

FORM-7
[REGULATION-9]

Quarterly progress report for quarter ending March/June/Sept/December of 2023
(year)

I. PARTICULARS OF PROJECT				
Project Registration Number	975/2020	Name of Project/Phase of Registered Project	Ram Enclave	
Name of Promoter	Anchita Developers Pvt Ltd	Project Address	Sainik Colony	
Name of Co-promoter	N/A		Gyda Road	
Project Registration is valid up to	24/11/2023		P/MO-1163	
Starting date of Project or Phase of the Project	1/12/2021		Khatra No-211 Thava No-21	
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	Residential	Damerpur Patna	
Period of validity of map by the Competent Authority	3+2 years			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5. Bungalow - 6. Plot etc. -	2bhk 17922.43 27708.43	16 flats with 16 Parking	1. Booked/ Allotted - 2 flats 2. Sold -

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES				
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:		
	16 parking	1. Booked/Allotted	-	(2)
		2. Sold	-	

IV. DETAILS OF BUILDING APPROVALS					
(If already filed along with Registration Application, then there is no need of further filing)					
S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C.				



4.	NOC from Airport Authority of India			
5.	Other Approval(s), if any, required for the Project.			

V. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No. _____ (To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	N/A
2.	Basements (if any)	N/A
3.	Podiums (if any)	N/A
4.	Plinth	Completed.
5.	Stilt Floor	N/A
6.	Slabs of Super Structure	2 nd Floor in Progress
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	N/A
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	N/A
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	N/A
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	N/A
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	water pump - 2 HP Electric Connection Done with meter.



Any other activities.

VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Yes	N/A	
2.	Water Supply	Yes	Done	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	N/A	
4.	Storm Water Drains	Yes	N/A	
5.	Landscaping & Tree Planting	Yes	N/A	
6.	Street Lighting	Yes	N/A	
7.	Community Buildings	NO	N/A	
8.	Treatment and Disposal of Sewage and Sullage Water	NO	N/A	
9.	Solid Waste Management & Disposal	Yes	N/A	
10.	Water Conservation / Rain Water Harvesting	Yes	N/A	
11.	Energy Management	NO	N/A	
12.	Fire Protection and Fire Safety Requirements	Yes	N/A	
13.	Closed Parking	Yes	N/A	



14.	Open Parking	NO	N/A	
15.	Electrical Meter Room, Sub-Station, Receiving Station	Yes	Yes	
16.	Others (Option to Add More)	N/A	N/A	

VI A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

		PROPOSED YES/NO.	PERCENTAGE OF ACTUAL WORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths			
2.	Water Supply			
3.	Sewerage Chambers Septic Tank			
4.	Drains			
5.	Parks, Land Scaping and Tree Planting			
6.	Street Lighting			
7.	Disposal of sewage & sullage water			
8.	Water conservation/Rain Water Harvesting			
9.	Energy Management			

VII. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT

(A)	Sr. No.		
	1.	Front Elevation	Photo Attached
	2.	Rear Elevation	Photo Attached



3.	Side Elevation	Photo Attached
(B)	Photograph of each floor	N/A

VIII. FINANCIAL PROGRESS OF THE PROJECT

S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No. <i>HDFC, Boeing Road, A/c No-50200045649196</i>	
2.	Estimated Cost of the Project including land cost at the start of the Project	<i>4 Crore (excluding Land Value)</i>
3.	Amount received during the Quarter	—
4.	Actual Cost Incurred during the Quarter	—
5.	Net amount at end of the Quarter	
6.	Total expenditure on Project till date	
7.	Cumulative fund collected till the end of Quarter in question	
8.	Cumulative expenditure done till the end of Quarter in question	

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

<i>N/A</i>	
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X. MISCELLANEOUS

A List of Legal Cases (if any)	
1.	Case No. <i>527/2021</i>
2.	Name of Parties <i>Anchita Developers v/s Pranika Devi vs Jay Nath Gupta</i>
B Sale/Agreement for Sale during the Quarter	
1.	Sale Deed
2.	Agreement for Sale

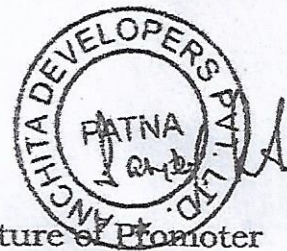
XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART

Weather the project in progress is as per time schedule or lagging behind?



Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.



Signature of Promoter

Name: Sanjay Singh

Date: 28/10/2023