

FORM-7
[REGULATION-9]

Quarterly Progress Report for quarter ending Jan-Mar 2023 (Year)

I. PARTICULARS OF PROJECT

Project Registration Number	BRERAP00554-1/486/R-501/2019
Name of Project/Phase of Registered Project	SINGH MANSION
Name of Promoter	MILANDEEP CONSTRUCTION PRIVATE LIMITED
Project Address	MAUZA- ABDULLAHCHAK, SURVEY THANA-PHULWARI, PLOT NO.- 456, PRESENT THANA-GOPALPUR, SUB REGISTRY OFFICE PHULWARI SHARIF DIST. REG. OFFICE + DIST.- PATNA
Name of Co-promoter	NA
Project Registration is valid up to	22/08/2023
Starting date of Project or Phase of the Project	11/03/2019
Type of Project or Phase of the Project	Mixed Development(residential and commercial)
Period of validity of map by the Competent Authority	Three Years from the date of passing of MAP

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type	Carpet Area (In Sq. ft.)	Total Number of sanctioned apartments	Total Number of apartments
Singh Mansion	3 BHK	861.72	4	1. Booked- 03 2. Cancelled- 00
Singh Mansion	3 BHK	804.70	4	
Singh Mansion	SHOP	274	1	
Singh Mansion	SHOP	252	1	
Singh Mansion	SHOP	216	1	
Singh Mansion	SHOP	171	1	

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Director

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II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type	Carpet Area (In Sq. ft.)	Total Number of sanctioned apartments	Total Number of apartments
Singh Mansion	SHOP	150	1	

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
Singh Mansion	No Garages available	1. Booked/Allotted - 2. Sold -	

IV. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C.				
4.	NOC from Airport Authority of India				
5.	Other Approval(s), if any, required for the Project.				

V. Construction Progress of the Project

1. Building / Wing / Layout Number- SINGH MANSION (To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	90%

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3.	Podiums (if any)	NA
4.	Plinth	100%
5.	Stilt Floor	NA
6.	Slabs of Super Structure	32%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	14%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	11%

VI. Amenities and Common Area and External Infrastructure Development Works				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details

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(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	No		
2.	Water Supply	Yes	50%	Pump is Installed
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	0%	
4.	Storm Water Drains	No		
5.	Landscaping & Tree Planting	No		
6.	Street Lighting	No		
7.	Community Buildings	No		
8.	Treatment and Disposal of Sewage and Sullage Water	No		
9.	Solid Waste Management & Disposal	No		
10.	Water Conservation / Rain Water Harvesting	No		
11.	Energy Management	No		
12.	Fire Protection and Fire Safety Requirements	Yes	0%	
13.	Closed Parking	Yes	0%	
14.	Open Parking	No		
15.	Electrical Meter Room, Sub-Station, Receiving Station	No		
16.	Others (Option to Add More)	No		

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Director

VII. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT		
(A)	S. No.	Particulars
	1.	Front Elevation.- Attached Below
	2.	Rear Elevation.- Attached Below
	3.	Side Elevation.- Attached Below
(B)		Photograph of each floor

VIII. Financial Progress of the Project		
Sl. No.	Particulars	Amount (in Rs.)
1	Project Account No.	622401010050443
2	Estimated Cost of the Project including land cost at the start of the Quarter	2,69,15,478.00/-
3	Amount received during the Quarter	0.00/-
4	Actual Cost Incurred during the Quarter	5,64,898.00/-
5	Net amount at end of the Quarter	
	622401010050443	0.00/-
	622401010050627	12,53,870.00/-
	622401010050628	14,751.00/-
6	Total expenditure on Project till date	1,01,45,944.06/-
7	Cumulative fund collected till the end of Quarter in question	42,85,750.00/-
8	Cumulative expenditure done till the end of Quarter in question	1,01,45,944.06/-

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Milandeep Chandra
Director

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IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

