KANISHKA BUILDCON PRIVATE LIMITED.

PROJECT NAME :- VIDHYANAND MAHESHWARI COMPLEX
(E-BLOCK,SITUATED AT JUDGE COLONY SAGUNA MORE-PATNA-800013)

RERA REGISTRATION NO.:-BRERAP00631-1/654/R-260/2018

QUARTERLY PROGESS REPORT FOR RERA,BIHAR

PERIOD: JULY. TO SEP. (FY-2023-2024)

2023

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FORM-7

(REGULATION-9)

Quarterly Progress Report for quarter ending September of 2023

I. PARTICULARS OF PROJECT

Project Registration Number	BRERAP00631-1/654/R-260/2018	Name of Project/Phase of Registered Project	Vidhyanand Maheshwari Complex
Name of Promoter	Kanishka Buildcon Pvt. Ltd.	Project Address	E-Block,Situated At-Judge Colony Saguna More-Patna-800013
Name of Co-promoter	N/A		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	**1. Residential**	
Period of validity of map by the Competent Authority	11th April.2024		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments (Developer)	Total Number of Apartments
Block-E	1. 1 BHK -	0			
	2. 2 BHK, -	12	**746.25 to 825**		1. Booked/ Allotted-24
	3. 3 BHK -	12	**1151.25 to 1256.25**	24	
	4. Shop -	0			2. Sold-0
	5.Bungalow -	0			
	6. Plot etc. -	0			

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted -	24
Block- (E)	24	2. Sold -	Nil

IV. Construction Progress of the Project

1. Building / Wing / Layout Number -Block- A,B,C (To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	80%

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3.	Podiums (if any)	N/A
4.	Plinth	N/A
5.	Stilt Floor	80%
6.	Slabs of Super Structure	100%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	55%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	10%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	50%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	25%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	NIL

V. Amenities and Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Yes.	25%	
2.	Water Supply	Yes.	20%	



3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES.	0%	
4.	Storm Water Drains	YES.	0%	
5.	Landscaping & Tree Planting	YES.	25%	
6.	Street Lighting	YES.	10%	
7.	Community Buildings	N/A		
8.	Treatment and Disposal of Sewage and Sullage Water	N/A		
9.	Solid Waste Management & Disposal	N/A		
10.	Water Conservation / Rain Water Harvesting	YES.	0%	
11.	Energy Management	YES.	0%	
12.	Fire Protection and Fire Safety Requirements	YES.	0%	
13.	Closed Parking	YES.	0%	
14.	Open Parking	No.		
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES.	0%	
16.	Others (Option to Add More)			

VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING
S. No.	Particulars
1.	Front Elevation. - Attached
2.	Rear Elevation - Attached
3.	Side Elevation - Attached

VII.	Financial Progress of the Project	
S. No.	Particulars	Amount (In Rs.)



(1)	(2)	(3)
1.	Project Account No.	**922020003582254**
2.	Estimated Cost of the Project including land cost at the start of the Quarter	**₹ 897 LACS**
3.	Amount received during the Quarter	**₹ Nil**
4.	Actual Cost Incurred during the Quarter	**₹ 13,54,971.72**
5.	Net amount at end of the Quarter	**₹ 13,54,971.72**
6.	Total expenditure on Project **till date**	**₹ 5,66,58,959.72**
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	No
2.	Name of Parties	N/A
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NIL
2.	Agreement for Sale	NIL

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true tothe best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

For ANKITA SINGH & COMPANY

Chartered Accountants
FRN.- 029887C

Date: 28/10/2023
Place: Patna

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(CA. Ankita Singh)
Proprietor
Membership No.-451232
UDIN: 23451232BGVRLA5699