

ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/~~Sept~~/December of 2023 (Year)

I. PARTICULARS OF PROJECT

Project Registration Number	BREAP00304-2	Name of Project/Phase of Registered Project	Narayana Etyland
Name of Promoter	12/K-133/2022	Project Address	Mauca - Mahanagar
Name of Co-promoter	Uday K. Singh		Kurji
Project Registration is valid up to	2024		
Starting date of Project or Phase of the Project	2022		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project		
Period of validity of map by the Competent Authority	9.02.1-24		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
	1. 1 BHK - 2. 2 BHK - 3. 3 BHK - 4. Shop - 5. Bungalow - 6. Plot etc. -			1. Booked/Allotted - Nil 2. Sold - Nil

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted	- Nil
		2. Sold	- Nil

IV. Construction Progress of the Project

1. Building / Wing / Layout Number _____ (To be added for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	three feet
2.	Basements (if any)	in progress

3.	Podiums (if any)	??
4.	Plinth	Ground - B, upto Basement Level
5.	Stilt Floor	In Progress
6.	Slabs of Super Structure	??
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	??
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	??
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	??
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	??
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	??

V. Amenities and Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Yes	In Progress	
2.	Water Supply	??	??	

3.	Sewerage (Chamber, Line, Septic Tank, STP)	११	११	
4.	Storm Water Drains	११	११	
5.	Landscaping & Tree Planting	११	११	
6.	Street Lighting	११	११	
7.	Community Buildings	११	११	
8.	Treatment and Disposal of Sewage and Sullage Water	११	११	
9.	Solid Waste Management & Disposal	११	११	
10.	Water Conservation / Rain Water Harvesting	११	११	
11.	Energy Management	११	११	
12.	Fire Protection and Fire Safety Requirements	११	११	
13.	Closed Parking	११	११	
14.	Open Parking	११	११	
15.	Electrical Meter Room, Sub-Station, Receiving Station	११	११	
16.	Others (Option to Add More)			

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING

S. No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

VII. Financial Progress of the Project

S. No.	Particulars	Amount (In Rs.)
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(1)	(2)	(3)
1.	Project Account No.	120000614590
2.	Estimated Cost of the Project including land cost at the start of the Quarter	1610 sq-ft
3.	Amount received during the Quarter	Nil
4.	Actual Cost Incurred during the Quarter	55 Lakhs (approx)
5.	Net amount at end of the Quarter	17
6.	Total expenditure on Project till date	17
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	✓

VIII. MISCELLANEOUS

A	List of Legal Cases (if any)	NO
1.	Case No.	NO
2.	Name of Parties	NO
B	Sale/Agreement for Sale during the Quarter	NO
1.	Sale Deed	NO
2.	Agreement for Sale	NO

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Uday-Kr-Singh
Signature of Promoter

Name: Uday-Kr-Singh
Date: 14-10-23