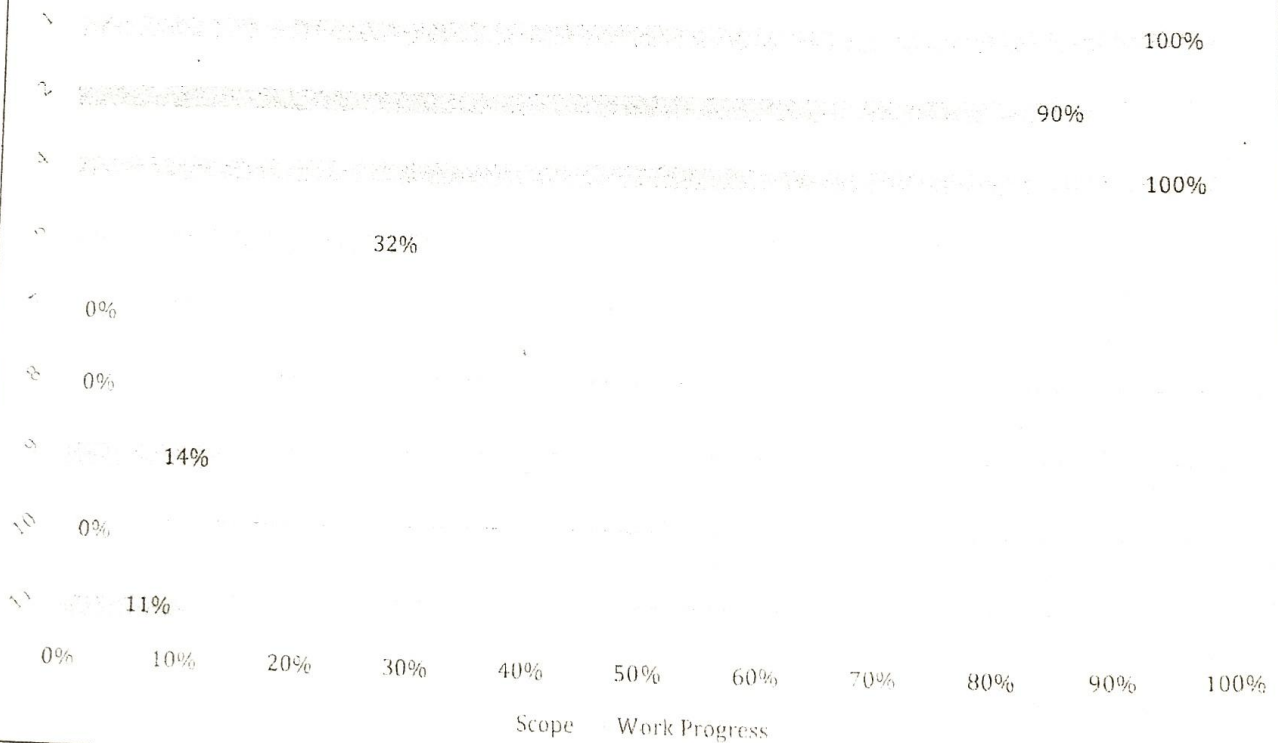
X. MISCELLANEOUS

A	List of Legal Cases (if any)	
1.	Case No.	NA
2.	Name of Parties	NA
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	3

XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART

Weather the project in progress is as per time schedule or lagging behind?

