

**FORM 7**  
**[REGULATION-9]**

Quarterly progress report for quarter ending JUN of (2023)

| <b>I. PARTICULARS OF PROJECT</b>                     |                                                                |                                             |  |
|------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------|--|
| Project Registration Number                          | BRERAP00427-3/798/R-881/2020                                   | Name of Project/Phase Of Registered Project |  |
| Name of Promoter                                     | RD ECO DEVELOPERS PVT.LTD                                      | Project Address                             |  |
| Name of Co-promoter                                  |                                                                |                                             |  |
| Project Registration is valid up to                  | 18/11/2022                                                     |                                             |  |
| Starting date of Projector Phase of the Project      | 17/01/2020                                                     |                                             |  |
| Type of Projector Phase of the Project               | Commercial                                                     | S.R CHETNA KUTIR AT- GOLA ROAD              |  |
| Period of validity of map by the Competent Authority | Valid 3 Years from approval date @ take also 2 YEARS extension |                                             |  |

| II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS |                |  |             |                                         |                                             |
|-------------------------------------------------------|----------------|--|-------------|-----------------------------------------|---------------------------------------------|
| Building/Block Number                                 | Apartment Type |  | Carpet Area | Total Number of sanctioned Shop/ office | Total Number of Flats-                      |
| SR Chetna kutir                                       | 1.Shop         |  | 13481       | 5                                       | 1. Booked/<br>Allotted- 1<br><br>2. Sold -0 |

| <b>III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF GARAGES</b> |                                    |                          |   |   |
|------------------------------------------------------------|------------------------------------|--------------------------|---|---|
| Building/Block Number                                      | Total Number of Sanctioned Garages | Total Number of Garages: |   |   |
|                                                            |                                    | 1. Booked/Allotted       | - | 1 |
| SR Chetna Kutir                                            | 20                                 | 2. Sold                  | - | 0 |

| <b>IV. DETAILS OF BUILDING APPROVALS</b>                                                       |                                                      |                   |              |               |                          |
|------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------|--------------|---------------|--------------------------|
| (If already file along with Registration Application, then there is no need of further filing) |                                                      |                   |              |               |                          |
| S. No.                                                                                         | Name of the Approval/ N.O.C./Permission/ Certificate | Issuing Authority | Applied Date | Issuance Date | Enclosed as Annexure No. |
| 1.                                                                                             | NOC for Environment                                  | YES               |              |               |                          |
| 2.                                                                                             | Fire N.O.C.                                          | YES               |              |               |                          |

|    |                                                      |     |  |  |  |
|----|------------------------------------------------------|-----|--|--|--|
| 3. | Water Supply Permission                              | YES |  |  |  |
| 4. | NOC from Airport Authority Of India                  | YES |  |  |  |
| 5. | Other Approval(s), If any, Required for the Project. | YES |  |  |  |

## V. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No. \_\_\_\_\_ (To be filled for each Building/Wing)

| S.no.<br>(1) | Tasks/Activity(2)                                                                                                                                                                                                                                                                                               | Percentage of Actual Work Done<br>(As on date of the Certificate) (3) |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 1.           | Excavation (if any)                                                                                                                                                                                                                                                                                             | 100%                                                                  |
| 2.           | Lower Basements (if any)                                                                                                                                                                                                                                                                                        | 100%                                                                  |
| 3.           | Podiums (if any)                                                                                                                                                                                                                                                                                                | NA                                                                    |
| 4.           | Plinth                                                                                                                                                                                                                                                                                                          | 100%                                                                  |
| 5.           | Stilt Floor                                                                                                                                                                                                                                                                                                     | 0%                                                                    |
| 6.           | Slabs of Super Structure                                                                                                                                                                                                                                                                                        | 60%                                                                   |
| 7.           | Internal walls, Internal Plaster, Floorings, Door and Windows with in Flats/Premises.                                                                                                                                                                                                                           | 0%                                                                    |
| 8.           | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                        | 0%                                                                    |
| 9.           | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.                                                                                                                                                                                                                  | 0%                                                                    |
| 10.          | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                              | 0%                                                                    |
| 11.          | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFONOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment /CRZNOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other | 0%                                                                    |

|  |                                                                                                |    |
|--|------------------------------------------------------------------------------------------------|----|
|  | requirements as me be required to complete project as per Specifications in Agreement of Sale. | 0% |
|  | Any other activities.                                                                          |    |

