name of Project/Phase of Registered Project	MAHABODHI APARTMENT
Name of Promoter	ARTISAN REALTORS PVT LTD	Project Address	KENDUI, GAYA
Name of Co-promoter			
Project Registration is valid up to	01/12/2026		
Starting date of Project or Phase of the Project	04/08/2022		
Type of Project or Phase of the Project	1. Residential ✓ 2. Commercial 3. Residential-cum-Commercial 4. Plotted project		
Period of validity of map by the Competent Authority	01/12/2024		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
MAHABODHI APARTMENT	1. 1 BHK	- 0	1	1. Booked/ Allotted - 8 2. Sold -
	2. 2 BHK,	- 23		
	3. 3 BHK	- 34		
	4. Shop	- N/A		
	5. Bungalow	- N/A		
	6. Plot etc.	- N/A		

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
MAHABODHI APARTMENT	57	1. Booked/Allotted	- 8
		2. Sold	-

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number <u>MAHABODHI APARTMENT</u> (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	DONE
2.	Basements (if any)	DONE



3.	Podiums (if any)	
4.	Plinth	DONE
5.	Stilt Floor	DONE
6.	Slabs of Super Structure	8 <sup>TH</sup> FLOOR
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	STAIRCASE UPTO 8 <sup>TH</sup> FLOOR DONE LIFT WELL- DONE LOBBIES- UPTO 8 <sup>TH</sup> FLOOR DONE
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale.  Any other activities.	

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	0%	
2.	Water Supply	YES	20%	



3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	
4.	Landscaping & Tree Planting	YES	0%	
5.	Street Lighting	YES	0%	
6.	Water Conservation / Rain Water Harvesting	YES	0%	
7.	Fire Protection and Fire Safety Requirements	YES	0%	
8.	Open Parking	YES	0%	
9.	Others (Option to Add More)			

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)



(1)	(2)	(3)
1.	Project Account No.	120001716518
2.	Estimated Cost of the Project including land cost at the start of the Project	18,70,75,469/-
3.	Amount received during the Quarter	49,52,358/-
4.	Actual Cost Incurred during the Quarter	85,25,825/-
5.	Total expenditure on Project till date	6,93,56,758/-
6.	Cumulative Fund collected till the end of Quarter in question	1,98,00,062/-
7.	Cumulative expenditure done till the end of Quarter in question	6,93,56,758/-
8.	Closing Balance at the end of the quarter	6,781/-

#### VIII. MISCELLANEOUS

<b>A</b>	List of Legal Cases (if any)	N/A
1.	Case No.	-
2.	Name of Parties	-
<b>B</b>	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	-
2.	Agreement for Sale	8


#### Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

  
 Signature of Promoter  
 Name: AMIT KISHORE  
 Date : 16.10.2023  
 UDIN- 23099637BGSDRH7249



For G Krishna & Co.  
 CHARTERED ACCOUNTANT

  
 (DILIP KUMAR SINGH)  
 Partner  
 MRN- 099637  
 FRN- 010098C