PROGRESS CHART

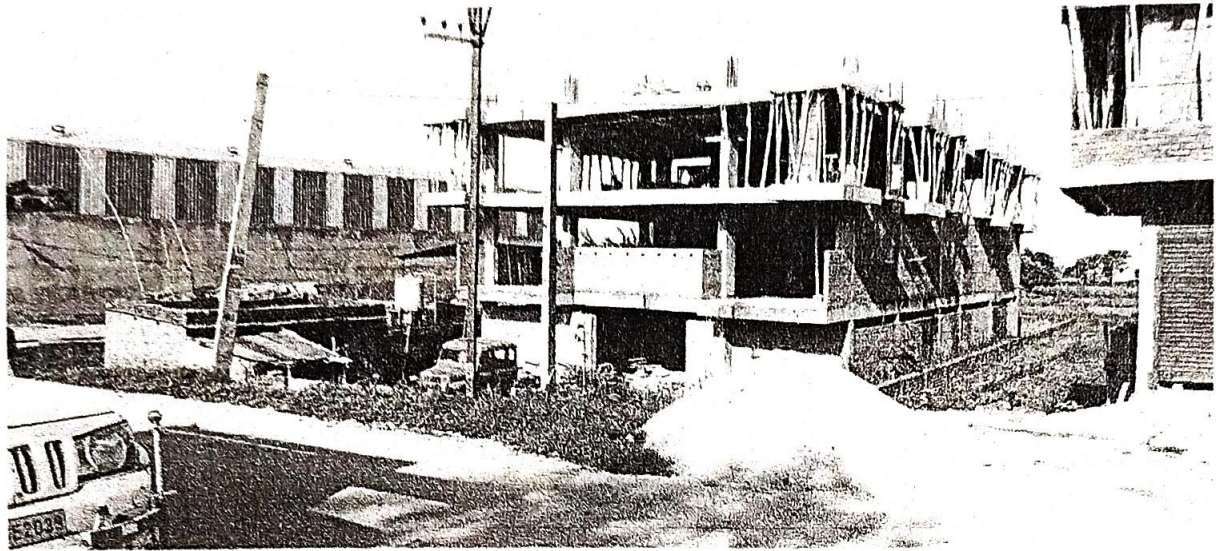


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Project Site Photographs

Front Elevation

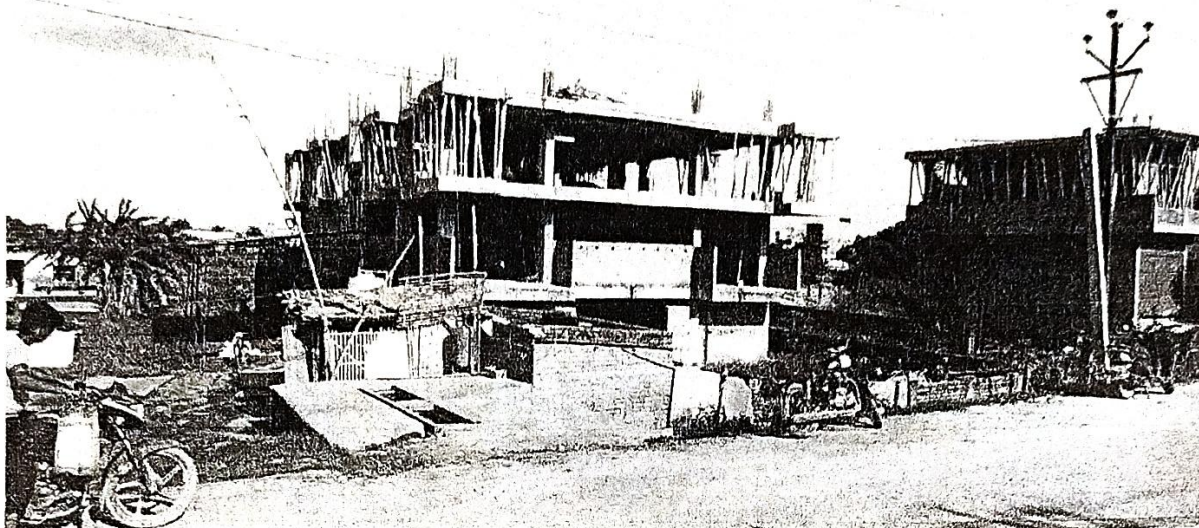


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Side Elevation



Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

MILANDEEP CONSTRUCTION PRIVATE LIMITED

Milans Chongdar
Director

Name: MILAN CHONGDAR

Date :