# **VI. AMENITIESANDCOMMONAREAANDEXTERNALINFRASTRUCTURE DEVELOPMENTWORKS**

| S. No. | Common Area sand Facilities                        | Proposed(Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Details |
|--------|----------------------------------------------------|------------------|----------------------------------------------------------------|---------|
| (1)    | (2)                                                | (3)              | (4)                                                            | (5)     |
| 1.     | Internal Roads & Footpaths                         | YES              | 0%                                                             |         |
| 2.     | Water Supply                                       | YES              | 20%                                                            |         |
| 3.     | Sewerage (Chamber, Line, Septic Tank, STP)         | YES              | 0%                                                             |         |
| 4.     | Storm Water Drains                                 | NO               | 0%                                                             |         |
| 5.     | Landscaping &Tree Planting                         | YES              | 0%                                                             |         |
| 6.     | Street Lighting                                    | NO               | 0%                                                             |         |
| 7.     | Community Buildings                                | NO               | 0%                                                             |         |
| 8.     | Treatment and Disposal of Sewage and Sullage Water | NO               | 0%                                                             |         |
| 9.     | Solid Waste Management &Disposal                   | YES              | 0%                                                             |         |
| 10.    | Water Conservation / Rain Water Harvesting         | YES              | 0%                                                             |         |
| 11.    | Energy Management                                  | YES              | 0%                                                             |         |
| 12.    | Fire Protection and Fire Safety Requirements       | YES              | 0%                                                             |         |
| 13.    | Closed Parking                                     | YES              | 100%                                                           |         |

|     |                                                       |     |      |  |
|-----|-------------------------------------------------------|-----|------|--|
| 14. | Open Parking                                          | NO  | 100% |  |
| 15. | Electrical Meter Room, Sub-Station, Receiving Station | YES | 0%   |  |
| 16. | Others (Option to Add More)                           |     |      |  |

**VI AEXTERNALANDINTERNALDEVELOPMENTWORKSINCASE OF  
PLOTTEDDEVELOPMENT**

|    |                                          | PROPOSED<br>YES/NO. | PERCENTAGEOF<br>ACTUALWORK<br>DONE (As on date<br>Of certificate) | Details |
|----|------------------------------------------|---------------------|-------------------------------------------------------------------|---------|
| 1. | Internal Roads and footpaths             | NO                  | 0%                                                                |         |
| 2. | Water Supply                             | YES                 | 20%                                                               |         |
| 3. | Sewerage Chambers Septic Tank            | YES                 | 0%                                                                |         |
| 4  | Drains                                   | YES                 | 0%                                                                |         |
| 5. | Parks, Land Scaping and Tree Planting    | YES                 | 0%                                                                |         |
| 6. | Street Lighting                          | NO                  | 0%                                                                |         |
| 7. | Disposal of sewage & sullage water       | NO                  | 0%                                                                |         |
| 8. | Water conservation/Rain Water Harvesting | YES                 | 0%                                                                |         |
| 9. | Energy Management                        | YES                 | 0%                                                                |         |

**VII. GEOTAGGEDANDDATEPHOTOGRAPHOF(EACHBLOCK)OFTHE  
PROJECT**

|     |         |                 |          |
|-----|---------|-----------------|----------|
| (A) | Sr. No. |                 |          |
|     | 1.      | Front Elevation | ATTACHED |
|     | 2.      | Rear Elevation  | ATTACHED |

|     |    |                          |
|-----|----|--------------------------|
|     | 3. | Side Elevation           |
| (B) |    | Photograph of each floor |

### VIII. FINANCIAL PROGRESS OF THE PROJECT

| S. No.<br>(1) | Particulars<br>(2)                                                              | Amount (In Rs.)<br>(3) |
|---------------|---------------------------------------------------------------------------------|------------------------|
| 1.            | Project Account No.                                                             | 38138687369            |
| 2.            | Estimated Cost of the Project including land cost at The start of on till date. | 4,97,00,000/-          |
| 3.            | Amount received during the till date.                                           | 40,00,051.00/-         |
| 4.            | Actual Cost Incurred during the till date                                       | 54,10,077.00/-         |
| 5.            | Net amount at balance at till date.                                             | -14,10,026.00/-        |
| 6.            | Total expenditure on Project till date.                                         | 5,51,10,077.00/-       |
| 7.            | Cumulative fund collected till the end of Quarter in question                   | -                      |
| 8.            | Cumulative expenditure done till the end of Quarter In question                 | -                      |

### IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

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### X. MISCELLANEOUS

|    |                                            |    |
|----|--------------------------------------------|----|
| A  | List of Legal Cases (if any)               | NA |
| 1. | Case no.                                   | NA |
| 2. | Name of parties                            | NA |
| B  | Sale/Agreement for Sale During the Quarter |    |
| 1. | Sale deed                                  | 0  |
| 2. | Agreement for sale                         | 0  |

### XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART

Weather the project in progress is as per time schedule or lagging behind?

**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this under taking may serve.

Signature of Promotee

For R.D. ECO DEVELOPERS PVT. LTD.

Managing Director

Name: PRAMOD KUMAR