

FORM-7
[REGULATION-9]

Quarterly progress report for quarter ending March/June/sept/December of _____
(year)

I. PARTICULARS OF PROJECT

Project Registration Number BRERA P21354-1/1246/R-1102/2021	Name of Project/Phase of Registered Project RAM LAKHAN APARTMENT
Name of Promoter NUTAN HOMES	Project Address AT SUBHASH NAGAR (WEST), NEAR SONA PALACE
Name of Co-promoter	
Project Registration is valid up to 31/03/2024	PO:- NEW JAGANPURA PATNA - 27
Starting date of Project or Phase of the Project 20/07/2023	
Type of Project or Phase of the Project ☒ 1. Residential ☐ 2. Commercial ☐ 3. Residential-cum-Commercial ☐ 4. Plotted project	Residential.
Period of validity of map by the Competent Authority 5 yrs. 2028 also 5 yrs.	5 yrs. at Date of Sanctioned from old Map. and Sanctioned Revise Map (Dt 31.05.23) Validity up to

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments - 1
1	1. 1 BHK - ☒ 2. 2 BHK, - ☒ 3. 3 BHK - ☒ 4. Shop - ☐ 5. Bungalow - ☐ 6. Plot etc. - ☐		1	1. Booked/Allotted No any 2. Sold -

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:
1	35	1. Booked/Allotted No any 2. Sold -

IV. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

S. No.	Name of the Approval / N.O.C. / Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C.				

3.	Water Supply Permission				
4.	NOC from Airport Authority of India				
5.	Other Approval(s), if any, required for the Project.				

V. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No. _____ (To be filled for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	Under Progress.
2.	Basements (if any)	No
3.	Podiums (if any)	No
4.	Plinth	No
5.	Stilt Floor	No.
6.	Slabs of Super Structure	No
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats / Premises.	No
8.	Sanitary Fittings within the Flat / Premises, Electrical Fittings within the Flat / Premises	No
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	No
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building / Wing.	No
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment / CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building / Wing, Compound Wall and all other	No

	requirements as may be required to complete project as per Specifications in Agreement of Sale.	
	Any other activities.	

VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	No	—	—
2.	Water Supply	yes	No.	—
3.	Sewerage (Chamber, Line, Septic Tank, STP)	yes	No.	—
4.	Storm Water Drains	—	—	—
5.	Landscaping & Tree Planting	N/A	N/A	—
6.	Street Lighting	—	—	—
7.	Community Buildings	N/A	N/A	—
8.	Treatment and Disposal of Sewage and Sullage Water	yes	No.	—
9.	Solid Waste Management & Disposal	—	—	—
10.	Water Conservation / Rain Water Harvesting	yes.	No.	—
11.	Energy Management	—	—	—
12.	Fire Protection and Fire Safety Requirements	yes	No.	—
13.	Closed Parking	yes.	No.	—

14.	Open Parking	N/A		
15.	Electrical Meter Room, Sub-Station, Receiving Station			
16.	Others (Option to Add More)			

VI A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

		PROPOSED YES/NO.	PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths			
2.	Water Supply			
3.	Sewerage Chambers Septic Tank			
4	Drains			
5.	Parks, Land Scaping and Tree Planting			
6.	Street Lighting			
7.	Disposal of sewage & sullage water			
8.	Water conservation/Rain Water Harvesting			
9.	Energy Management			

VII. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT

(A)	Sr. No.		
	1.	Front Elevation	Land.
	2.	Rear Elevation	Photograph.

	3.	Side Elevation	Land Photograph.
(B)		Photograph of each floor	

VIII. FINANCIAL PROGRESS OF THE PROJECT

S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No. <u>Current A/c No. 120002520140, Pooling A/c 120002548620</u> <u>Collection A/c 120002482027, Canara Bank, Hanuman Nagar</u>	
2.	Estimated Cost of the Project including land cost at the start of the Project	6,56,00,000/-
3.	Amount received during the Quarter	NIL
4.	Actual Cost Incurred during the Quarter	22,40,212/-
5.	Net amount at end of the Quarter	22,40,212/-
6.	Total expenditure on Project till date	34,09,924/-
7.	Cumulative fund collected till the end of Quarter in question	
8.	Cumulative expenditure done till the end of Quarter in question	

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

X. MISCELLANEOUS

A	List of Legal Cases (if any)
1.	Case No.
2.	Name of Parties
B	Sale/Agreement for Sale during the Quarter
1.	Sale Deed,
2.	Agreement for Sale

XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART

Weather the project in progress is as per time schedule or lagging behind?
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Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

NUTAN HQMES

MK Senha

Managing Partner

Signature of Promoter

Name: MUNINDRA KUMAR
SENHA.

Date: 15.10.2023.